NORTH CAROLINA

WAYNE COUNTY

The Wayne County Board of Commissioners met on Tuesday, September 20, 2022, at 9:00 a.m. in the Commissioners Meeting Room in the Wayne County Courthouse Annex, Goldsboro, North Carolina, after due notice thereof had been given.

Members present: Joe C. Daughtery, Chairman; George Wayne Aycock, Jr., Vice-Chairman; Barbara Aycock; Bevan Foster; Chris Gurley; Freeman Hardison, Jr.; and Antonio Williams.

Members absent: None

Briefing Session

During the scheduled briefing and prior to the regularly scheduled meeting, the Board of Commissioners held an advertised briefing session to discuss the items of business on the agenda.

The briefing began at 8:00 a.m. with County Manager Chip Crumpler reviewing the agenda.

Chairman Joe C. Daughtery made the following adjustments to the agenda:

- Add Budget Amendment #119 to the Consent Agenda.
- Add Change Order #2 for the Wayne Executive Jetport to New Business.

Assistant Finance Director Angie Boswell reviewed the Budget Amendments and answered questions from the board.

Planning Director Berry Gray reviewed the subdivision plats, the Board of Adjustment Public Hearing request, and the mutual agreement resolution with the City of Goldsboro.

Staff Attorney Andrew Neal reviewed the Lease of Surplus Property at 806, 834, 848, 874, 888, and 890 Bryan Boulevard, Goldsboro, NC; the sale of surplus property at 412 Walnut Street, Goldsboro; and the lease termination with Lamar Advertising.

Purchasing Manager Noelle Woods reviewed the scanning contract.

Human Resources Director Ginger Moore reviewed the Pay Classification update.

Recess

At 8:43 a.m., Chairman Joe C. Daughtery recessed the meeting of the Wayne County Board of Commissioners.

Call to Order

Chairman Joe C. Daughtery called the meeting of the Wayne County Board of Commissioners to order.

Invocation

Commissioner Freeman Hardison, Jr. gave the invocation.

Pledge of Allegiance

Chairman Joe C. Daughtery led the Board of Commissioners in the Pledge of Allegiance to the Flag of the United States of America.

Approval of Minutes

Upon motion of Commissioner Antonio Williams, the Board of Commissioners unanimously approved the minutes of the regularly scheduled meetings of the Board of Commissioners on August 16, 2022, and August 29, 2022.

Discussion/Adjustment of Agenda

The agenda was adjusted by the following:

- Add Budget Amendment #119 to Consent Agenda.
- Add Change Order #2 for the Wayne Executive Jetport under New Business.

Upon motion of Commissioner Freeman Hardison, Jr., the Board of Commissioners unanimously approved and authorized the adjusted agenda.

Motion to Approve the Louise Daly Shepard 100th Birthday Proclamation

Clerk to the Board Carol Bowden read the Louise Daly Shepherd Proclamation.

Upon motion of Commissioner Antonio Williams, the Board of Commissioners unanimously approved the Louise Daly Shepard 100th Birthday proclamation, attached hereto as Attachment A.

Update on 911 CAD Project by 911 Director Chris Barnes

911 Director Chris Barnes gave an update on the 911 CAD project and answered questions from the Board of Commissioners. Mr. Barnes stated the software was installed and training had begun. He said the "go live" was set for November but has been pushed back to January due to the trainer leaving the software company.

Update on the Eastern Carolina Council by Executive Director David Bone

Eastern Carolina Council Executive Director David Bone updated the Board of Commissioners on organizational changes and events with the Eastern Carolina Council, attached hereto as Attachment B, and answered questions from the Board.

Appointment Committee

Upon motion of Commissioner Freeman Hardison, Jr., the Board of Commissioners unanimously approved the reappointment of Dinorah Keith to the Latino Council.

Upon motion of Commissioner Freeman Hardison, Jr., the Board of Commissioners unanimously approved the appointment of Danny VanDevender to the Pikeville Planning Board ETJ position.

Consent Agenda

Upon motion of Commissioner Freeman Hardison, Jr., the Board of Commissioners unanimously approved and authorized the following items under the consent agenda:

1. Applications for Disabled Veteran Exclusion.
2. Applications for Elderly or Disabled Veteran Exclusion.
3. Application for Present Use Value.
4. Budget Amendments
   a. Library - #63
   b. Fremont Elementary School Capital Project Fund - #80
   c. Services on Aging- #88
   d. Library - #91
   e. Economic Development - #98
   f. Sheriff's Office - #99
   g. Social Services - #101
   h. Sewer - #104
   i. Health Department - #106

j. Health Department - #108
k. Sheriff's Office - #109
l. Services on Aging - #113
m. DSS - #114
n. JCPC - #115
o. American Rescue Plan Funds - #119

5. Motion to Approve Bryan Boulevard Property Lease for County-owned properties at 806, 834, 848, 874, 888, and 890 Bryan Boulevard, Goldsboro, NC, to Smart Investors Inc., 152 Great Oak Drive Hampstead, NC 28443, attached hereto as Attachment C.

6. Motion to Approve the Arthur's Creek Subdivision, Section 1 Final Plat, as recommended by the Wayne County Planning Board, attached hereto as Attachment D.

7. Motion to Approve the Fynloch Chase Subdivision, Section 1 Final Plat, as recommended by the Wayne County Planning Board, attached hereto as Attachment E.

8. Motion to Approve the Grand Oaks Subdivision, Phase 2 Final Plat, as recommended by the Wayne County Planning Board, attached hereto as Attachment F.

9. Motion to Approve the Massey Road Tract Preliminary Plat, as recommended by the Wayne County Planning Board, attached hereto as Attachment G.

10. Motion to Approve the Wayne County Health Department Patient Fees, Eligibility & Bad Debt Write-Off Policy, attached hereto as Attachment H.

11. Motion to Approve the Addition of Stonebridge Drive, Auburn Bay Drive, Villa Grey Court, and Aspen Ridge Drive in the Stonebridge Subdivision to the State Maintenance System, as requested by the NCDOT, attached hereto as Attachment I.

12. Motion to Establish a Public Hearing on Tuesday, October 4, 2022, at 5:30 p.m., in the Commissioners Meeting Room in the Wayne County Courthouse Annex, 224 E. Walnut Street, Goldsboro, NC. The purpose of the public hearing is to receive public comments regarding proposed economic development incentives for Project Berry, attached hereto as Attachment J.

13. Motion to Establish a Board of Adjustment Public Hearing on October 4, 2022, at 5:30 p.m., in the Commissioners Meeting Room, 4th Floor of the Courthouse Atrium, 224 E. Walnut Street, Goldsboro, NC, for a requested 15' variance from the road right-of-way of Indian Springs Road and Sanderson Road, for property at 4002 Indian Springs Road in Indian Springs Township, attached hereto as Attachment K.

14. Motion to Award the Contract for County-wide Document Imaging to Starpoint Global Services, as recommended by the Wayne County Purchasing Manager, attached hereto as Attachment L.

15. Motion to Adopt Resolution #2022-33: A Resolution authorizing by mutual agreement between the City of Goldsboro and the County of Wayne to assign exclusive Planning and Development Regulation Jurisdiction from one to the other, attached hereto as Attachment M.

16. Motion to Adopt Resolution #2022-34: A Resolution declaring Surplus Real Property at 412 E. Walnut Street, Goldsboro, and authorizing its sale, attached hereto as Attachment N.

17. Motion to Adopt Resolution #2022-35: A Resolution Adopting the Forty-Third Amendment to the Position Classification and Pay Plan for Wayne County, North Carolina, and appropriate budget amendment, attached hereto as Attachment O.

18. Motion to Adopt Resolution for the State ARPA Funds Application for the Jetport's Parking Lot Drainage Improvements Project for the Wayne Executive Jetport, attached hereto as Attachment P, and appropriate budget amendment.

19. Motion to Terminate the Lease Agreement with Lamar Advertising for the billboard located at 800 Corporate Drive, Goldsboro, NC, attached hereto as Attachment Q.

Motion to Approve a Change in Convenience Center Site Hours for the Wayne County Landfill

Solid Waste Manager Randy Rogers explained the proposed change in Convenience Center Site hours, attached hereto as Attachment R, and answered questions from the Board.

Upon motion of Commissioner Chris Gurley, the Board of Commissioners unanimously approved the motion to change the Convenience Center Site Hours for the Wayne County Landfill.

Motion to Approve Task Order #4 of the Master Services Agreement Between the County of Wayne and CDM Smith, Inc. for the Wayne County DSS/HD Commissioning Services Project, and appropriate budget amendment

Special Projects Manager and IT Director Ryan Preble explained Task Order #4, attached hereto as Attachment S.

Upon motion of Vice-Chairman George Wayne Aycock, Jr., the Board of Commissioners unanimously approved Task Order #4 of the Master Services Agreement between the County of Wayne and CDM Smith, Inc., for the Wayne County DSS/HD Commissioning Services Project, and appropriate budget amendment.

Motion to Approve Change Order #2 for the Wayne Executive Jetport Apron Pavement Rehabilitation, and appropriate budget amendment

County Manager Chip Crumpler explained the Change Order #2, attached hereto as Attachment T.

Upon motion of Vice-Chairman George Wayne Aycock, Jr., the Board of Commissioners unanimously approve Change Order #2 for the Wayne Executive Jetport Apron Pavement Rehabilitation, and appropriate budget amendment.

Public Comments

No one signed up for public comments

County Manager's Report

County Manager Chip Crumpler had no report

Board of Commissioners Committee Reports and Comments

Commissioner Bevan Foster stated he had been on the Board for a year and a half and said it was taxing to not get simple answers or get issues on the agenda for minority citizens. He said did not know anything that has been done for the citizens in his district. He stated a lot was going on that people do not see and he did not know if it would get better.

Commissioner Barbara Aycock stated she spoke at the Fall Regional Clerk Academy and commended Clerk to the Board Carol Bowden and Deputy Clerk Kayla Whitfield for their hard work and dedication. Mrs. Aycock said she attended the ribbon cutting for the new school on Seymour Johnson AFB, as well as Chamber and GWTA meetings.

Commissioner Antonio Williams spoke of recent news stories regarding children being harmed by pedophiles. He said the county needs to focus on children and explain to them how to make the right decision.

Commissioner Freeman Hardison, Jr. had no comment.

Vice-Chairman George Wayne Aycock, Jr. stated he attended the ribbon cutting at the new school on base and spoke of his wife's health issues. He thanked everyone for their cards and help.

Chairman Joe C. Daughtery commended the state on the announcement for Project Berry and SunTree Foods and the investment of over $10 million. He congratulated Wayne County Development Alliance.

Closed Session

At 9:52 a.m., upon motion of Commissioner Antonio Williams, the Board of Commissioners unanimously declared itself in closed session to establish position for purchasing property and to consult with attorneys employed or retained by the public body in order to preserve the attorney-client privilege between the attorneys and the public body, which privilege is hereby acknowledged

At 10:54 a.m., upon motion of Commissioner Freeman Hardison, Jr., the Board of Commissioners unanimously declared itself in regular session.

Adjournment

At 10:55 a.m., Chairman Joe C. Daughtery adjourned the meeting of the Wayne County Board of Commissioners.

Carol Bowden, Clerk to the Board
Wayne County Board of Commissioners

Attachment A

NORTH CAROLINA

WAYNE COUNTY

LOUISE DALY SHEPARD 100TH BIRTHDAY PROCLAMATION

WHEREAS, longevity of life is a blessing for an individual and for the community in which they live, for the benefits of their knowledge, creativity, and experiences in which they bring to all; and

WHEREAS, Louise Daly Shepard was born on September 4, 1922, to the late Bart Temus and Katie Bell Smith in Wayne County, North Carolina, as the firstborn of ten children; and

WHEREAS, Louise Daly Shepard has lived her entire life in Wayne County, raising three children with her late husband, Mr. George E. Daly, and also survives special friend Gordon Best, and husbands Wayne Whitley and Andrew Shepard; and

WHEREAS, Mrs. Shepard was a homemaker until the passing of her husband, at which time she delighted in working retail jobs, making friendships that continue today; and

WHEREAS, Mrs. Shepard has attended St. John FWB Church on Highway 111 South her entire life, always having a servant's heart and showing her love for the Lord daily; and

WHEREAS, Mrs. Shepard has been the epitome of a Matriarch, Wife, Mother, Grandmother, and Great-Grandmother, with three children, four grandchildren, twelve great-grandchildren, eight great-great-grandchildren; and

WHEREAS, Mrs. Shepard is a wonderful, loving, sweet person to everyone she meets, greeting all with a smile and a hug.

NOW, THEREFORE, the Wayne County Board of Commissioners hereby proclaims September 20, 2022, as

LOUISE DALY SHEPARD DAY
IN WAYNE COUNTY

and urge all citizens of the County of Wayne to join in paying tribute to this very special member of our community.

This the 20th day of September, 2022.

Joe C. Daughtery, Chairman
Wayne County Board of Commissioners

Carol Bowden, Clerk to the Board

SEAL OF WAYNE COUNTY FIAT JUSTITIA NORTH CAROLINA

EasternCarolinaCouncil
233 Middle Street; Ste 300
PO Box 1717
New Bern, NC 28560
Phone: 252.638.3185
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Introduction of ECC Executive Director David Bone, Services Provided by ECC, & Vision for the Future

Wayne County

Board of Commissioners Meeting

September 20, 2022

EasternCarolinaCouncil

Information about me

- 20 years in local government management – as both a county and town manager
- Most of my career has been in eastern NC
- Started work as ECC Executive Director on May 16th
- Excited to be here!

EasternCarolinaCouncil

Information about ECC (contd.)

- The Eastern Carolina Council (ECC) is a multi-county, local government, planning and development organization.
- We are one of sixteen councils of government in NC.
- We are a conduit between local governments in our region and state/federal partners.
- We provide technical assistance to local governments and administer projects and programs which benefit our region's citizens.

EasternCarolinaCouncil

Information about ECC

- We focus on regional collaboration and partnerships.
- We serve nine counties (Carteret, Craven, Duplin, Greene, Jones, Lenoir, Onslow, Pamlico, and Wayne) and fifty municipalities.
- Mission Statement: The Eastern Carolina Council's mission is to improve the region's quality of life by providing planning, economic development and senior services to local governments and area residents by maximizing resources and collaborating regionally.

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Traditional ECC Services

- Area Agency on Aging (AAA)
  - Works with counties and providers to serve and advocate for the senior population in the region
  - MISSION – to advocate, plan, develop, and support a comprehensive system of quality services designed to attain and preserve quality of life, health, and independence of older adults, individuals with disabilities, and caregivers.
- Two Rural Transportation Planning Organizations (RPOs) - Eastern Carolina RPO and Down East RPO
  - Develop, in cooperation with the Department (NCDOT), long-range, local and regional multimodal transportation plans;
  - Provide a forum for public participation in the transportation planning process; Developing and prioritizing suggestions for transportation projects the organization believes should be included in the State's Transportation Improvement Program (STIP); and
  - Provide transportation-related information to local governments and other interested organizations and persons.

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Traditional ECC Services (contd.)

- Economic Development Planning
  - ECC is the Economic Development Administration (EDA) designated Economic Development District
  - ECC has the responsibility to develop and implement a Comprehensive Economic Development Strategy (CEDS) for the region
  - The CEDS should identify Economic and Community Development priorities
  - ECC is currently preparing to update the CEDS in the Fall of 2022
  - ECC will work with counties and municipalities and their economic developers if they have an EDA Public Works and Economic Adjustment Assistance grant application (ECC also performs the grant administration for these projects); also, opportunity for grants for studies
- Administrative Services
  - Assist with manager search services – currently working with the Town of Newport

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Traditional ECC Services (contd.)

- Community Planning / Planning Technical Assistance
  - ECC Planning staff has historically advised local governments on current planning issues such as zoning (including 160D updates), annexation, ordinance revisions and related land-use issues
  - This work has historically included the development and update of numerous types of ordinances (UDOs, Zoning, Subdivision, Historic Preservation, Public Nuisances, Minimum Housing, Flood Damage Prevention, and other codes), and plans (Comprehensive, Land Use, Bicycle/Pedestrian, etc.), as well as performing administrative services for primarily smaller municipalities
  - ECC Planning staff has also helped with minor GIS / mapping needs, and we can provide this service in-house
  - New Senior Community Planner started on Sept. 12th; recruiting for another Planner
  - We supplement these services at this time through collaboration with strategic partners

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90-Day Plan / Accomplishments to date

1) Establish board/organizational priorities
   - 90-day plan was accepted as short-term priorities
2) Build trust, relationships, and lines of communication
   - Weekly communication with the ECC Executive Committee and General Membership Board
   - Monthly newsletter restarted on July 1st
   - Met with County Managers to begin assessment of services desired
   - Sent information to members about grant funding
   - Sent information to members about ARPA
   - Reaching out to managers and officials
   - Meeting with City/County Managers in October

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Accomplishments to date (contd.)

3) Build staff and organizational capacity and expand services to address member needs
   - Applied for and received funding for ARPA Technical Assistance through NC Association of Regional Councils of Government (NCARCOG) and State
   - New Finance Director started August 15th
   - New Senior Community Planner started on Sept. 12th; recruiting for another Planner
   - Applied for and received EDA Funding to build capacity
4) Develop a plan and take actions to improve financial sustainability / accountability
   - FY2022-23 Budget approved
   - Applied for and received funding for ARPA Technical Assistance through NC Association of Regional Councils of Government (NCARCOG) and State
   - Will receive funding for Disaster Recovery Technical Assistance through NC Association of Regional Councils of Government (NCARCOG) and State
   - Applied for and received EDA Funding to build capacity
   - Budget and Audit information added to website

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Accomplishments to date (contd.)

5) Focus on customer service and providing value to members, market ECC services to members
   - Continuing outreach to members
   - Working with communities on ARPA technical assistance, Disaster Recovery training, 160-D legislation compliance, etc.
   - AAA simplified the monthly reimbursement documentation / reporting for counties & providers
   - Focusing on solutions and bringing other partners to the table, as needed

6) Seek-out opportunities to help facilitate regional collaboration and provide regional leadership
   - Assisted with UNC School of Government Affordable Housing webinar; assisting SOG with possible follow-up
   - Assisting with RISE Eastern NC (which stands for "Regions Innovating for Strong Economies and Environment" and aims to support resilience primarily in the storm-impacted regions)
   - Worked with ncIMPACT on Town Hall event at ECU on August 11th
   - Worked with Eastern Carolina Workforce Development Board on grant application to grow workforce development leadership in region

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Accomplishments to date (contd.)

7) Tell the ECC/member success stories, improve organizational transparency
   - Weekly communication with the ECC Executive Committee and General Membership Board
   - Monthly newsletter restarted on July 1st
   - Budget and Audit information added to website
   - Sharing more good stories on Facebook
   - Executive Director sharing good stories on LinkedIn

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Focus and Vision for the Future

Moving forward, ECC wants to:

- Focus on customer service to our members
- Create value for our members
- Be the trusted partner, source of information, and resource for our members
- Expand Planning staff
- Expand Planning services
- Expand grant writing opportunities

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Focus and Vision for the Future (contd.)

(CONTD.)

Moving forward, ECC wants to:

- Provide leadership in bringing governments and other strategic partners together for regional collaboration on such issues as:
  - ARPA
  - Economic Development
  - Transportation
  - Training
  - Growth / Affordable Work Force Housing
  - Regional water/sewer
  - Stormwater
  - Legislative advocacy

EasternCarolinaCouncil

Thank you for partnership and collaboration!

Comments or Questions?
Please contact me
David Bone
executivedirector@eccog.org or
252-638-3185, ext. 3005

HAZARD MITIGATION PROPERTY LEASE

NORTH CAROLINA
WAYNE COUNTY

THIS LEASE AGREEMENT (this "Lease"), made as of the 20TH day of September, 2022 by and between the COUNTY OF WAYNE, a body politic and corporate organized under the laws of the State of North Carolina having a mailing address of PO Box 227, Goldsboro, NC 27533 ("Lessor") and SMART INVESTORS, INC. a North Carolina limited liability company with its principal office at 152 Great Oak Drive, Hampstead, NC 28443 herein after called ("Lessee");

WITNESSETH:

WHEREAS, Lessor acquired the real estate described as:

PIN: 2588849625/ 806 Bryan Blvd. Goldsboro; and
PIN: 2588848803/ 834 Bryan Blvd. Goldsboro; and
PIN: 2588846997/ 848 Bryan Blvd. Goldsboro; and
PIN: 2588855330/ 874 Bryan Blvd. Goldsboro; and
PIN: 2588854446/ 888 Bryan Blvd. Goldsboro; and
PIN: 2588853681/ 890 Bryan Blvd. Goldsboro.

WHEREAS, Lessor is obligated under the terms of the Hazard Mitigation Grant to own the property perpetually and prevent its reuse for residential or commercial occupancy; and

WHEREAS, Lessee desires to lease the premises for open space and Lessor has agreed to lease the premises to Lessee subject to the terms and conditions hereinafter set forth.

NOW, THEREFORE, in consideration of the rent stated herein and the covenants, terms and conditions hereinafter set forth, Lessor does hereby let, lease, and demise unto Lessee and Lessee do hereby rent and lease from Lessor the premises described above.

This Lease is executed upon the following terms and conditions:

1. **Term.** The term of this Lease shall begin the ____ day of_____, 2022 and shall continue until the last day of _____, 2023. The lease shall automatically renew annually unless either party provides notice of their intent not to renew at least 30 days prior to the expiration of the then current term.

2. **Premises.** This Lease Agreement shall cover the following premises:

PIN: 2588849625/ 806 Bryan Blvd. Goldsboro

Brogden Township, and more particularly described as follows

BEGINNING at a railroad spike in the centerline of N C. Secondary Road No 1222, said beginning point being at the intersection of said road center and the most Northern line of the property of the Ivey B Harris Estate as shown by deed recorded in Deed Book 659, Page 227 in the Wayne County Registry, thence from the beginning leaving the centerline of N C Secondary Road No. 1222, with the line of the Ivey B Harris Estate property, S 74° 35' 10" W. 30 30 feet to an iron stake on the Western right of way of N. C Secondary Road No 1222; thence leaving said road right of way and with the line of the Ivey B Harris Estate property, S 74° 35' 10" W. 660 16 feet to an iron stake, W L Scott, Jr 's most Northeastern property corner as shown by deed recorded in Deed Book 826, Page 335 in the Wayne County Registry, thence leaving the line of the Ivey B Harris Estate property, with the line of the W. L Scott, Jr property, N 38° 26' 36" W. 374 91 feet to an iron stake; thence leaving the line of the W L. Scott, Jr. property, N 82° 35' 38" E 847.02 feet to an iron stake on the Western right of way of N. C. Secondary Road No 1222; thence continuing N 82° 35' 38" E. 30 00 feet to a nail in the centerline of N. C Secondary Road No. 1222, thence with said road center, S 7° 24' 22" E. 225 05 feet to a railroad spike in the centerline of N C Secondary Road No 1222, at the intersection of said road center and the most Northern line of the property of the Ivey B. Harris Estate as shown by deed recorded in Deed Book 659, Page 227 in the Wayne County Registry, the point of beginning containing 5.00 Acres more or less including the right of way of N. C Secondary Road No 1222, or 4 84 Acres more or less excluding the right of way of N. C Secondary Road No. 1222 And being the identical property conveyed to David E Warren and wife, Sheila O. Warren by Southside Realty & Insurance Services, Inc by deed dated October 15, 1985 and recorded in Book 1111, Page 625 of the Wayne County Registry

PIN: 2588848803/ 834 Bryan Blvd. Goldsboro

BEGINNING at a nail in the centerline of N C S R No 1222, said nail being located N 7° 24' 22" W 225 05 feet from a railroad spike at the intersection of the centerline of N C S R No 1222 and the Northern line of the property of the Ivey B Harris Estate as shown by deed recorded in Deed Book 659, Page 227 in the Wayne County Registry, thence from the beginning leaving the centerline of N C S R No 1222, S 82° 35' 38" W 30 00 feet to an iron stake on the Western right of way of N C S R No 1222, thence leaving said road right of way, S 82° 35' 38" W 847 02 feet to an iron stake, thence with the line of the W L Scott, Jr property, N 38° 26' 36" W 204 24 feet to an iron stake, thence leaving the line of the W L Scott, Jr property, N 82° 35' 38" E 952 33 feet to an iron stake on the Western right of way of N C S R No 1222, thence continuing N 82° 35' 38" E 30 00 feet to a nail in the centerline of N C S R No 1222, thence with said road center, S 7° 24' 22" E 100 05 feet to a nail in said road center, thence continuing and with said road center, S 7° 24' 22" E 74 95 feet to a nail in the centerline of N C S R No 1222, the point of beginning containing 3 73 acres more or less including the right of way of N C S R No 1222, or 3 61 acres more or less excluding the right of way of N C S R No 1222 And being the identical property described in a deed dated March 15, 1996 and recorded in Book 1520, Page 299 of the Wayne County Registry

PIN: 2588846997/ 848 Bryan Blvd. Goldsboro

BEGINNING at a nail in the centerline of N.C. Secondary Road No. 1222, said nail being located N. 7° 24' 22" W 400.05 feet from a railroad spike at the intersection of the Ivey B. Harris Estate as shown by deed recorded in Deed Book 659, Page 227 in the Wayne County Registry; thence from the beginning leaving the centerline of N.C. Secondary Road No. 1222, S 82° 35' 38" W. 30.00 feet to an iron stake on the Western right of way N.C. Secondary Road No. 1222; thence leaving said road right of way, S. 82° 35' 38" W. 952 33 feet to an iron stake; thence with the line of the W.L. Scott, Jr. property, N 38° 26' 36" W. 204.24 feet to an iron stake, thence leaving the line of the W.L Scott, Jr property, N. 82° 35' 38" E. 1,057.64 feet to an iron stake on the Western right of way of N.C. Secondary Road No. 1222; thence continuing N. 82° 35' 38" E. 30.00 feet to a nail in the centerline of N.C. Secondary Road No. 1222, thence with said road center, S. 7° 24' 22" E. 149.23 feet to a nail in said road center, thence continuing and with said road center, S. 7° 24' 22" E 25.77 feet to a nail in the centerline of N.C. Secondary Road No 1222, the point of beginning containing 4.16 Acres more or less including the right of way N.C. Secondary Road No. 1222, or 4.04 Acres more or less excluding the right of way of N.C. Secondary Road No. 1222. And being the identical property conveyed to Randy Lee Sullivan and wife, Jo Ann P. Sullivan by Southside Realty & Insurance Services, Inc by deed dated October 15, 1985 and recorded in Book 1111, Page 563 of the Wayne County Registry.

PIN: 2588855330/ 874 Bryan Blvd. Goldsboro

BEGINNING at a nail in the centerline of Secondary Road No. 1222, said beginning point being located N 7-24-22 W. 750.05 feet from a railroad spike in the centerline of Secondary Road No 1222 at the intersection of said road center and the most northern line of the property of the Ivey B Harris Estate as shown by deed recorded in Book 659, Page 227, in the Wayne County Registry, thence from the beginning leaving the centerline of Secondary Road No. 1222, S 82-35-38 W 30 00 feet to an iron stake on the western right of way of Secondary Road No 1222, thence leaving said road right of way S. 82-35-38 W. 1162 94 feet to an iron stake in the line of the W L Scott, Jr. property, thence with said line, N 38-26-36 W 204 24 feet to an iron stake, thence leaving the line of the W L Scott, Jr property, N 82-35-38 E. 1268.25 feet to an iron stake on the western right of way of Secondary Road No 1222, thence continuing N. 82-35-38 E. 30 00 feet to a nail in the centerline of Secondary Road No. 1222, thence with said road center S 7-24-22 E. 175 00 feet to the point of beginning, containing 5 00 Acres, more or less, including the right of way of Secondary Road No 1222, or 4.88 acres, more or less, excluding the right of way of Secondary Road No 1222, as surveyed by Bobby Rex Kornegay, Registered Surveyor, and shown on a map dated October 31, 1985, a copy of which is recorded in Book 1113, on Page 112, of the Wayne County Registry And being the identical property conveyed to Bobby Eugene Overton by Clarence Everett Anderson and wife, Frances Jean Anderson in a deed of correction dated March 18, 1992 and recorded in Book 1324, Page 169 of the Wayne County Registry

PIN: 2588854446/ 888 Bryan Blvd. Goldsboro

BEGINNING at a nail in the centerline of N.C S R No. 1222, said beginning point being located N 7° 24' 22" W 925 05 feet from a railroad spike in the centerline of N.C S R No 1222, at the intersection of said road center and the most Northern line of the property of the Ivey B Harris Estate as shown by deed recorded in Deed Book 659, Page 227, in the Wayne County Registry, thence from the beginning leaving the centerline of N.C S R No. 1222, S 82° 35' 38" W 30 00 feet to an iron stake on the Western right of way of N C.S.R No 1222, thence leaving said road right of way, S 82° 35' 38" W 1,268 25 feet to an iron stake in the line of the W. L Scott, Jr property, thence with said line, N 38° 26' 36" W 33.39 feet to an iron stake; thence with the line of the W. L Scott, Jr property, N 21° 10' 10" W. 73 89 feet to an iron stake; thence leaving the line of the W. L. Scott, Jr property, N 68° 49' 50" E. 313 65 feet to an iron stake; thence N. 82° 35' 38" E 998 39 feet to an iron stake on the Western right of way of N C.S R No. 1222, thence continuing N 82° 35' 38" E 30 00 feet to a nail in the centerline of N C S R. No 1222, thence with said road center, S 7° 24' 22" E 175.00 feet to a nail in the centerline of N C S R No. 1222, the point of beginning, containing 5 06 Acres more or less including the right of way of N C S.R No 1222 or 4 94 Acres more or less excluding the right of way of N C S R No 1222. Being all of Tract #11 of Buckhorn Farm. And being the identical property described in Book 1280, Page 802 and Book 1114, Page 860 of the Wayne County Registry.

PIN: 2588853681/ 890 Bryan Blvd. Goldsboro

BEGINNING at a nail in the centerline of N C Secondary Road NO 1222, said beginning point being located N 7-24-22 W 1,100 05 feet from a railroad spike in the centerline of N C Secondary Road No 1222 at the intersection of said road center, and the most Northern line of the property of the Ivey B Harris Estate as shown by deed recorded in the Deed Book 659, Page 227, in the Wayne County Registry, thence from the beginning leaving the centerline of N C Secondary Road No 1222, S 82-35-38 W 30 00 feet to an iron stake on the Western right of way of N C Secondary Road No. 1222, thence leaving said road right-of-way, S 82-35-38 W 998 39 feet to an iron stake, thence S 68-49-50 W 313 65 feet to an iron stake in the line of the W L Scott, Jr property, thence with said line, N 21-10-10 W 107 28 feet to an iron stake, thence leaving the line of the W L. Scott, Jr property, N 68-49-50 E 499 51 feet to an iron stake, thence N 80-51-02 E 843 79 feet to an iron stake on the Western right-of-way of N C Secondary Road No 1222, thence continuing, N 80-51-02 E 30 01 feet to a nail in the centerline of N C Secondary Road No 1222, thence with said road center, S. 7-24-22 E 175.00 feet to a nail in the centerline of N C Secondary Road No 1222, the point of beginning, containing 4.51 acres more or less including the right-of-way of N C Secondary Road No 1222, or 4 39 acres more or less excluding the right-of-way of N C Secondary Road No 1222 And being the same property conveyed to Grady Vinson Howell by Robert Walton Baker by deed dated October 26, 1989, and recorded in the Wayne County Registry in Book 1245, at page 761 And being the same property conveyed to Grady Vinson Howell and Seaton W. Howell from Grady Vinson Howell (divorced) by deed dated April 6, 1993 and recorded in Book 1370 at page 640 of the Wayne County Registry

3. **Rent.** The consideration for this lease shall be the Lessee's maintenance of the property.

4. **Lessor's Obligations.** Lessor is leasing the premises to the Lessee in "as is condition" and makes no representations, express or implied, that the premises are suitable for the use permitted by this Lease, or any other use. Lessor shall have no obligation of any kind, sort, or nature with regard to the premises, nor shall Lessor have any obligation to make any payment or invest any money in, or take any other action with respect to the premises.

5. **Use of the Premises.** The premises are to be used and occupied by Lessee solely as open space and for no other purpose except as set out herein. Lessee shall at all times fully and properly comply with all laws, ordinances, and regulations governing the use of the premises enacted or adopted by every lawful authority having jurisdiction over the same.

6. **Rules Governing the Use of the Premises.** The following rules and regulations shall govern the use of the premises by the Lessee:

    a. Lessee shall not erect any building or structure on the premises or install any impervious surface, including, without limitation, a paved area, or a concrete pad.

    b. Lessee shall not erect or post any signs on the premises, except for **"NO TRESPASSING"** signs.

    c. Lessee shall not excavate any soil or other surface or subsurface material from the premises, and shall not dig holes or otherwise change the surface thereof; provided, however, notwithstanding the foregoing Lessor agrees that Lessee may have and maintain a personal garden on the premises.

    d. Lessee shall not build any fires or permit any burning on the premises and shall not cause or permit any use that will in any way increase the possibility of fire or other casualty, nor shall Lessee allow or permit the use of any firearms or explosives on the premises.

    e. Lessee shall not cause or permit any improper noises on the premises or allow any unpleasant odors to emanate from the premises or otherwise annoy in any way other residents in the area.

    f. Lessee shall not alter the topography of the premises in any way and shall not fill in any part of the premises with any material, including without limitations, dirt, rocks, or brush.

    g. Lessee shall not cause or permit Hazardous Material (as hereinafter defined) to be brought upon, kept or used in and about the premises by Lessee, his agents, employees, contractors, or invitees. As used herein the term "Hazardous Material" means any hazardous or toxic substance, material or waste, including, but no limited to, those substances, materials, and waste listed in the United States Department of Transportation Hazardous Materials Table (49 CFR 172.01) or by the Environmental Protection Agency as hazardous substance pursuant to the Comprehensive environmental Response, Compensation and Liability Act of 1980 as amended (49 U.S.C. § 9601 et seq.), and any regulations promulgated thereunder and amendments thereto, and shall include all substances, materials, and waste that are or become regulated under any other applicable local, state, or federal law. Hazardous Material shall also extend to and include any substances prohibited under standard forms of fire insurance policies.

h. No commercial operation or enterprise shall be conducted on or from the premises, including, without limitation, the growing of fruits, vegetables, or any like crop to sell.

i. Lessee shall not use the premises in any way that is inconsistent with real estate held as vacant, open space.

7. **Assignment or Sublease.** Lessee shall not voluntarily (i) assign or in any manner transfer this lease or any estate or interest therein, (ii) permit any assignment of this Lease or any estate or interest therein by operation of law or otherwise, (iii) sublet the premises or any part thereof, (iv) grant any license, concession, or other right of occupancy of any portion of the premises, or (v) permit the use of the premises by any parties, other than Lessee. Lessee shall not mortgage, pledge or otherwise encumber Lessee' interest in this Lease or in the premises.

8. **Release and Indemnity.** To the fullest extent permitted by law, Lessee shall release, indemnify, keep and save harmless Lessor, Lessor's agents, officials, and employees, from any and all responsibility or liability for any and all damage or injury of any kind or nature whatever (including death resulting therefrom) to all persons, whether agents, officials, and employees of Lessor, Lessee, or third persons, and to all property (including the property of Lessee) caused by, instituted, resulting from, rising out of, or accruing in connections with, directly or indirectly, the use or occupancy of the premises by Lessee (or by any person who may be acting for Lessee or for whom Lessee is or is alleged to be in any way responsible), whether such claim may be based in whole or in part upon contract, tort (including alleged active or passive negligence or participation in the wrong), or upon any alleged breach of any duty or obligation on the part of the Lessee, Lessee's agents, employees, or invitees, or otherwise. The provisions of this paragraph shall include any claim for equitable relief or damages (compensatory or punitive) against Lessor, Lessor's agents, officials, and employees, including alleged injury to the business of any claimant and shall include any and all losses, damages, injuries, settlements, judgments, decrees, awards, fines, penalties, claims, cost, and expenses. Expenses as used herein shall include, without limitation, the cost incurred by Lessor, Lessor's agents, officials, and employees, in connection with investigating any claim or defending any action, and shall also include attorneys' fees by reason of the assertion of any such claim against Lessor, Lessor's agents, officials, or employees. Lessee expressly understands and agrees that any insurance protection required by this Lease, or otherwise provided by Lessee, will in no way limit Lessee's responsibility to release, indemnify, keep and save harmless and defend Lessor as provided herein. The intention of the parties is to apply and construe this Release and Indemnity broadly in favor of the Lessor.

9. **Default.** Lessee's failure to (i) use the premises as provided in the Lease, (ii) comply with the rules and regulations governing of the use of the premises, (iii) provide and keep in force the required insurance, or (iv) comply with any other term or condition of this Lease shall constitute and Event of Default. Upon the occurrence of an Event of Default, Lessor shall notify Lessee in writing of such default and if the Event of Default has not been cured or corrected within fifteen (15) days of the giving of such notice this Lease shall

automatically terminate.

10. **Notices.** All notices given hereunder shall be made in writing. Such notices shall be deemed given when personally delivered or deposited in the United States mail, certified or registered mail, postage prepaid, addressed to the respective party at the address shown below unless a different address shall have been provided in writing:

If to Lessor: County of Wayne
Office of the County Manager
P.O. Box 227
Goldsboro, North Carolina 27533

If to Lessee: Jimmy Pierce.
152 Great Ok Drive
Hampstead, NC 28443

With a copy to Glenn A. Barfield
233 E. Walnut Street
Goldsboro, NC 27530

11. **No Waiver.** Lessor's failure to enforce or delay in enforcing any of the provisions, rights or remedies in this Lease shall not be a waiver nor in any way affect the validity of this Lease or any part hereof, or the right of lessor to enforce each and every provision, right, or remedy contained herein. No waiver of any breach of any provision of this Lease shall be held to be a waiver of any other subsequent breach of the same or any other provision.

12. **Entire Agreement.** This Lease sets forth all of the covenants, promises, agreements, conditions, and understandings between Lessor and Lessee concerning the premises. Lessee shall make no claim on account of any alleged representation contained in prior discussions, correspondence, or other documents, not set forth in this Lease. This Lease shall not be altered, amended, or changed except by a written document executed by Lessor and Lessee.

13. **Time is of the Essence.** Time is of the essence of this Lease and the performance of all obligations hereunder.

IN WITNESS WHEREOF, Lessor and Lessee have executed this Lease as of the day and year first written above.

LESSOR

By: _____
CHIP CRUMPLER
WAYNE COUNTY MANAGER

NORTH CAROLINA
WAYNE COUNTY

I, Kayla Whitley, a Notary Public of the County and State aforesaid, do hereby certify that CHIP CRUMPLER personally appeared before me this day and acknowledged that he is the Wayne County Manager and that by authority duly given and as the act of the municipal corporation, the foregoing instrument was signed in its name by him as Manager.

Witness my hand and seal, this the 20th day of September, 2022.

Kayla Whitley
Notary Public

My Commission Expires: March 24, 2024

LESSEE

By: _____
JIMMY PIERCE, MANAGER.

NORTH CAROLINA
WAYNE COUNTY

I, _____, a Notary Public in and for said State and County, certify that JIMMY PIERCE personally appeared before me this day and the foregoing instrument was signed by him.

Witness my hand and seal, this the _____ day of _____, 2022.

_____
Notary Public

My Commission Expires: _____

MEMORANDUM

To: Wayne County Board of Commissioners

From: Berry Gray, Planning Director

Date: August 10, 2022

Re: Final Subdivision Plat Approval

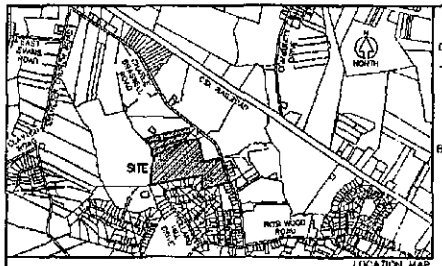
Item: Arthurs Creek Section 1, Final
Owner/Developer: Builders Bargain Center of Kinston
Surveyor/Engineer: Kornegay Surveying
Fork Township, Charlie Braswell Road (SR 1235)
Lots: 18

Discussion: Arthurs Creek Section 1 consists of 18 lots on 16.8 acres. This phase includes the creation of one new street connecting onto Charlie Braswell Road and one new cul de sac. The subdivision is located on Charlie Braswell Road, 1/2 of a mile north of its intersection with Rosewood Road. The property is located within the RA 20 zoning area and the average lot size is 32,939 sf. Building lots will utilize public water and onsite septic. The property is shown within the Urban Transition area on the Wayne County Growth Strategies Map. Improvements are complete and a NCDOT Built to Standards letter has been submitted to the County. Until the streets are accepted onto the State's secondary road system, the developer has signed a statement regarding the maintenance of the streets and right of ways.

The property is located within the following service areas:

Schools – Rosewood HS, Rosewood Middle, Rosewood Elementary
Water – Fork Sanitary District
Fire – Oakland Department
EMS – Station 2
Transportation – MPO
Water Supply Watershed – Yes
Voluntary Agriculture District – No
Wetlands – No
Board of Commissioners District – 4

Recommendation: The Wayne County Planning Board recommends approval of the final plat.



PRESENTED FOR REGISTRATION

DATE _____

TIME _____

CONSTANCE B. CORAM
REGISTER OF DEEDS
WAYNE COUNTY, N.C.

BY _____
DEPUTY, ASSISTANT

THE STATE OF NORTH CAROLINA
COUNTY OF WAYNE

I, _____, REVIEW OFFICER OF WAYNE COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

_____
REVIEW OFFICER DATE

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION
"FOR RECORDING PURPOSES ONLY"

APPROVED _____
DISTRICT ENGINEER

DATE _____

ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVAL STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT-OF-WAY.

ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE RESPONSIBILITY OF THE PROPERTY OWNER(S) MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THERE IN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

THE OWNER, DEVELOPER OR CONTRACTOR SHALL SET THE CENTERLINE OF THE ROADWAY DITCH BACK TO A MINIMUM OF 12 FEET FROM EXISTING/PROPOSED EDGE OF PAVEMENT ALONG ALL ROAD FRONTS.

THE 10' X 70' SIGHT TRIANGLES TAKEN PRECLUDING OVER ANY SIGN EASEMENTS

I, HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF WAYNE COUNTY, NORTH CAROLINA AND THAT THIS PLAT HAS BEEN APPROVED BY THE BOARD OF COMMISSIONERS OF WAYNE COUNTY FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF WAYNE COUNTY.

_____ _____
CHAIRMAN DATE
WAYNE COUNTY BOARD OF COMMISSIONERS

NOTES:
THE PROPERTY IS ZONED RA-20 (WAYNE COUNTY).

A PORTION OF ARTHUR'S CREEK SECTION ONE IS LOCATED IN A VOLUNTARY AG DISTRICT PROPERTIES 1/2 MILE BUFFER.

THE PROPERTY IS LOCATED IN THE WATER SUPPLY WATERSHED AREA NEUSE RIVER (GOLDSBORO).

SITE DATA
TOTAL AREA WITHIN TRACT = 18.817 ACRES± INCLUDING ROAD RIGHT-OF-WAYS
TOTAL AREA WITHIN RIGHT-OF-WAY OF NCSR 1235 (CHARLIE BRASWELL ROAD) = 0.874 ACRE±
TOTAL AREA WITHIN PROPOSED ROAD RIGHT-OF-WAYS = 2.377 ACRES±
TOTAL AREA WITHIN TRACT = 13.866 ACRES± EXCLUDING ROAD RIGHT-OF-WAYS
TOTAL AREA CLUSTER MAIL BOX LOT = 11,115 SQUARE FEET OR 0.255 ACRE±
TOTAL AREA WITHIN WITHIN LOTS = 13.611 ACRES±
TOTAL NUMBER OF LOTS = 18
AVERAGE LOT SIZE = 32,939 SQUARE FEET OR 0.756 ACRE±
MINIMUM LOT SIZE = 20,160 SQUARE FEET

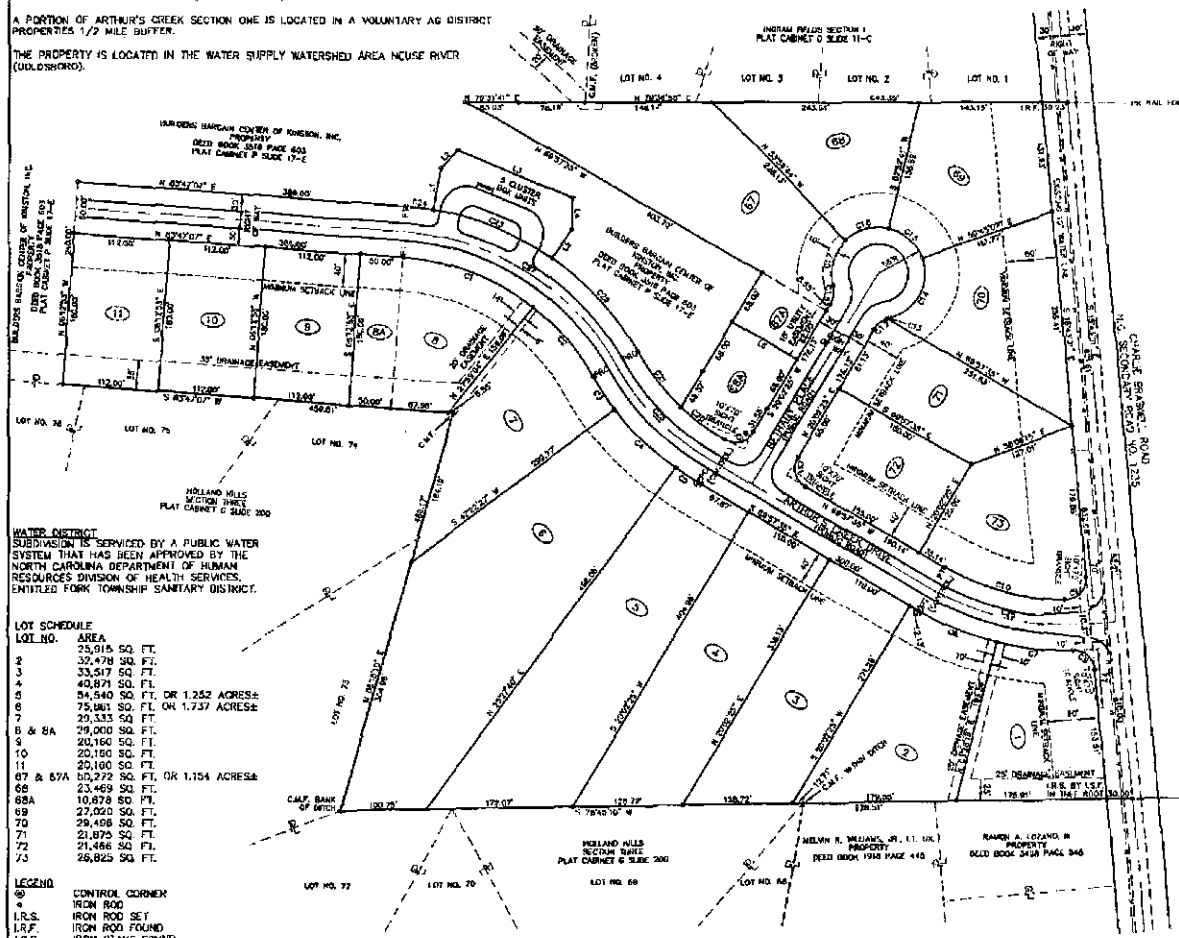
NOTE:
A 10' WIDE UTILITY EASEMENT IS RESERVED ALONG ALL RIGHT-OF-WAYS IN THIS SUBDIVISION.

PROPERTY ZONED RA-20
(WAYNE COUNTY)

MINIMUM SETBACK REQUIREMENTS
NCSR 1235 (CHARLIE BRAWELL ROAD = 60 FEET
FRONT = 40 FEET
REAR = 25 FEET
SIDE = 20 FEET
MAXIMUM HEIGHT = 35 FEET

CURVE TABLE					
CURVE	BEARING	RADIUS	CHORD	ARC	DELTA
C1	N 78°06'55" W	280.00'	354.09'	187.13'	34°11'56"
C2	N 50°53'28" W	280.00'	305.05'	109.73'	22°45'57"
C3	S 43°41'40" E	340.00'	46.60'	46.64'	7°51'33"
C4	S 55°04'56" E	340.00'	100.00'	100.36'	16°54'47"
C5	S 67°14'57" E	340.00'	32.18'	32.17'	5°25'10"
C6	S 78°14'39" E	340.00'	57.08'	58.33'	9°49'09"
C7	N 85°50'10" E	340.00'	90.20'	90.55'	15°15'38"
C8	N 58°45'12" W	25.00'	34.12'	37.58'	86°04'21"
C9	N 32°08'48" E	25.00'	37.05'	41.72'	95°37'39"
C10	S 85°01'31" E	280.00'	149.36'	147.25'	30°07'52"
C11	S 21°57'55" E	25.00'	35.21'	39.27'	90°00'00"
C12	S 39°31'34" W	30.00'	30.01'	29.40'	56°08'09"
C13	S 62°04'26" W	30.00'	3.21'	3.21'	6°07'48"
C14	N 17°26'49" E	30.00'	61.05'	91.97'	175°41'13"
C15	N 58°41'06" W	55.00'	50.39'	54.89'	56°52'26"
C16	S 84°26'28" W	55.00'	52.36'	54.89'	56°52'26"
C17	S 05°28'22" W	55.00'	55.85'	58.62'	61°03'47"
C18	N 02°30'33" W	30.00'	23.91'	23.91'	45°05'51"
C19	N 65°03'22" E	75.00'	35.34'	38.28'	29°01'54"
C20	S 85°25'39" E	280.00'	63.40'	63.63'	13°00'03"
C21	S 48°20'49" E	280.00'	83.55'	83.86'	17°09'36"
C22	N 52°21'04" W	340.00'	150.09'	151.33'	25°30'08"
C23	N 70°00'44" W	340.00'	150.00'	151.24'	25°29'14"
C24	S 86°30'53" W	340.00'	32.38'	32.39'	5°27'32"

CURVE TABLE					
CURVE	BEARING	RADIUS	CHORD	ARC	DELTA
C25	S 87°50'18" E	310.00'	190.34'	193.47'	35°45'27"
C26	S 54°51'47" E	310.00'	161.48'	163.26'	30°11'25"
C27	N 67°58'20" W	310.00'	296.21'	306.41'	56°38'04"



WATER DISTRICT
SUBDIVISION IS SERVICED BY A PUBLIC WATER SYSTEM THAT HAS BEEN APPROVED BY THE NORTH CAROLINA DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH SERVICES, ENTITLED FORK TOWNSHIP SANITARY DISTRICT.

LOT SCHEDULE

LOT NO.	AREA
1	25,915 SQ. FT.
2	32,478 SQ. FT.
3	33,517 SQ. FT.
4	40,871 SQ. FT.
5	54,540 SQ. FT. OR 1.252 ACRES±
6	75,861 SQ. FT. OR 1.737 ACRES±
7	29,333 SQ FT.
8 & 8A	29,000 SQ. FT.
9	20,160 SQ. FT.
10	20,160 SQ. FT.
11	20,160 SQ. FT.
67 & 67A	50,272 SQ. FT. OR 1.154 ACRES±
68	23,469 SQ. FT.
68A	10,878 SQ. FT.
69	27,020 SQ. FT.
70	29,498 SQ. FT.
71	21,875 SQ. FT.
72	21,466 SQ. FT.
73	26,825 SQ. FT.

LEGEND

⊕	CONTROL CORNER
●	IRON ROD
I.R.S.	IRON ROD SET
I.R.F.	IRON ROD FOUND
I.S.F.	IRON STAKE FOUND
C.M.F.	CONCRETE MONUMENT FOUND

RATIO OF PRECISION = MINIMUM 1/10,000
NO HORIZONTAL CONTROL WITHIN 2,000 FEET
AREA COMPUTED BY D.M.D. METHOD

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 00°55'21" W	50.00'
L2	N 33°12'52" E	28.19'
L3	N 78°00'44" W	146.64'
L4	N 09°16'06" W	36.83'
L5	N 24°43'50" E	41.70'
L6	N 89°57'35" W	88.00'

FINAL MAP
ARTHUR'S CREEK SECTION ONE
FORK TOWNSHIP
WAYNE COUNTY, N.C.

JULY 14, 2022

REFERENCE:
PART OF DEED BOOK 3518 PAGE 603
PART OF PLAT CABINET P SLIDE 17-E

THE WAYNE COUNTY HEALTH DEPARTMENT HAS PERFORMED A SOIL ANALYSIS ON EACH LOT WITHIN THIS SUBDIVISION. COPIES OF THE SOIL ANALYSIS FOR EACH LOT ARE AVAILABLE FOR REVIEW IN THE OFFICE OF ENVIRONMENTAL HEALTH SECTION. THE SOIL ANALYSIS IS NOT A PERMIT OR A GUARANTEE THAT A PERMIT WILL BE ISSUED. EACH LOT WILL HAVE TO BE RE-EVALUATED FOR AN IMPROVEMENT PERMIT USING STANDARDS CURRENT AT THE TIME PERMITS ARE REQUESTED AND A PLOT PLAN SHOWING THE PROPOSED STRUCTURE HAS BEEN MADE AVAILABLE TO THE HEALTH DEPARTMENT.

_____ _____
WAYNE COUNTY HEALTH DEPARTMENT DATE

HEALTH DEPARTMENT NOTE:
THE LOTS IN ARTHUR'S CREEK SECTION ONE ARE RESTRICTED TO THREE BEDROOM DWELLINGS

ROAD MAINTENANCE RESPONSIBILITY
BUILDERS BARGAIN CENTER OF KINSTON, INC. IS RESPONSIBLE FOR THE CONSTRUCTION MAINTENANCE AND REQUIRED ROAD IMPROVEMENTS OF SUBDIVISION STREETS UNTIL:
A) APPROVED/TAKEN OVER BY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR PUBLIC ROADS, OR
B) APPROVED/TAKEN OVER BY HOMEOWNERS ASSOCIATION FOR PRIVATE ROAD MAINTENANCE, OR
C) PRIVATE ROAD MAINTENANCE AGREEMENT IS SIGNED AND RECORDED BY OWNERS OF EACH LOT.

_____ _____
DEVELOPER/OWNER DATE

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN DEED BOOK 3518 PAGE 603 AND PLAT CABINET P SLIDE 17-E AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, DRAINAGEWAYS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, I (WE) CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF WAYNE COUNTY.

DATE _____

_____ _____
OWNERS

I, BOBBY REX KORNEGAY, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION BY TERRY S. BRASLEY FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION AND THAT THE BOUNDARIES ARE AS INDICATED IN THE LEGEND; THAT THE UNITS OF THE FOLLOWING RECORDED INFORMATION: DEED BOOK 3518 PAGE 603 AND PLAT CABINET P SLIDE 17-E; THAT THE RATIO OF PRECISION IS AS INDICATED IN THE LEGEND; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY HAND AND SEAL THIS 14TH DAY OF JULY, 2022.

_____
BOBBY REX KORNEGAY
PROFESSIONAL LAND SURVEYOR NO. L-944
300 EAST WALNUT STREET
GOLDSBORO, NORTH CAROLINA 27530
TELEPHONE NO. 919 735 5866
LICENSE NUMBER P-1004

SEAL L-944 SURVEYOR

I, BOBBY REX KORNEGAY, CERTIFY, THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

_____
BOBBY REX KORNEGAY
PROFESSIONAL LAND SURVEYOR NO. L-944

MEMORANDUM

To: Wayne County Board of Commissioners

From: Berry Gray, Planning Director

Date: August 10, 2022

Re: Final Subdivision Plat Approval

Item: Fynloch Chase Section 1, Final
Owner/Developer: J&N Developers, LLC
Surveyor/Engineer: Dan Butler/Bryan K. Jones Consulting Engineers, PA
Nahunta Township, Governor Aycock Road (SR 1542)
Lots: 22

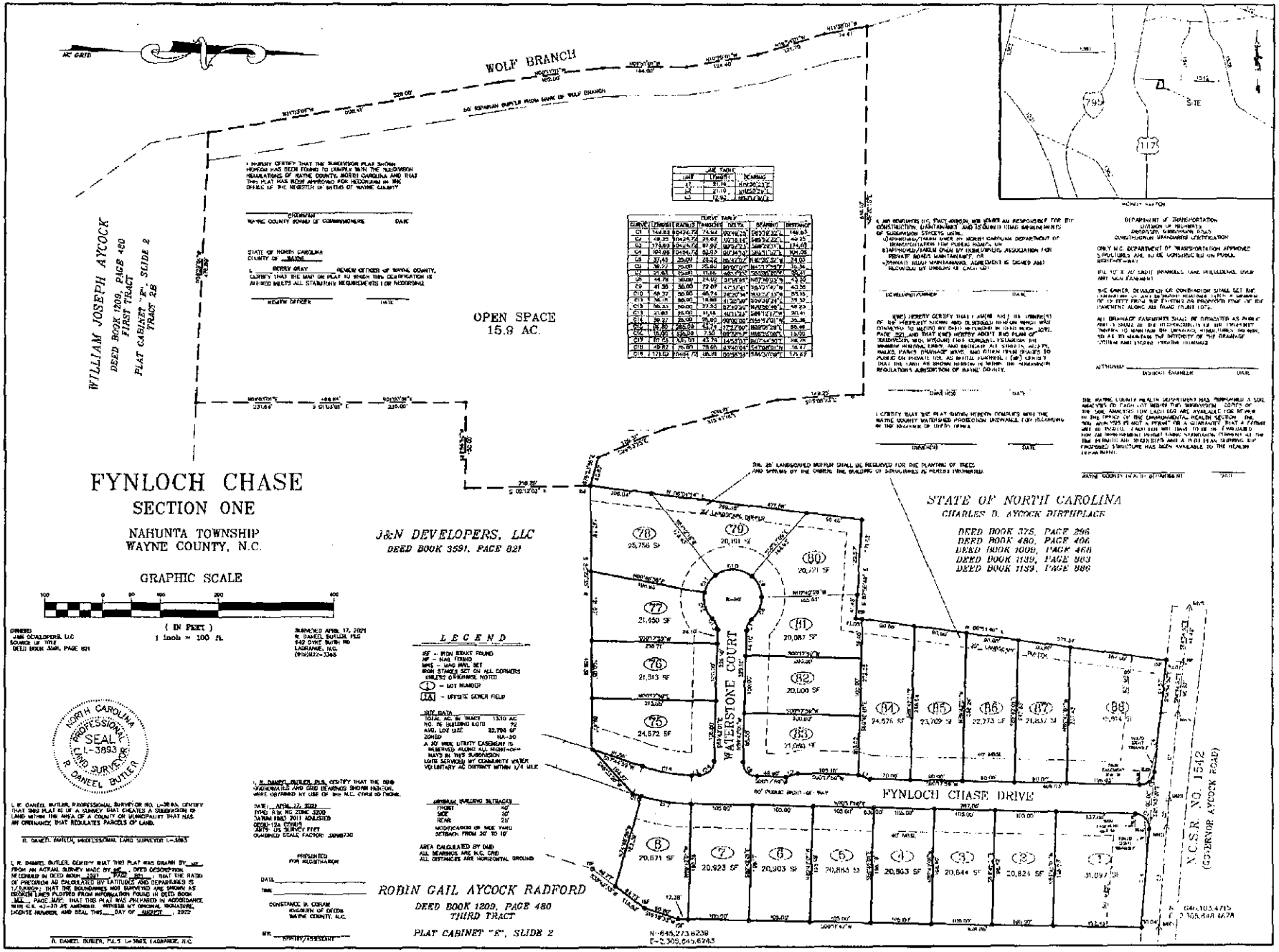
Discussion: Fynloch Chase Section 1 consists of 22 lots on 13.1 acres. This phase includes the creation of one new street connecting onto Governor Aycock Road and one new cul de sac. The subdivision is located on Governor Aycock Road, 6/10 of a mile east of US Hwy 117 N. The property is located within the RA 20 zoning area and the average lot size is 22,785 sf. Building lots will utilize public water and onsite septic. The property is shown within the Rural area on the Wayne County Growth Strategies Map. Improvements are complete and a NCDOT Built to Standards letter has been submitted to the County. Until the streets are accepted onto the State's secondary road system, the developer has signed a statement regarding the maintenance of the streets and right of ways.

Setback Variance: The applicant is requesting that the side setback for the lots be reduced from 20' to 10' and the front setback from 40' to 30'. Typically, the Subdivision Ordinance allows for a 10' side setback and 30' front setback but since this is in the RA 20 zoning area, the side setback increases to 20' and the front to 40'. The setback reduction would allow the better placement of homes and adjustment for septic. In addition, the reduction in the setback should not result in impact to easements or utilities and would not result in the reduction of lot sizes.

The property is located within the following service areas:

Schools – C.B. Aycock HS, Norwayne Middle, Fremont Elementary
Water – Belfast Patetown Sanitary District
Fire – Pikeville-Pleasant Grove Department
EMS – Station 7
Transportation – RPO
Water Supply Watershed – No
Voluntary Agriculture District – Within ½ mile
Wetlands – Yes
Board of Commissioners District – 1

Recommendation: The Wayne County Planning Board recommends approval of the final plat.


WOLF BRANCH
WILLIAM JOSEPH AYCOCK
DEED BOOK 1209, PAGE 480
FIRST TRACT
PLAT CABINET "E", SLIDE 2
TRACT 2B
OPEN SPACE
15.9 AC.
FYNLOCH CHASE
SECTION ONE
NAHUNTA TOWNSHIP
WAYNE COUNTY, N.C.
GRAPHIC SCALE
(IN FEET)
1 inch = 100 ft.
J&N DEVELOPERS, LLC
DEED BOOK 3591, PAGE 821
STATE OF NORTH CAROLINA
CHARLES D. AYCOCK BIRTHPLACE
DEED BOOK 375, PAGE 296
DEED BOOK 480, PAGE 406
DEED BOOK 1009, PAGE 468
DEED BOOK 1139, PAGE 883
DEED BOOK 1139, PAGE 886
WATERSTONE COURT
FYNLOCH CHASE DRIVE
N.C.S.R. NO. 1542
(GOLDSBORO AYCOCK ROAD)
ROBIN GAIL AYCOCK RADFORD
DEED BOOK 1209, PAGE 480
THIRD TRACT
PLAT CABINET "E", SLIDE 2
LEGEND
OPEN SPACE CALCULATIONS
TOTAL OPEN SPACE = 15.9 AC.
TOTAL SUBDIVISION = 13.10 AC.
OPEN SPACE REQUIRED = 2.62 AC.
OPEN SPACE PROVIDED = 15.9 AC.
SITE
NORTH CAROLINA PROFESSIONAL SEAL L-3893 R. DANIEL BUTLER

MEMORANDUM

To: Wayne County Board of Commissioners

From: Berry Gray, Planning Director

Date: August 10, 2022

Re: Final Subdivision Plat Approval

Item: Grand Oaks Phase 2, Final
Owner/Developer: Carroll Construction Homes Inc
Surveyor/Engineer: BR Kornegay Inc
Brogden Township, Overman Road (SR 1218)
Lots 43-60, 69-80 (30 lots)

Discussion: Grand Oaks Phase 2 consists of 30 lots on 15.5 acres. This phase includes the extension of Grand Oaks Drive and the creation of a new cul de sac street. The subdivision is located off Overman Road (SR 1218), 1/3 of a mile south of its intersection with Old Grantham Road (SR 1219). The property is within the Outer Horizontal Height District with the average lot size at 17,996 sf. Building lots will utilize public water and onsite septic. The property is shown within the Rural area on the Wayne County Growth Strategies Map. Improvements are complete and a NCDOT Built to Standards letter has been submitted to the County. Until the streets are accepted onto the State's secondary road system, the developer has signed a statement regarding the maintenance of the streets and right of ways.

The property is located within the following service areas:

Schools – Southern Wayne HS, Grantham Middle, Grantham Elementary
Water – Southern Wayne Sanitary District
Fire – Thoroughfare Fire Department
EMS – Station 3
Transportation – MPO
Water Supply Watershed – Yes
Voluntary Agriculture District – Within ½ mile
Wetlands – No
Board of Commissioners District – 4

Recommendation: The Wayne County Planning Board recommends approval of the final plat.

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION
"FOR RECORDING PURPOSES ONLY"

APPROVED _____
DISTRICT ENGINEER

DATE _____

ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT-OF-WAY.

ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THERE IN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

THE OWNER, DEVELOPER OR CONTRACTOR SHALL SET THE CENTERLINE OF THE ROADWAY DITCH BACK TO A MINIMUM OF 12 FEET FROM EXISTING/PROPOSED EDGE OF PAVEMENT ALONG ALL ROAD FRONTS.

THE 10' X 70' SIGHT TRIANGLES TAKES PRECEDENCE OVER ANY SIGN EASEMENTS.

MINIMUM SETBACK REQUIREMENTS
FRONT = 30 FEET
REAR = 25 FEET
REAR NCSR 1218 (OVERMAN ROAD) = 60 FEET
SIDE = 10 FEET
CORNER = 20 FEET
MAXIMUM HEIGHT = 35 FEET

NOTE
A 10' WIDE UTILITY EASEMENT IS RESERVED ALONG ALL RIGHT-OF-WAYS IN THIS SUBDIVISION.

LEGEND
- ⊕ CONTROL CORNER
- ● IRON ROD
- I.R.S. IRON ROD SET
- I.R.F. IRON ROD FOUND
- RATIO OF PRECISION = MINIMUM 1/10,000
- NO HORIZONTAL CONTROL WITHIN 2,000 FEET
- AREA COMPUTED BY D.M.D. METHOD

ROAD MAINTENANCE UNDERSTANDING
CARROLL CONSTRUCTION HOMES, INC. IS RESPONSIBLE FOR THE CONSTRUCTION MAINTENANCE AND REQUIRED ROAD IMPROVEMENTS OF SUBDIVISION STREETS UNTIL:
A) APPROVED\TAKEN OVER BY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR PUBLIC ROADS, OR
B) APPROVED\TAKEN OVER BY HOMEOWNERS ASSOCIATION FOR PRIVATE ROAD MAINTENANCE, OR
C) PRIVATE ROAD MAINTENANCE AGREEMENT IS SIGNED AND RECORDED BY OWNERS OF EACH LOT.

DEVELOPER/OWNER DATE

THE WAYNE COUNTY HEALTH DEPARTMENT HAS PERFORMED A SOIL ANALYSIS ON EACH LOT WITHIN THIS SUBDIVISION. COPIES OF THE SOIL ANALYSIS FOR EACH LOT ARE AVAILABLE FOR REVIEW IN THE OFFICE OF ENVIRONMENTAL HEALTH SECTION. THE SOIL ANALYSIS IS NOT A PERMIT OR A GUARANTEE THAT A PERMIT WILL BE ISSUED. EACH LOT WILL HAVE TO BE RE-EVALUATED FOR AN IMPROVEMENT PERMIT USING STANDARDS CURRENT AT THE TIME PERMITS ARE REQUESTED AND A PLOT PLAN SHOWING THE PROPOSED STRUCTURE HAS BEEN MADE AVAILABLE TO THE HEALTH DEPARTMENT.

WAYNE COUNTY HEALTH DEPARTMENT DATE

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN DEED BOOK 3642 PAGE 260 AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, DRAINAGEWAYS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, I (WE) CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF WAYNE COUNTY.

DATE _____

OWNERS

I, BOBBY REX KORNEGAY, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION BY TERRY S. BEASLEY FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION AND THAT THE BOUNDARIES ARE AS INDICATED IN THE LEGEND; THAT THE LAND IS OF THE FOLLOWING RECORDED INFORMATION: DEED BOOK 3642 PAGE 260; THAT THE RATIO OF PRECISION IS AS INDICATED IN THE LEGEND; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY HAND AND SEAL THIS 21ST DAY OF JUNE, 2022.

BOBBY REX KORNEGAY
PROFESSIONAL LAND SURVEYOR NO. L-944
300 EAST WALNUT STREET
GOLDSBORO, NORTH CAROLINA 27530
TELEPHONE NO. 919-735-5886
LICENSE NUMBER P-1054

SEAL L-944

I, BOBBY REX KORNEGAY, CERTIFY, THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

BOBBY REX KORNEGAY
PROFESSIONAL LAND SURVEYOR NO. L-944

WATER DISTRICT
SUBDIVISION IS SERVICED BY A PUBLIC WATER SYSTEM THAT HAS BEEN APPROVED BY THE NORTH CAROLINA DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH SERVICES, ENTITLED SOUTHERN WAYNE SANITARY DISTRICT.

I, HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF WAYNE COUNTY, NORTH CAROLINA AND THAT THIS PLAT HAS BEEN APPROVED BY THE BOARD OF COMMISSIONERS OF WAYNE COUNTY FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF WAYNE COUNTY.

CHAIRMAN DATE
WAYNE COUNTY BOARD OF COMMISSIONERS

THE STATE OF NORTH CAROLINA
COUNTY OF WAYNE

I, _____, REVIEW OFFICER OF WAYNE COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER DATE

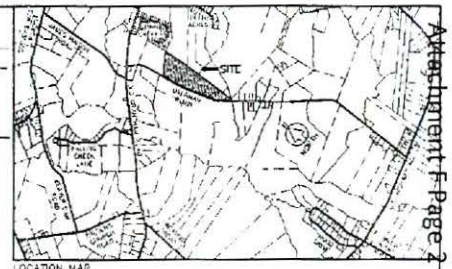
PRESENTED FOR REGISTRATION
DATE _____
TIME _____
CONSTANCE H. COWAN
REGISTER OF DEEDS
WAYNE COUNTY, N.C.
BY _____
DEPUTY, ASSISTANT

NOTES:
PROPERTY ZONED OH (WAYNE COUNTY)
PROPERTY LOCATED IN A HOG FARM 1/2 MILE BUFFER.
PROPERTY LOCATED IN A TURKEY FARM 1/2 MILE BUFFER.
PROPERTY LOCATED IN A VOLUNTARY AG DISTRICT PROPERTIES 1/2 MILE BUFFER.
PROPERTY LOCATED IN A WATER SUPPLY WATERSHED AREA NEUSE RIVER (GOLDSBORO).

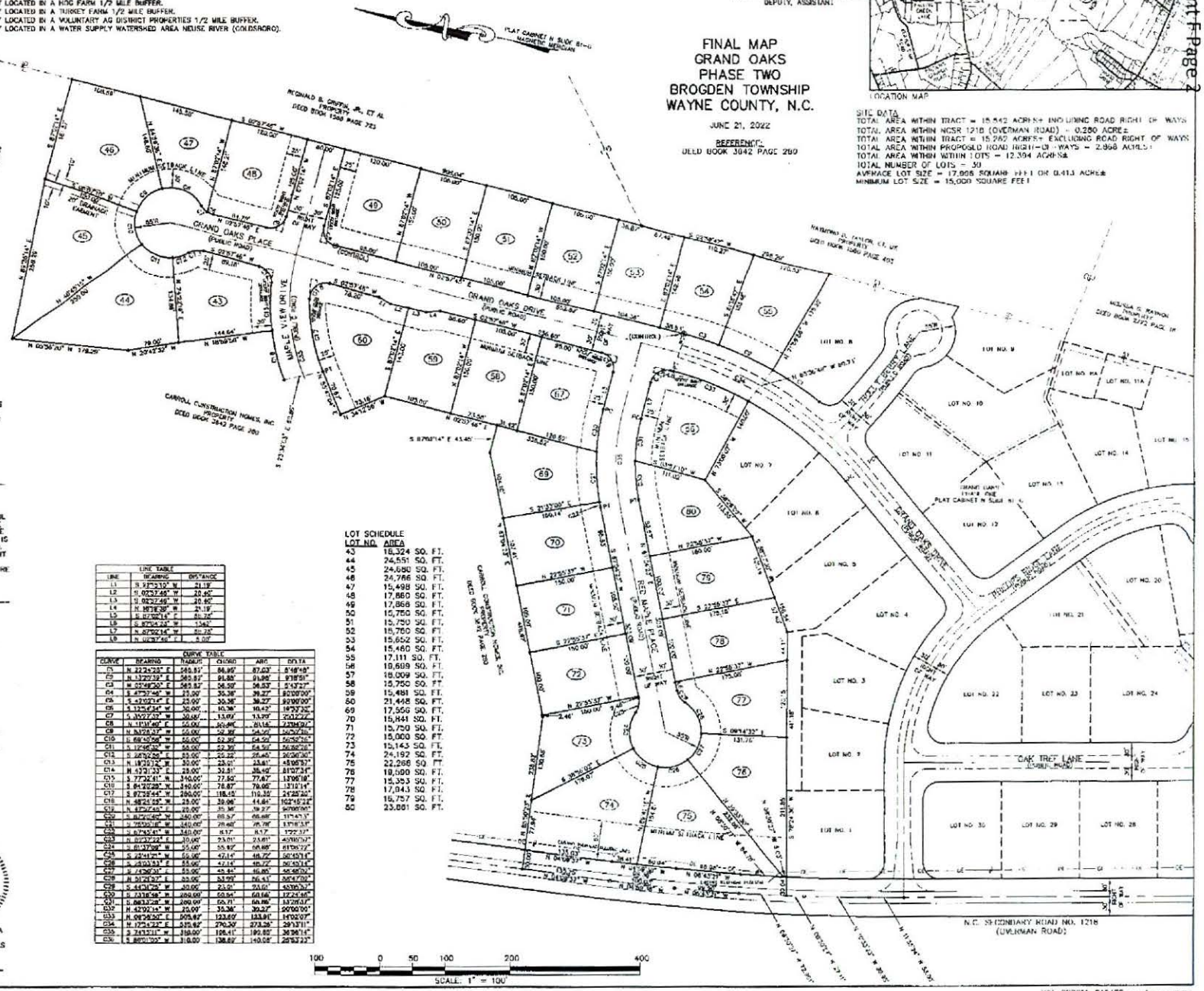
FINAL MAP
GRAND OAKS
PHASE TWO
BROGDEN TOWNSHIP
WAYNE COUNTY, N.C.

JUNE 21, 2022

REFERENCE:
DEED BOOK 3642 PAGE 260



SITE DATA
TOTAL AREA WITHIN TRACT = 15.942 ACRES± INCLUDING ROAD RIGHT OF WAYS
TOTAL AREA WITHIN NCSR 1218 (OVERMAN ROAD) = 0.280 ACRE±
TOTAL AREA WITHIN TRACT = 15.242 ACRES± EXCLUDING ROAD RIGHT OF WAYS
TOTAL AREA WITHIN PROPOSED ROAD RIGHT-OF-WAYS = 2.958 ACRES±
TOTAL AREA WITHIN WITHIN LOTS = 12.394 ACRES±
TOTAL NUMBER OF LOTS = 30
AVERAGE LOT SIZE = 17,866 SQUARE FEET OR 0.413 ACRE±
MINIMUM LOT SIZE = 15,000 SQUARE FEET



LOT SCHEDULE

LOT NO.	AREA
43	18,324 SQ. FT.
44	24,551 SQ. FT.
45	24,680 SQ. FT.
46	24,786 SQ. FT.
47	15,498 SQ. FT.
48	17,880 SQ. FT.
49	17,868 SQ. FT.
50	15,750 SQ. FT.
51	15,750 SQ. FT.
52	15,750 SQ. FT.
53	15,652 SQ. FT.
54	15,480 SQ. FT.
55	17,111 SQ. FT.
56	19,699 SQ. FT.
57	18,009 SQ. FT.
58	15,750 SQ. FT.
59	15,481 SQ. FT.
60	21,448 SQ. FT.
69	17,556 SQ. FT.
70	15,841 SQ. FT.
71	15,750 SQ. FT.
72	15,000 SQ. FT.
73	19,143 SQ. FT.
74	24,192 SQ. FT.
75	22,266 SQ. FT.
76	18,590 SQ. FT.
77	15,353 SQ. FT.
78	17,043 SQ. FT.
79	15,757 SQ. FT.
80	23,881 SQ. FT.

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 87°03'10" W	21.19'
L2	N 02°57'46" W	20.40'
L3	N 02°57'46" W	20.40'
L4	N 87°03'38" W	21.19'
L5	S 87°03'14" E	80.26'
L6	S 87°04'24" W	134.2'
L7	N 87°03'14" W	80.26'
L8	N 02°57'46" E	5.00'

CURVE TABLE

CURVE	BEARING	RADIUS	CHORD	ARC	DELTA
C1	N 22°43'01" E	540.83'	86.95'	87.03'	9°12'48"
C2	N 13°20'19" E	540.83'	91.86'	91.96'	9°18'51"
C3	N 03°48'00" E	540.83'	56.50'	56.53'	5°43'22"
C4	S 47°57'46" W	25.00'	35.36'	39.27'	90°00'00"
C5	S 42°02'14" E	25.00'	35.36'	39.27'	90°00'00"
C6	S 12°54'34" W	50.00'	10.36'	10.42'	11°56'30"
C7	S 35°27'49" W	50.00'	13.09'	13.29'	15°13'49"
C8	N 11°41'40" E	50.00'	60.46'	64.16'	73°32'02"
C9	N 51°26'37" W	50.00'	52.39'	54.50'	62°26'31"
C10	S 68°40'56" W	50.00'	52.39'	54.50'	62°26'31"
C11	S 12°46'52" W	50.00'	52.39'	54.50'	62°26'31"
C12	S 55°52'55" E	50.00'	22.22'	22.45'	25°43'36"
C13	N 18°20'12" W	30.00'	23.51'	23.61'	45°05'53"
C14	N 43°21'23" E	25.00'	33.81'	36.49'	83°37'34"
C15	S 77°26'41" W	340.00'	77.90'	77.67'	13°05'18"
C16	S 84°10'28" W	340.00'	78.87'	78.68'	13°18'14"
C17	S 87°58'44" W	200.00'	118.45'	110.38'	24°25'20"
C18	N 48°24'19" W	25.00'	39.98'	44.84'	102°45'24"
C19	N 47°57'46" E	25.00'	35.36'	39.27'	90°00'00"
C20	S 87°04'40" W	340.00'	88.57'	88.88'	11°58'33"
C21	S 75°03'16" W	340.00'	28.48'	28.78'	3°37'33"
C22	N 87°45'41" W	340.00'	8.17'	8.17'	1°22'33"
C23	N 01°37'09" E	30.00'	53.01'	73.61'	140°36'27"
C24	N 61°37'09" W	55.00'	55.00'	60.88'	61°06'22"
C25	S 25°41'27" W	55.00'	47.14'	48.72'	50°45'11"
C26	S 25°03'33" E	55.00'	47.14'	45.72'	50°45'11"
C27	S 74°26'51" E	55.00'	45.94'	46.85'	48°48'00"
C28	N 51°21'27" E	55.00'	53.99'	56.41'	58°47'00"
C29	S 44°34'09" W	30.00'	23.51'	23.61'	45°05'53"
C30	N 23°18'46" W	200.00'	60.94'	61.16'	17°31'40"
C31	S 86°32'28" W	200.00'	66.71'	66.96'	19°10'53"
C32	N 42°02'14" W	25.00'	35.36'	39.27'	90°00'00"
C33	N 09°26'02" E	1,005.92'	133.69'	133.79'	7°37'20"
C34	N 17°24'22" E	575.92'	270.39'	273.26'	27°11'11"
C35	S 24°53'11" W	350.00'	106.41'	190.80'	31°39'14"
C36	S 80°01'05" W	310.00'	138.62'	140.08'	25°53'23"

100 0 50 100 200 400
SCALE: 1" = 100'

MEMORANDUM

To: Wayne County Board of Commissioners

From: Berry Gray, Planning Director

Date: August 10, 2022

Re: Subdivision Preliminary Plat Approval

Item: Massey Road Tract, Preliminary
Owner: PC Properties LLC
Developer: PC Properties LLC
Surveyor/Engineer: Adams & Hodge Engineering, PC
Brogden Township, Massey Road (SR 1132)
Lots 1 – 86 (86 lots)

Discussion: Sec 70-74 of the Wayne County Subdivision Ordinance requires that for every major subdivision within its territorial jurisdiction which does not qualify for the abbreviated minor subdivision procedure, the developer shall submit a preliminary plat which shall be reviewed and approved by the Board of Commissioners before any construction or installation of improvements may begin.

The Massey Road Tract preliminary consists of 83 residential building lots. This subdivision will be built on 97.76 acres off Massey Road, just west of O'Berry Road. Flood hazard areas are present within the project area but located at the back of the tract. The property is located within the Outer Horizontal Overlay District and the Water Supply Watershed.

The average lot size is 46,802 sf or 1.07 acres. There are 4,412 linear feet (0.84 miles) of streets required to be installed per the NC Dept. Of Transportation subdivision street requirements. Building lots will utilize public water and onsite septic. The subdivision will meet the requirements for stormwater.

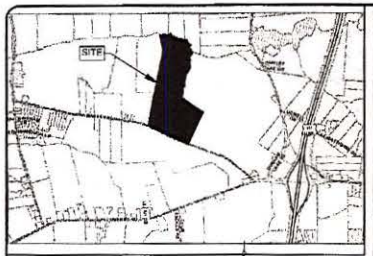
The property is shown within the Rural area in the Wayne County Comprehensive Land Use Plan.

Rural Areas provide for agriculture, forestry, and other allied activities traditionally found in a rural setting. Very low intensity residential development with on-site waste disposal (i.e. septic systems) may be appropriate in Rural Areas where site conditions are good. Premature conversion of Rural Areas to urban level development and the resulting loss of valuable farmland and open space is to be discouraged. Generally, public funds should not be used for planning, programming or installing urban services in these areas that would promote more intensive development. While development densities as high as 2 units per acre may be permitted in these areas, much lower densities and larger lots are preferred.

The property is located within the following service areas:

Schools – Southern Wayne HS, Brogden Middle and Primary
Water – Southeastern Wayne Sanitary District
Fire – Dudley Fire Department
EMS – Station 8
Transportation – RPO
Water Supply Watershed – Yes
Voluntary Agriculture District – No
Wetlands – Yes
Board of Commissioners District – 2

Recommendation: The Wayne County Planning Board recommends that the preliminary be approved.



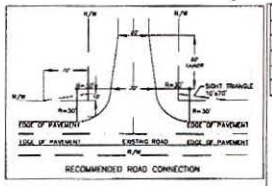
VICINITY MAP
NTS

SITE INFORMATION

1. OWNER: MASSEY LLOYD MADON ETAL FRANK MASSEY
   P.O. BOX 1079
   DUDLEY, NC 28333
2. PROPERTY ADDRESS: 207 MASSEY ROAD
   DUDLEY, NC 28333
3. SITE IN BROGDEN TOWNSHIP
4. PIN #: 2575390389
5. TOTAL TRACT ACREAGE: 97.76 ACRES
6. EXISTING USE: VACANT
7. EXISTING ZONING: OH
8. PROPOSED USE: SINGLE FAMILY RESIDENTIAL LOTS
9. PROPOSED LOTS: 86 SINGLE FAMILY RESIDENTIAL LOTS
10. ALLOWED DENSITY: 2 UNITS PER ACRE/195 UNITS
11. PROPOSED DENSITY: 86 LOTS/ 880 UNITS PER ACRE
12. MAXIMUM IMPERVIOUS AREA OF TOTAL SITE: 15% OF SITE
13. MINIMUM ALLOWABLE LOT SIZE: 20,000 SF
14. LARGEST LOT SIZE: 143,114 SF
15. AVERAGE LOT SIZE: 40,800 SF
16. ELECTRIC PROVIDER: DUKE ENERGY PROGRESS
17. WATER PROVIDER: SOUTHERN WAYNE COUNTY SANITARY DISTRICT
18. SEWER: PRIVATE SEPTIC
19. SITE IS LOCATED IN THE NEUSE RIVER WATER SUPPLY WATERSHED PROTECTION AREA
20. ACCORDING TO FIRM MAP 3720J5700 K DATED 6/20/2018 THE SITE IS LOCATED IN THE ZONE X AREA OF MINIMAL FLOOD HAZARD
21. NO VOLUNTARY AGRICULTURAL DISTRICT WITHIN A QUARTER MILE
22. PROPOSED SUBDIVISION IS NOT LOCATED IN THE AEOJZ ZONE
23. PROPOSED SUBDIVISION IS NOT LOCATED WITHIN THE RIGHT-OF-WAY CORRIDOR PROPOSED BY A TRANSPORTATION PLANNING ORGANIZATION

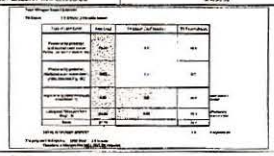
BUILDING SETBACKS
FRONT: 30 FT
SIDE: 10 FT
SIDE PROPERTY LINE ON CORNERS: 30 FT
REAR: 25 FT
ADJOINING EXISTING MAJOR THOUROUGHFARES AND STATE SECONDARY ROADS : 50 FT

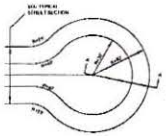
STREET SUMMARY:
1. PRELIMINARY TOTAL LINEAR FEET OF STREETS : ± 4,412 LF

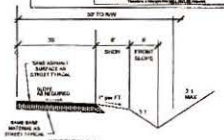


RECOMMENDED ROAD CONNECTION

PRELIMINARY STORMWATER CALCULATIONS	
IMPERVIOUS AREA	AREA (ACRES)
STREET PAVING	2.29
85 lots @ 6,250 SF (HOUSE & DRIVE)	12.34
TOTAL ACREAGE	14.63
TOTAL PERCENT IMPERVIOUS	14.97%

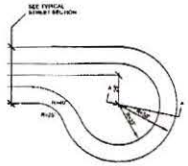


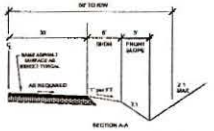




NCDOT TYPICAL SYMMETRICAL CULDESAC
NO SCALE

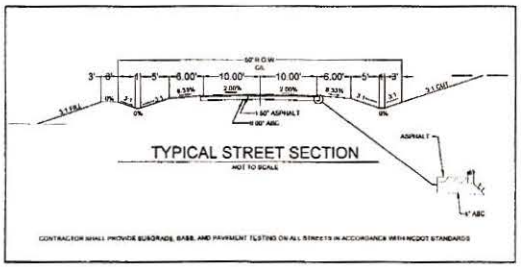
NOTES: 1. Sleeper radiuses of 2:1 may be used.
2. Use roadside fill slo
3. CONTRACTOR shall provide subgrade, base, and pavement testing on all streets in accordance with NCDOT Standards
4. This detail is intended to meet or exceed the typical NCDOT cul-de-sac criteria (ref. NCDOT Subdivision Roads Min. Construction Standards 2000 version)





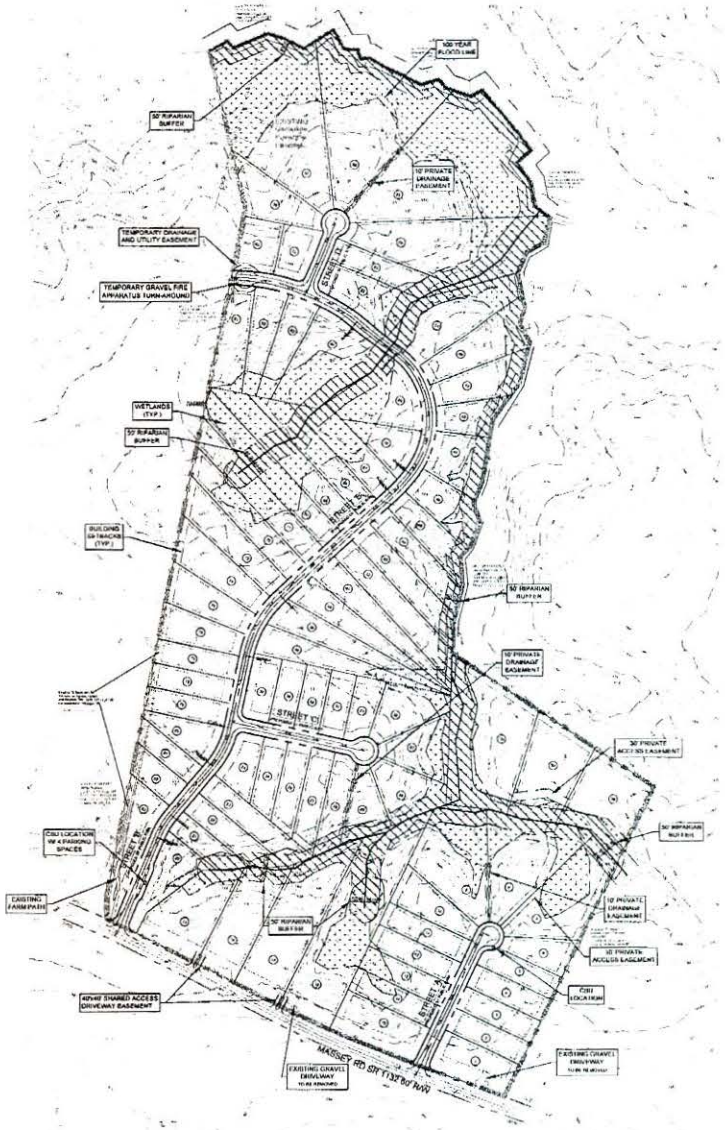
NCDOT TYPICAL ASYMMETRICAL CULDESAC
NO SCALE

NOTES: 1. Sleeper radiuses of 2:1 may be used.
2. Use roadside fill slo
3. CONTRACTOR shall provide subgrade, base, and pavement testing on all streets in accordance with NCDOT Standards
4. This detail is intended to meet or exceed the typical NCDOT cul-de-sac criteria (ref. NCDOT Subdivision Roads Min. Construction Standards 2000 version)



TYPICAL STREET SECTION
NOT TO SCALE

CONTRACTOR SHALL PROVIDE SUBGRADE, BASE, AND PAVEMENT TESTING ON ALL STREETS IN ACCORDANCE WITH NCDOT STANDARDS



LEGEND

LEGEND		
		EXISTING / PROPOSED
	WETLANDS	
	RIPARIAN BUFFERS	
		SUBJECT PROJECT BOUNDARY
		ROW
		EASEMENTS
N/A		LOT LINE

CERTIFICATION OF PLAT OR CONSTRUCTION IMPROVEMENTS

I HEREBY CERTIFY THAT THE PRELIMINARY PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF WAYNE COUNTY, NORTH CAROLINA, AND THAT THIS PLAT HAS BEEN APPROVED BY THE BOARD OF COMMISSIONERS OF WAYNE COUNTY TO AUTHORIZE THE CONSTRUCTION OF THE REQUIRED IMPROVEMENTS AS NOTED

CHAIRMAN, WAYNE COUNTY BOARD OF COMMISSIONERS

DATE

CERTIFICATE OF OWNERSHIP INTENT

I (WE) HEREBY CERTIFY THAT I (WE) AM (ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF WAYNE COUNTY, AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, AND ESTABLISH MY (OUR) INTENT TO INSTALL AND CONSTRUCT ALL IMPROVEMENTS IN THIS SUBDIVISION AS TO THE COUNTY'S MINIMUM DESIGN REQUIREMENTS AS NOTED

OWNER

DATE

REVISED

PRELIMINARY

GRAPHIC SCALE

ADAMS & HODGE ENGINEERING, PC

MASSEY ROAD TRACT

WAYNE COUNTY, NORTH CAROLINA

OVERALL SITE PLAN

C2.01

ADAMS & HODGE ENGINEERING, PC

A&H

MASSEY ROAD TRACT

SITE PLAN 1 &
PRELIMINARY PLAT

C2.02

ADAMS & HODGE ENGINEERING, PC

MASSEY ROAD TRACT

WAYNE COUNTY, NORTH CAROLINA

SITE PLAN-2 & PRELIMINARY PLAT

C2.03

POLICY MANUAL I	Prepared by: Michelle Matthews	Manual Section: Administration
Category: 1, 2	Date Revised: May 2022	Subject: Patient Fees, Eligibility
Other:	Date No Revisions: June 2007	And Bad Debt Write Off
Date Initiated: 1/95	Approved by: Board of Health	Page 1 of 7 pages

\\HEALTHDATA01\SHARED$\POLICIES\POL&PROC\ADMIN\PATIENT FEES, ELIG BAD DEBT DOC

CATEGORY: POLICY 1, PROCEDURE 2, PROTOCOL 3, STANDING ORDER 4, OTHER ... DEFINE

PATIENT FEES, ELIGIBILITY AND BAD DEBT WRITE-OFF

changes!

POLICY

The same quality of services will be provided to eligible patients without regard to religion, race, color, national origin, disability, age, sex, number of pregnancies or marital status and to inform staff of this requirement on an annual basis.

Wayne County Health Department (WCHD) provides clinical and outreach services based on fees approved by the Board of Health, State and Federal Programmatic Guidelines and State recommended sliding fee scales (when appropriate). Certain mandated services are provided to patients without charge. Third party reimbursement will be attempted when patients have a payment source when allowed by state regulations. Insurance co-pays are not subject to the sliding fee scale and will be added to the bill (percentage pay plus co-pay) for all clinics with the exception of Family Planning. If the co-pay is greater than the sliding fee, patients will be billed the sliding fee amount based on the Family Planning Title X guidelines. Family Planning patients whose income is between 101%-250% federal poverty level, will not be charged more in co-payments, deductibles, or other fees than they should pay according to the sliding fee scale. Medicaid patients cannot be charged a co-pay (if patient has insurance and Medicaid). When attempts to collect patient fees are deemed uncollectible, outstanding fees will be referred to N.C. Local Government Debt Set-off Clearinghouse and then presented to the Board of Health for approval for Bad Debt Write-Off.

Wayne County Health Department will bill Medicaid for all covered services and will accept Medicaid payments as payment in full. Individuals requesting program services are not required to apply for Medicaid in order to receive services. WCHD utilizes CureMD Electronic Health Record (EHR) Accounts Receivable softwares.

Residency Requirement:

> Maternity, Child Health, Breast and Cervical Cancer Control Program, WiseWoman and Dental patients must be Wayne County residents. Family Planning, Communicable Disease, Immunization, Children's Special Health Services and Sexually Transmitted Disease patients may reside in any county.

PROCEDURE

I. **Setting Charges for Service**

a. The Board of Health has the authority and duty to establish charges for services provided by the Health Department. The Board of County Commissioners adopts fees established by the Board of Health.

b. No patient will be denied service based solely on the inability to pay.

c. Eligibility: Each patient must cooperate in (1) an eligibility determination, (2) provision of documentation of third party eligibility (Medicaid, Medicare, and private insurance), (3) provision of proof of income and (4) providing information regarding family size.

d. Health Department staff that have family members come for services, are not permitted to register or perform financial eligibility for services on their family members.

e. Cost-based services: Fees are cost-based and evaluated on an annual basis against the most current annual Medicaid Cost Study. Fee for new services are based on cost comparison with similar services, and with surrounding Health Department's fees if they offer that same service. Fees for new services are based on the actual cost of the service plus our administration fee, if applicable. Fees for program services are equal to or greater than the Medicaid rate for services. Recommended fees are calculated by the Business Officer, reviewed by the Health Department Management Team and approved by the Board of Health. The County Board of Commissioners approves fees prior to implementation.

f. Service discounts: A schedule of discounts is to be used to adjust most service charges for persons between 101 and 250% of poverty. Annual Fee Scales and recommendations are: The discounts will be based on (a) household members (economic unit) and (b) annual gross income. The Board of Health, at its discretion may include local economic considerations in setting the fee schedule.

g. Agreements are to be on file between the Department and third parties that reimburse for services for their eligible participants.

h. In extreme and/or unusual circumstances, the Health Director or Designee, in consultation with staff, is authorized to make exceptions to the guidelines for patients who are unable, for good cause to pay for Family Planning services.

1. Patients inform the Family Planning Registration staff of the inability to pay fee for services.
2. Registration staff informs Registration supervisor of the patient's request for review and consideration of waiver of charges.
3. The Registration supervisor notifies the Medical Records Manager of above request.
4. The Medical Records Manager discusses with the Health Director the patient's request for review and consideration of waiver of charges.
5. The Health Director reviews the financial records (possible interview with the patient) and makes determination for waiver of charges.
6. The Medical Records Manager will inform patient of the final determination of waiver of charges.

SERVICE-SPECIFIC ELIGIBILITY/CHARGE ADJUSTMENTS:

No client will be refused services when presenting for care based on lack of income documentation. With the exception of Family Planning clients*, each client will be billed at 100% until proof of income and family size is provided to the agency. The client will have 30 days to present this documentation in order to adjust the previous 100% charge to the sliding fee scale. If no documentation is produced in 30 days, then the charge stands at 100% for that visit. This does not apply to non-sliding fee scale services, which should be paid in full on the date of service.

*For Family Planning clients, the agency may use information from other Health Department programs to which the agency has legal access in order to verify income, but the agency may not charge clients at 100%

simply because the client has not provided proof of income. In cases where the agency has no access to income reported in another program and the client does not provide proof of income, eligibility for discounts must be determined based on the client's verbal attestation of income. Reasonable attempts to verify income include only asking the client for proof of income at the initial and ALL subsequent Family Planning visits. Under no circumstance should measures to verify income burden clients from low-income families

Birth control pills; Depo-Provera, and IUD's are billed separately from physical examination fee.

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340B Guidelines

Birth Control Pills (BCP), Depo Provera and IUD's purchased through the 340B Program will be billed according to the Medicaid reimbursement. Patients who are private pay will be charged according to the Family Planning sliding fee scale for Birth Control Pills (BCP), Depo Provera and IUD's purchased through the 340B Program.

The Wayne County Health Department bills Medicaid the acquisition cost of medication or devices purchased through the 340b drug program. All 340b drugs and devices are identified with a UD modifier in the billing system. The appropriate NDC code must also be included. 340b drugs and devices are billed to Medicaid with an FP and UD modifier. Drugs and devices purchased through the 340b program are labeled as 340b and stored separately from other medications and supplies.

Family Planning services will not be denied due to an inability to pay or because the patient has a delinquent account balance. Family Planning patients are not required to meet with the Health Director in an attempt to collect a delinquent account.

Breast & Cervical Cancer Control Program (BCCCP) & WiseWoman: BCCCP and WiseWoman patients must meet State and Federal age, income and programmatic guidelines. Patients enrolled in these programs are not charged for covered services.

Child Health patients must be charged based on household economic unit and annual gross income and discounts established for persons between 101-250% of poverty based on sliding fee scale.

Children's Special Health Services patients must be charged based on household economic unit, annual gross income and discounts established for persons between 101-250% of poverty based on sliding fee scale.

Maternity patients must be charged based on household economic unit including the unborn child and annual gross income and patient discounts are established for persons between 101-250% of poverty based on the sliding fee scale. Medicaid eligibility is established for persons over 185% of poverty based on sliding fee scale and patients are referred to social services to complete a Medicaid application (refer to Financial Eligibility for Women's and Child Health Services policy).

Dental Clinic: See Dental Clinic Policy.

Immunization: The administration fee for county employees will be waived for those employees receiving the hepatitis B vaccine when required or recommended for employment. The same exemption will be done for volunteer firefighters serving Wayne County.

II. Billing Patients for Care

a. Bills (Yellow copy of the Encounter Form) are given directly to the patient at the end of each clinic visit and/or claim sent to another payment source, i.e. Medicaid, Medicare or private insurance. A payment plan will be established and signed by the patient for those patients who have an outstanding balance.

b. Emancipated minors (by legal emancipation, active military service, or married) fees are to be based on household economic unit and annual gross income. Patients must request confidential services at the time of clinic registration and clerical staff must document "No Contact" in the Notes section of the EHR. Fees to patients (minors and others) requesting confidentiality or no contact must be based on the patient's annual gross income alone and a family size of one. The agency **cannot** bill private insurance if patient requests confidentiality.

c. Bills to patients will show full charge less the appropriate discount.

d. Bills to third party payer sources will reflect the full charge and no discount.

e. When a bill is not paid in full at the end of a clinic visit, a payment agreement will be established, payment received and a bill for account balance will be mailed to new patients thirty (30) days after the visit and quarterly thereafter to all patients for a period of one year. Bills will not be mailed to patients when it may undermine their confidentiality or when a patient requests no contact or no mail.

f. Patients will receive a receipt for any payment rendered.

g. Donations may be accepted and a receipt issued. If the donation is from a patient with an account balance, it is payment, not a donation. There is no scheduled frequency of donations, no bills for donations, or any other applied coercion for donations.

h. In accordance with 10A North Carolina Administrative Code 43A.0206 (d): "There shall be no minimum fee requirement or surcharge that is indiscriminately applied to all patients".

III Aging of Accounts (Bad Debt Write-off)

Billing (a) Requests patient payment during each clinic visit, and records balance on encounter form.

(b) Informs patient of balance due at each patient contact with staff.

(c) Mails statement of account to new patients thirty (30) days after visit and quarterly thereafter. (Send statements January, April, July and October).

(d) Mails statement of account to existing accounts (old patients) quarterly.

(e) One year after the initial visit balance and payment has not been rendered, accounts will be referred to the Debt Set-Off Program in accordance with the N.C. Local Government Debt Set-Off Clearinghouse Program. The patient will receive a debtor notification letter stating that Wayne County intends to submit the debt to the N.C. Department of Revenue for collection by applying the debt against any income tax refund or lottery winnings exceeding $50 that the patient may be entitled to receive.

(f) Confidential patients should only be referred to debt collections/and or debt set-off, if patient's confidential status will NOT be compromised. If confidentiality cannot be guaranteed, a confidential patient should NOT be referred to debt collections and/or debt set-off.

Aging:

(a) Accounting Technician will review CureMD EHR Accounts Receivable of those patients with outstanding balances semi-annually (June and December).

(b) One year after the initial visit balance and payment has not been rendered, accounts will be referred to the Debt Set-off Program for collection, if applicable.

(c) If account balance is not eligible for debt set-off and patient has not visited the Health Department in one (1) year and no payment received in one (1) year, the account is submitted for write-off.

(d) The Health Director will report to the Board of Health the total amount to be written-off in each program. The Board of Health approves the debts deemed "uncollectible" under this policy to be written off.

(e) In the event a patient should present for services, and has a previously written off balance, the balance will be re-entered into the CureMD EHR system.

IV. Encounter Forms

a. An encounter form will be initiated by registration staff and completed by clinical staff for every service provided.

b. Personal data required at the top of the encounter form includes name, date of birth, race, sex and county code. Address and phone numbers are optional.

c. Clinic and financial information required at the top of the encounter form includes date of visit, clinic initials, new or old to CureMD, percentage pay for self-pay patients, insurance answered yes or no, for all patients (if yes, include insurance name and ID number) and Medicaid number if applicable. If patient is not eligible for Medicaid, answer No.

d. Encounter forms will be kept for one (1) year from the date of service and then destroyed.

V. Instructions for Determining Eligibility for Discounts

1. Economic Unit (Family Size)

A family shall be defined as a group of related or non-related individuals who are living together as one economic unit. Individuals are considered members of a single family or economic unit when their production of income and consumption of goods are related. Determining Economic Unit: Non-related household member or related to patient by blood, marriage, or adoption and/or live in the same household as the patient and contribute to the patient's support (rent, utilities, groceries, clothes, and health care, etc.). An economic unit is financially responsible for the patient or the patient is responsible for economic unit. An economic unit must have its own source of income. Example: Groups of individuals living in the same house with other individuals may be considered a separate economic unit (ie. 2 sisters and their children who live in the same house are separate economic units if each sister supports herself and her children. For maternity patients – the unborn child will be counted as

part of the family.

2. Clients will not be denied services based solely on the inability to pay. (Inability to pay does not mean unwillingness to pay). Clients whose current income is at or below 100% of the federal poverty level may not be charged for services. They are neither denied services nor subject to variation in services due to inability to pay. (Title X and Healthy Mothers, Healthy Children Funds Program Guidelines).
3. Patients will not be refused services for Family Planning, Immunizations, STD or Children's Special Health Services due to County of residency. Family Planning patients are not required to be referred by a physician to receive family planning services.
4. Cost of foam, condoms, and other non-prescription contraceptives are included in the reimbursement rate established for preventive medicine codes (99384, 99385, 99386, 99394, 99395, and 99396).
5. Clients will be informed to bring proof of annual gross household income (everyone's income that provides support to the client) at the time they schedule an appointment. If client does not bring proof of annual gross household income, with the exception of family planning, a charge of 100% (full pay) will be applied until client provides proof of income (within 30 days of service).
6. Patients will be asked if their income has changed at EACH visit to the health department.
7. Sources of income to be counted:

* Annual Gross Salaries and Wages (pay stubs, letter of wage statement from employer with cash income, W-2 forms and Income Tax Returns for the previous year)
  Note for Self-employed patients (both farm and non-farm) use the adjusted gross income from the Certified Public Accountants Tax Forms.
* Overtime Pay
* Investment income, stocks, bonds, savings account interest, rentals and all investment income
* Earnings from self-employment
* Public Assistance money (i.e., TANF, Medicaid, etc.)
* Unemployment Compensation
* Alimony
* Prize Winnings, Christmas Bonuses and any other bonuses
* Veterans Administration Benefits
* Military Allotments
* All Social Security Benefits (including SSI)
* Retirement and pension payments
* Worker's Compensation
* Cash income (with letter stating how much per week/month and signed by contributing individual not living in the household)
* Student grants/stipends paid to the student for living expenses
* Regular contributions from individuals not living in the household
* All other sources of cash income except those specifically excluded
* Lawn maintenance, as a business
* House keeping, as a business

Income not to be taken:

* Income that children may earn babysitting, lawn mowing or other miscellaneous tasks

* Military Housing benefits
* Payment under the Low Income Energy Assistance Act
* Assistance to child or families for Free Lunch and Food Stamps
* Non-household member payment for rent, utilities, food, etc. and there is no cash exchanged (i.e. father of child pays for these items but does not give mother cash for them)
* Payments received under the Job Training Partnership Act
* Child care payments (SSA)
* Child Support Payments

8. Determining to and from dates of employment:
   (1) Continuously employed wage earners must show income from past 12 months (one year back from date of visit) or
   (2) If individuals are unemployed on the date of visit or during the past year, they must show income for the past 6 months and an income projection for the future 6 months.
9. Patients with zero income:
   (1) Determine sources of housing, food, etc. if patient may not meet economic unit criteria (i.e. homeless patient).
   (2) Refer to DSS – Third Party Confirmation Letter verifying zero income.
   (3) If zero income – should be eligible for Medicaid or Health Choice. (All patients under 19 years of age without private insurance will be referred to the Department of Social Services for an application to apply for NC Health Choice).

Approved by Board of Health_____ Date _____
Chairperson

Adopted by the Board of_____ Date _____
County Commissioners Chairperson

Approved by Health Director _____ Date _____
Brenda Weis, MSPH, PhD

DISTRIBUTION:
All WCHD Staff

POLICY MANUAL I	Prepared by: Michelle Matthews	Manual Section: Administration
Category: 1, 2	Date Revised: May 2022	Subject: Patient Fees, Eligibility
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CATEGORY: POLICY 1, PROCEDURE 2, PROTOCOL 3, STANDING ORDER 4, OTHER ... DEFINE

PATIENT FEES, ELIGIBILITY AND BAD DEBT WRITE-OFF

POLICY

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* Unemployment Compensation
* Alimony
* Prize Winnings, Christmas Bonuses and any other bonuses
* Veterans Administration Benefits
* Military Allotments
* All Social Security Benefits (including SSI)
* Retirement and pension payments
* Worker's Compensation
* Cash income (with letter stating how much per week/month and signed by contributing individual not living in the household)
* Student grants/stipends paid to the student for living expenses
* Regular contributions from individuals not living in the household
* All other sources of cash income except those specifically excluded
* Lawn maintenance, as a business
* House keeping, as a business

Income not to be taken:

* Income that children may earn babysitting, lawn mowing or other miscellaneous tasks

POLICY MANUAL I	Prepared by: Michelle Matthews	Manual Section: Administration
Category: 1, 2	Date Revised: May 2022	Subject: Patient Fees, Eligibility
Other:	Date No Revisions: June 2007	And Bad Debt Write Off
Date Initiated: 1/95	Approved by: Board of Health	Page 7 of 7 pages

CATEGORY: POLICY 1, PROCEDURE 2, PROTOCOL 3, STANDING ORDER 4, OTHER ... DEFINE

* Military Housing benefits
* Payment under the Low Income Energy Assistance Act
* Assistance to child or families for Free Lunch and Food Stamps
* Non-household member payment for rent, utilities, food, etc. and there is no cash exchanged (i.e. father of child pays for these items but does not give mother cash for them)
* Payments received under the Job Training Partnership Act
* Child care payments (SSA)
* Child Support Payments

8. Determining to and from dates of employment:
   (1) Continuously employed wage earners must show income from past 12 months (one year back from date of visit) or
   (2) If individuals are unemployed on the date of visit or during the past year, they must show income for the past 6 months and an income projection for the future 6 months.
9. Patients with zero income:
   (1) Determine sources of housing, food, etc. if patient may not meet economic unit criteria (i.e. homeless patient).
   (2) Refer to DSS – Third Party Confirmation Letter verifying zero income.
   (3) If zero income – should be eligible for Medicaid or Health Choice. (All patients under 19 years of age without private insurance will be referred to the Department of Social Services for an application to apply for NC Health Choice).

Approved by Board of Health _____ Date 8/10/22
Chairperson

Adopted by the Board of County Commissioners _____ Date 9/20/22
Chairperson

Approved by Health Director _____ Date _____
Brenda Weis, MSPH, PhD

DISTRIBUTION:
All WCHD Staff

9/20/22

North Carolina Department of Transportation
Division of Highways
Request for Addition to State Maintained Secondary Road System

North Carolina

County: WAYNE

Road Description: Stonebridge Drive, Auburn Bay Drive, Villa Grey Court, and Aspen Ridge Drive

WHEREAS, the attached petition has been filed with the Board of County Commissioners of the County of WAYNE requesting that the above described road, the location of which has been indicated in red on the attached map, be added to the Secondary Road System, and

WHEREAS, the Board of County Commissioners is of the opinion that the above described road should be added to the Secondary Road System, if the road meets minimum standards and criteria established by the Division of Highways of the Department of Transportation for the addition of roads to the System.

NOW, THEREFORE, be it resolved by the Board of County Commissioners of the County of WAYNE that the Division of Highways is hereby requested to review the above described road, and to take over the road for maintenance if it meets established standards and criteria.

CERTIFICATE

The foregoing resolution was duly adopted by the Board of Commissioners of the County of WAYNE at a meeting on the 20TH day of September 2022.

WITNESS my hand and official seal this the 20TH day of September, 2022.

Carol Bowden
Clerk, Board of Commissioners
County: WAYNE

Official Seal

SEAL OF WAYNE COUNTY SIC JUSTITIA NORTH CAROLINA

PLEASE NOTE:

Forward direct with request to the Division Engineer, Division of Highways

Form SR-2 (3/2006)

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

August 25, 2022

J. ERIC BOYETTE
SECRETARY

Board of Commissioners
Wayne County
PO Box 227
Goldsboro, NC 27533

SUBJECT: Stoneridge Subdivision
Wayne County
Saulston Township

Dear Commissioners:

We have been petitioned to add the following roads in the subject subdivision to the State Maintenance System:

Stonebridge Drive, Auburn Bay Drive, Villa Grey Court, and Aspen Ridge Drive

The petition is attached along with a copy of our Investigation Report and a vicinity map showing the location of the roads. If you concur with the petitioners recommendation, please return the petition along with Form SR-2 for our further handling. This is ***not*** to be mistaken as final acceptance onto the State Maintenance System.

If you have any questions or need additional assistance, please contact Chris Overman or myself at 919-739-5300.

Sincerely,

DocuSigned by:
Sam Lawhorn
ED17CED1D2B44B2...

Sam Lawhorn, PE
District Engineer

SCL/cbo
Attachments
cc: Subdivision File
ec: Berry Gray – Wayne County Planning Director

NC DEPARTMENT OF TRANSPORTATION
DISTRICT ENGINEER
2671 US 70 WEST
GOLDSBORO, NC 27530

Telephone: (919) 739-5300
Fax: (919) 731-2017
Customer Service: 1-877-368-4968

Website: www.ncdot.gov

North Carolina Department of Transportation
Division of Highways
Petition for Road Addition

ROADWAY INFORMATION: (Please Print/Type)

County: WAYNE Road Name: STONEBRIDGE DRIVE

(Please list additional street names and lengths on the back of this form.)

Subdivision Name: STONEBRIDGE Length (miles): 0.18

Number of occupied homes having street frontage: _____ Located (miles): 0.79

miles N [X] S [ ] E [ ] W [X] of the intersection of Route SR 1575 (SR, NC, US) and Route SR 1556 (SR, NC, US).
(Check one)

We, the undersigned, being property owners and/or developers of STONEBRIDGE in WAYNE County, do hereby request the Division of Highways to add the above described road.

CONTACT PERSON: Name and Address of First Petitioner. (Please Print/Type)

Name: STACY JOHNSON (J&N DEVELOPERS) Phone Number: 919-921-2642

Street Address: 501 S PEARL STREET, PRINCETON, NC 27569

Mailing Address: 501 S PEARL STREET, PRINCETON, NC 27569

PROPERTY OWNERS

Name	Mailing Address	Telephone
CONTACT PERSON		

INSTRUCTIONS FOR COMPLETING PETITION:

1. Complete Information Section
2. Identify Contact Person (This person serves as spokesperson for petitioner(s)).
3. Attach two (2) copies of recorded subdivision plat or property deeds, which refer to candidate road.
4. Adjoining property owners and/or the developer may submit a petition. Subdivision roads with prior NCDOT review and approval only require the developer's signature.
5. If submitted by the developer, encroachment agreements from all utilities located within the right of way shall be submitted with the petition for Road addition. However, construction plans may not be required at this time.
6. Submit to District Engineer's Office.

FOR NCDOT USE ONLY: Please check the appropriate block

☐ Rural Road ☐ Subdivision platted prior to October 1, 1975 X Subdivision platted after September 30, 1975

REQUIREMENTS FOR ADDITION

If this road meets the requirements necessary for addition, we agree to grant the Department of Transportation a right-of-way of the necessary width to construct the road to the minimum construction standards of the NCDOT. The right-of-way will extend the entire length of the road that is requested to be added to the state maintained system and will include the necessary areas outside of the right-or-way for cut and fill slopes and drainage. Also, we agree to dedicate additional right-of-way at intersections for sight distance and design purposes and execute said right-of-way agreement forms that will be submitted to us by representatives of the NCDOT. The right-of-way shall be cleared at no expense to the NCDOT, which includes the removal of utilities, fences, other obstructions, etc.

General Statute 136-102.6 states that any subdivision recorded on or after October 1, 1975, must be built in accordance with NCDOT standards in order to be eligible for addition to the State Road System.

ROAD NAME	HOMES	LENGTH	ROAD NAME	HOMES	LENGTH
AUBURN BAY DRIVE	20	0.136			
VILLA GREY COURT	8	0.051			
ASPEN RIDGE DRIVE	12	0.072			

Form SR-1 (3/2006; Rev 1/2010)

NORTH CAROLINA STATE DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
SECONDARY ROAD ADDITION INVESTIGATION REPORT

County *Wayne* Co. File No. _____ Date *August 25 2022*

Township *Saulston* Div. File No. _____

Local Name *See Attachment 1* Subdivision Name *Stonebridge*

Length *See Attachment 1* Width *See Attachment 1* Surface Type *9.5B* Pavement Condition *Good*

Surface Thickness *1.5"* Base Type *ABC* Base Thickness *8 inches*

* Bridges Yes ___ No *X* * Pipe > 48" Yes ___ No *X* * Retaining Walls Within Right of Way Yes ___ No *X*

*** If Yes - Include Bridge Maintenance Investigation Report**

Is this a subdivision street subject to the construction requirements for such streets *Yes*
Recording Date *See Attachment 1* Book *See Attachment 1* Page *See Attachment 1*
Number of homes having entrances into road *See Attachment 1*
Other uses having entrances into road *0*
Right-of-Way Width *50 ft* If right-of-way is below the desired width, give reasons
Is petition (SR-1) attached? *Yes*
Is the County Commissioners Approval (SR-2) attached? _____
If not, why? _____
Is a map attached indicating information for reference in locating road by the Planning Department? *Yes*
Cost to place in acceptable maintenance condition: Total Cost $ *0.00*
Grade, drain, stabilize $ *0.00*, Drainage $ *0.00*, Other $ *0.00*

Remarks and Recommendations *Add to State System*

Submitted By DocuSigned by: _____ DISTRICT ENGINEER ED17CED1D2B4482...
Reviewed and Approved _____ DIVISION ENGINEER

Reviewed and Approved
BOARD OF TRANSPORTATION MEMBER _____

(Do not write in this space -
For use by Secondary Roads Unit)

Petition No. _____

(Do not write in this space -
For use of Planning Dept.)

Form SR-4 (11/07)

Attachment 1

SECONDARY ROAD INVESTIGATION REPORT
Stonebridge Subdivision
Subdivision Identification Number S-4309620004
Stonebridge Drive, Auburn Bay Drive, Villa Grey Court, and Aspen Ridge Drive
Wayne County
Saulston Township

NAME	NO. HOMES	LENGTH (miles)	WIDTH (feet)	R/W (feet)	Recording Date	Book	Page
Stonebridge Dr.	*12*	*0.18*	*20*	*50*	*3/17/2021* *8/30/2021*	*P* *P*	*35-E* *46-A*
Auburn Bay Dr.	*20*	*0.14*	*20*	*50*	*3/17/2021*	*P*	*35-E*
Villa Grey Ct.	*8*	*0.05*	*20*	*50*	*3/17/2021*	*P*	*35-E*
Aspen Ridge Dr.	*12*	*0.07*	*20*	*50*	*3/17/2021*	*P*	*35-E*
TOTALS	**52**	**0.44**					

N

S

Wayne County – Vicinity Map

Petition for Road Addition

Subdivision Name

The main entrance at the intersection of SR 1575 and Stonebridge Dr. is 0.79 mile North from the intersection of SR 1556 and SR 1575.

1.	Stonebridge Drive	0.18 mile	4.	Aspen Ridge Drive	0.07 mile
2.	Auburn Drive	0.14 mile			
3.	Villa Grey Court	0.05 mile			

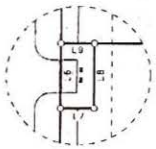
_____ - Unpaved SR

_____ - Paved SR

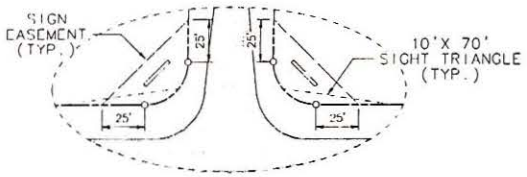
_____ - Proposed SR Addition

P-35-F

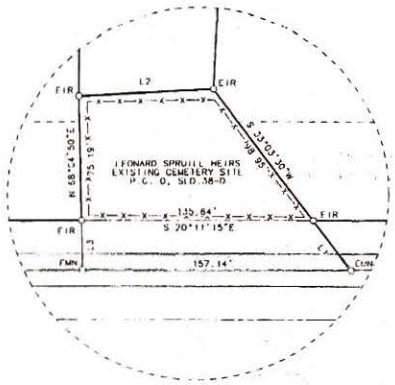
PRESENTED FOR REGISTRATION
DATE: 3/17/2021
TIME: 10:26:56 AM
CONSTANCE CORAM
REGISTER OF DEEDS
WAYNE COUNTY, NC
BY: [signature] DEPUTY, ~~ASSISTANT~~



MAILBOX KIOSK DETAIL



SIGN EASEMENT DETAIL



CEMETERY DETAIL

NOTES:

1. A PORTION OF THE SUBJECT PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS PER WAYNE COUNTY FIRM 3720363200K DATED 06/20/2018.
2. THE 100 YEAR FLOOD ZONE IS MORE ACCURATELY DEFINED AS THAT AREA HAVING A 1% ANNUAL CHANCE OF BEING FLOODED IN ANY GIVEN YEAR.
3. THIS SUBDIVISION IS LOCATED WITH 1/2 MILE OF A VOLUNTARY AG DISTRICT.
4. SUBJECT PROPERTY IS SUBJECT TO ANY RESTRICTIONS, EASEMENTS AND RIGHT-OF-WAYS OF RECORD, IF ANY.
5. BEARINGS ARE BASED UPON NAD83(2011).
6. DISTANCES ARE HORIZONTAL GROUND IN US SURVEY FEET.
7. COORDINATES ARE NAD83(2011) GRID.
8. ROAD/STREET RIGHT-OF-WAY WIDTH SHOWN HEREON WAS DETERMINED FROM RECORDED DOCUMENTATION AS REFERENCED, EXISTING MONUMENTATION OR A DETERMINATION FROM NCDOT.
9. HOMES MUST BE WITHIN 500' OF AN EXISTING FIRE HYDRANT.
10. SEE SHEET 1 OF 2 FOR ADDITIONAL NOTES AND CERTIFICATIONS

SITE DATA

TOTAL AREA OF DEVELOPMENT = 19.0779 ACRES
TOTAL NUMBER OF LOTS = 31 STANDARD, 1 MAILBOX KIOSK LOT
AVERAGE STANDARD LOT SIZE = 22,580 SQ FT OR 0.5184 ACRE
SUBJECT PROPERTY IS NOT ZONED
FRONT MINIMUM BUILDING LINE = 30'
SIDE MINIMUM BUILDING LINE = 10'
CORNER LOT SIDE MINIMUM BUILDING LINE = 25'
REAR MINIMUM BUILDING LINE = 25'
ELECTRICAL SERVICES PROVIDED BY DUKE ENERGY-PROGRESS
WATER SERVICE PROVIDED BY EASTWAYNE SANITARY DISTRICT
SANITARY SEWER SERVICE PROVIDED BY PRIVATE SEPTIC SYSTEMS

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION NOTES

ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT-OF-WAYS

THE 10'X 70' SIGHT TRIANGLE TAKES PRECEDENCE OVER ANY SIGN EASEMENTS

ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THEREIN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE

ALL LOTS SHALL BE SERVED BY THE INTERNAL STREET SYSTEM ONLY

THE OWNER, DEVELOPER, OR CONTRACTOR SHALL SET THE CENTERLINE OF EXISTING ROADWAY DITCH BACK TO A MINIMUM OF 12 FEET FROM THE EXISTING-PROPOSED EDGE OF PAVEMENT ALONG ALL ROAD FRONT LOTS

LOT	AREA
8	±25,170 SQ.FT. ±0.5778 ACRE
9	±24,077 SQ.FT. ±0.5527 ACRE
10	±21,086 SQ.FT. ±0.4836 ACRE
11	±15,070 SQ.FT. ±0.3460 ACRE
12	±29,339 SQ.FT. ±0.6735 ACRE
13	±39,633 SQ.FT. ±0.9099 ACRE
14	±76,694 SQ.FT. ±1.7606 ACRES
18	±15,975 SQ.FT. ±0.3667 ACRE
19	±15,975 SQ.FT. ±0.3667 ACRE
20	±19,316 SQ.FT. ±0.4434 ACRE
33	±24,365 SQ.FT. ±0.5593 ACRE
34	±15,216 SQ.FT. ±0.3493 ACRE
35	±15,000 SQ.FT. ±0.3444 ACRE
36	±18,865 SQ.FT. ±0.4331 ACRE
37	±18,865 SQ.FT. ±0.4331 ACRE
38	±15,000 SQ.FT. ±0.3444 ACRE
39	±15,000 SQ.FT. ±0.3444 ACRE
40	±15,000 SQ.FT. ±0.3444 ACRE
41	±15,000 SQ.FT. ±0.3444 ACRE
42	±15,000 SQ.FT. ±0.3444 ACRE
43	±15,000 SQ.FT. ±0.3444 ACRE
47	±32,189 SQ.FT. ±0.7389 ACRE
48	±32,840 SQ.FT. ±0.7539 ACRE
49	±26,246 SQ.FT. ±0.6025 ACRE
50	±18,508 SQ.FT. ±0.4249 ACRE
51	±20,743 SQ.FT. ±0.4762 ACRE
52	±20,713 SQ.FT. ±0.4755 ACRE
53	±20,684 SQ.FT. ±0.4748 ACRE
54	±20,654 SQ.FT. ±0.4742 ACRE
55	±20,624 SQ.FT. ±0.4735 ACRE
56	±22,184 SQ.FT. ±0.5088 ACRE
MAILBOX KIOSK	±785 SQ.FT. ±0.0180 ACRE

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	90°10'12"	25.00'	39.34'	25.07'	35.41'	S 24°39'16"W
C2	90°00'00"	25.00'	39.27'	25.00'	35.36'	N 65°15'38"W
C3	48°11'23"	25.00'	21.03'	11.18'	20.41'	N 03°50'03"E
C4	39°52'04"	50.00'	34.79'	18.13'	34.09'	N 07°59'43"E
C5	42°58'19"	50.00'	37.50'	19.68'	36.63'	N 33°25'29"W
C6	42°58'19"	50.00'	37.50'	19.68'	36.63'	N 76°23'47"W
C7	42°48'58"	50.00'	37.36'	19.60'	36.50'	S 60°42'34"W
C8	105°23'34"	50.00'	91.97'	65.63'	79.54'	S 13°23'41"E
C9	48°11'23"	25.00'	21.03'	11.18'	20.41'	S 44°21'20"E
C10	90°00'00"	25.00'	39.27'	25.00'	35.36'	S 24°44'22"W
C11	71°35'29"	25.00'	31.24'	18.03'	29.24'	N 74°27'53"W
C12	251°35'29"	51.00'	223.95'	N/A	82.73'	S 15°32'07"W
C13	90°00'00"	25.00'	39.27'	25.00'	35.36'	S 65°15'38"E
C14	48°11'23"	25.00'	21.03'	11.18'	20.41'	S 03°50'03"W
C15	181°18'22"	50.00'	158.22'	N/A	99.99'	S 62°43'29"E
C16	42°58'19"	50.00'	37.50'	19.68'	36.63'	N 05°08'09"E
C17	52°06'00"	50.00'	45.47'	24.44'	43.92'	N 42°24'01"W
C18	48°11'23"	25.00'	21.03'	11.18'	20.41'	N 44°21'20"W
C19	90°00'00"	25.00'	39.27'	25.00'	35.36'	N 24°44'22"E
C20	90°00'00"	25.00'	39.27'	25.00'	35.36'	S 65°15'38"E
C21	48°11'23"	25.00'	21.03'	11.18'	20.41'	S 03°50'03"W
C22	95°15'59"	50.00'	83.14'	54.82'	73.88'	S 19°42'15"E
C23	42°54'48"	50.00'	37.45'	19.65'	36.58'	S 88°47'38"E
C24	43°07'40"	50.00'	37.64'	19.76'	36.75'	N 48°11'08"E
C25	42°58'19"	50.00'	37.50'	19.68'	36.63'	N 05°08'09"E
C26	52°06'00"	50.00'	45.47'	24.44'	43.92'	N 42°24'01"W
C27	48°11'21"	25.00'	21.03'	11.18'	20.41'	N 44°21'20"W
C28	90°00'00"	25.00'	39.27'	25.00'	35.36'	N 24°44'22"E
C29	90°54'43"	25.00'	39.67'	25.40'	35.64'	S 64°48'17"E
C30	35°43'11"	148.56'	92.62'	47.87'	91.12'	N 34°48'53"E
C31	40°24'24"	40.00'	28.21'	14.72'	27.63'	N 33°52'13"E

LINE	BEARING	DISTANCE
L1	S 33°03'30"W	37.44'
L2	S 23°11'07"E	28.81'
L3	N 68°04'50"E	30.01'
L4	S 20°11'15"E	27.08'
L5	N 20°15'38"W	36.53'
L6	S 69°44'22"W	40.00'
L7	N 20°16'15"W	19.63'
L8	S 69°43'45"W	40.00'
L9	N 20°15'38"W	19.62'
L10	N 69°44'22"E	36.60'
L11	N 20°15'38"W	15.90'
L12	N 20°15'38"W	28.49'
L13	S 20°25'50"E	15.41'
L14	S 20°24'19"E	21.63'
L15	N 50°51'15"W	154.42'
L16	N 50°51'15"W	30.86'
L17	N 50°51'15"W	39.43'
L18	N 20°44'09"W	55.64'
L19	N 13°26'33"E	146.26'
L20	N 53°49'15"E	32.35'

LEGEND

EIP	EXISTING IRON PIPE
BEIP	BENT EXISTING IRON PIPE
EIR	EXISTING IRON ROD
EPK	EXISTING P.K. NAIL
EMN	EXISTING MAG NAIL
ERRS	EXISTING RAILROAD SPIKE
○	INDICATES IRON ROD SET UNLESS OTHERWISE NOTED
●	INDICATES NO POINT SET
	POWER POLE
E	OVERHEAD ELECTRIC LINE
	SURVEYED BOUNDARY LINE
	SURVEYED TIE LINE
	NON-SURVEYED LINE
R/W	RIGHT-OF-WAY LINE
	CENTERLINE
W	WATER LINE
	BLOW OFF
	WATER VALVE
	FIRE HYDRANT
R/W	RIGHT-OF-WAY
P	PROPERTY LINE
	CENTERLINE

I, J & N DEVELOPERS, LLC, AM RESPONSIBLE FOR THE CONSTRUCTION, MAINTENANCE AND REQUIRED ROAD IMPROVEMENTS OF SUBDIVISION STREETS UNTIL AT APPROVED/TAKEN OVER BY NORTH CAROLINA

B) APPROVED/TAKEN OVER BY HOMEOWNERS ASSOCIATION FOR PRIVATE ROAD MAINTENANCE, OR

C) PRIVATE ROAD MAINTENANCE AGREEMENT IS SIGNED AND RECORDED BY OWNERS OF EACH LOT

DEVELOPER/OWNER DATE

INDEXED

0' 50' 100' 200' 300' 400'
SCALE: 1" = 100'

NORTH CAROLINA PROFESSIONAL SEAL L-3354 LAND SURVEYOR RICHARD M. BENTON

SHEET 2 OF 2
SURVEY FOR
STONEBRIDGE
SECTION TWO

BEING A PORTION OF THAT CERTAIN TRACT OF LAND AS DESCRIBED IN DEED BOOK 3533, PAGE 244 WAYNE COUNTY REGISTRY

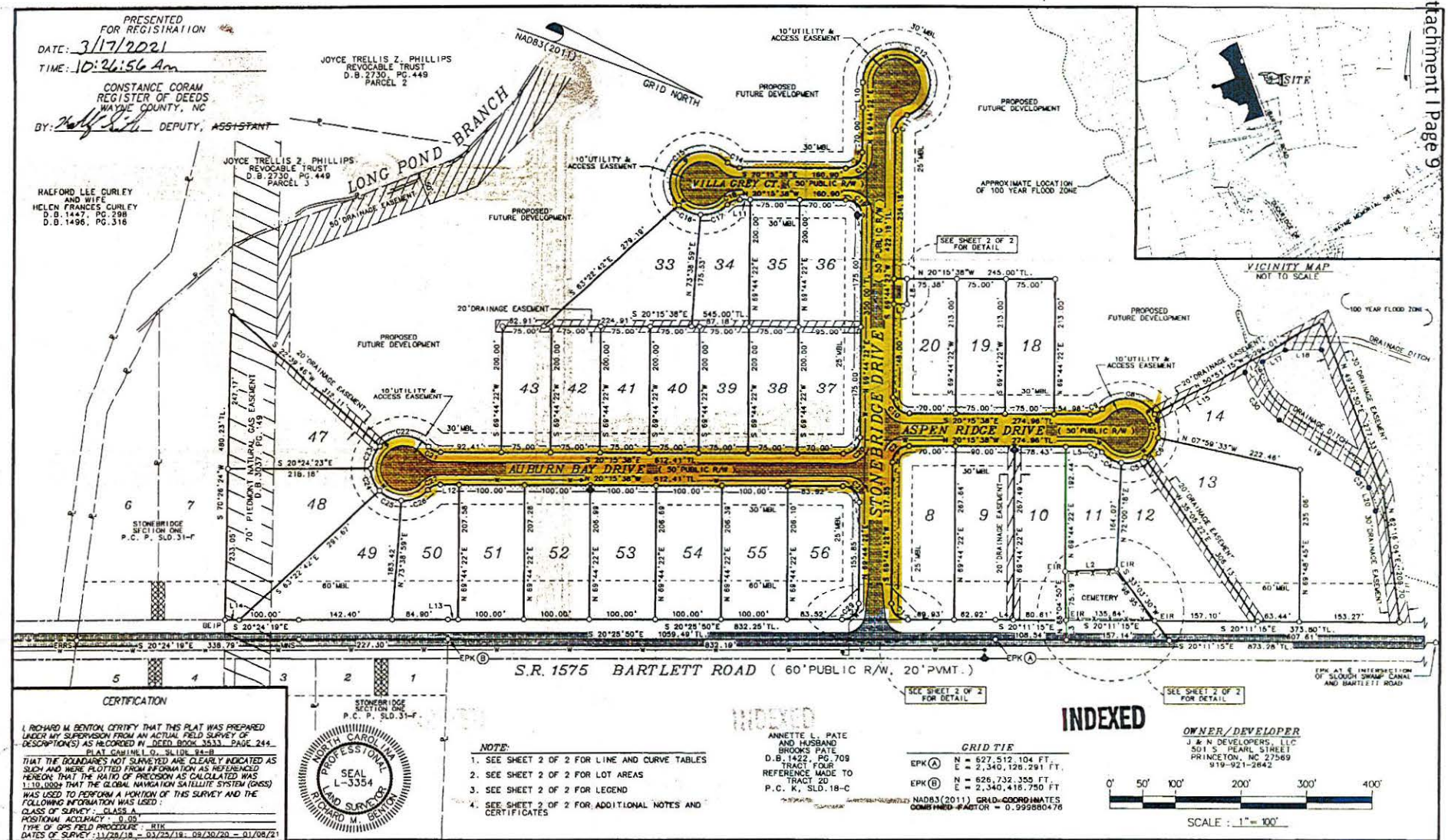
REFERENCE MADE TO PLAT CABINET O, SLIDE 94-B

SAULSTON TOWNSHIP WAYNE COUNTY NORTH CAROLINA

BENTON & ASSOCIATES
LAND SURVEYING AND MAPPING
119 E. WALNUT STREET GOLDSBORO, NC.
PHONE (919) 735-0440 FAX 735-0840
FIRM LICENSE NO. C-1705

APPROVED: RMB	DATE: 01/09/21
SURVEYOR: JHL	DRAFTER: RMB
FILE NUMBER: 20-091-2	

P-35-E



INDEXED

NOTE:
1. SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES
2. SEE SHEET 2 OF 2 FOR LOT AREAS
3. SEE SHEET 2 OF 2 FOR LEGEND
4. SEE SHEET 2 OF 2 FOR ADDITIONAL NOTES AND CERTIFICATES

OWNER/DEVELOPER
J & N DEVELOPERS, LLC
501 S. PEARL STREET
PRINCETON, NC 27569
919-921-2642

CERTIFICATION

I, RICHARD M. BENTON, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION FROM AN ACTUAL FIELD SURVEY OF DESCRIPTION(S) AS RECORDED IN DEED BOOK 3533 PAGE 244 PLAT CABINET O, SLIDE 94-B

THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS SUCH AND WERE PLOTTED FROM INFORMATION AS REFERENCED HEREON; THAT THE RATIO OF PRECISION AS CALCULATED WAS 1:10,000+ THAT THE GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS) WAS USED TO PERFORM A PORTION OF THIS SURVEY AND THE FOLLOWING INFORMATION WAS USED:

CLASS OF SURVEY: CLASS A
POSITIONAL ACCURACY: 0.05'
TYPE OF GPS FIELD PROCEDURE: RTK
DATES OF SURVEY: 11/28/18 – 03/25/19; 09/30/20 – 01/08/21
DATUM/EPOCH: NAD83(2011)
PUBLISHED/FIXED-CONTROL USE: NC VRS
GEOID MODEL: GEOID2018
COMBINED GRID FACTOR: 0.999880476
UNITS: US SURVEY FEET

THAT THIS PLAT MEETS THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA (21 NCAC 56 .1600) AND THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY HAND AND SEAL THIS 01 DAY OF JANUARY 2021

I, RICHARD M. BENTON, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN AN AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

PROFESSIONAL LAND SURVEYOR L-3354

I, BERRY GRAY, REVIEW OFFICER OF WAYNE COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATE IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER 3/16/21 DATE

NORTH CAROLINA PROFESSIONAL SEAL L-3354 LAND SURVEYOR RICHARD M. BENTON

OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME (US) BY DEED(S) RECORDED IN DEED BOOK 3533, PAGE 244 AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT. FURTHER, I (WE) CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATIONS JURISDICTION OF WAYNE COUNTY.

OWNER DATE

OWNER DATE

SOIL SCIENTIST CERTIFICATION

I, R. HAYWOOD PITTMAN, II, CERTIFY THAT I AM A LICENSED SOIL SCIENTIST IN THE STATE OF NORTH CAROLINA AND HAVE EVALUATED THIS SUBDIVISION AND FOUND THAT THE SOILS ARE SUITABLE TO ACCOMMODATE THE SUBSURFACE WASTEWATER DISPOSAL SYSTEMS NEEDS OF EACH OF THE LOTS USING [illegible] PRIOR TO THE [illegible] THE WAYNE [illegible] DEPARTMENT [illegible] REVIEW [illegible] AS SUBDIVISION [illegible] WITHIN [illegible]

R. HAYWOOD PITTMAN, II SOIL SCIENTIST

NC LICENSED SOIL SCIENTIST

DATE

SEAL L-3354 STATE OF NORTH CAROLINA

DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS

PROPOSED SUBDIVISION ROAD CONSTRUCTION STANDARDS CERTIFICATION

APPROVED DISTRICT ENGINEER

DATE MAR 1, 2021

APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF WAYNE COUNTY, NORTH CAROLINA AND THAT THIS PLAT HAS BEEN APPROVED BY THE WAYNE COUNTY BOARD OF COMMISSIONERS FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF WAYNE COUNTY.

CHAIRMAN, WAYNE COUNTY BOARD OF COMMISSIONERS

DATE 3-16-2021

SHEET 1 OF 2
SURVEY FOR

STONEBRIDGE
SECTION TWO

BEING A PORTION OF THAT CERTAIN TRACT OF LAND AS DESCRIBED IN DEED BOOK 3533, PAGE 244 WAYNE COUNTY REGISTRY

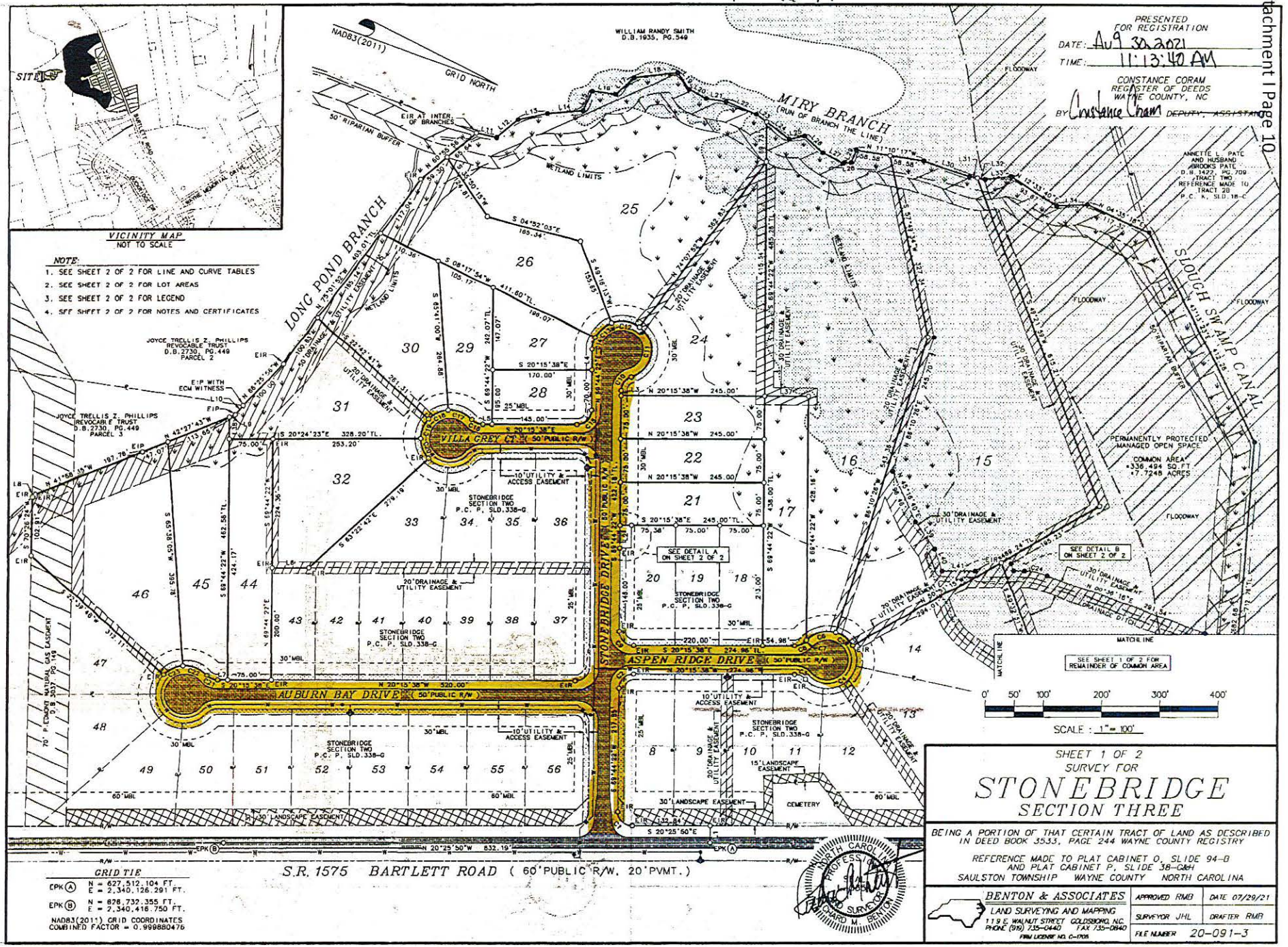
REFERENCE MADE TO PLAT CABINET O, SLIDE 94-B

SAULSTON TOWNSHIP WAYNE COUNTY NORTH CAROLINA

BENTON & ASSOCIATES
LAND SURVEYING AND MAPPING
119 E. WALNUT STREET GOLDSBORO, NC.
PHONE (919) 735-0440 FAX 735-0840
FIRM LICENSE NO. C-1705

APPROVED RMB	DATE 01/09/21
SURVEYOR JHL	DRAFTER RMB
FILE NUMBER	20-091-2

P-46-A


PRESENTED FOR REGISTRATION
DATE: Aug 30, 2021
TIME: 11:13:40 AM
CONSTANCE CORAM
REGISTER OF DEEDS
WAYNE COUNTY, NC
BY Constance Coram DEPUTY, ASSISTANT
VICINITY MAP
NOT TO SCALE
NOTE:
1. SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES
2. SEE SHEET 2 OF 2 FOR LOT AREAS
3. SEE SHEET 2 OF 2 FOR LEGEND
4. SEE SHEET 2 OF 2 FOR NOTES AND CERTIFICATES
NAD83(2011)
GRID NORTH
WILLIAM RANDY SMITH D.B.1935, PG.549
MIRY BRANCH (RUN OF BRANCH THE LINE)
LONG POND BRANCH
SLOUGH SWAMP CANAL
50' RIPARIAN BUFFER
WETLAND LIMITS
FLOODWAY
ANNETTE L. PATE AND HUSBAND BROOKS PATE D.B. 1427, PG. 709 TRACT TWO REFERENCE MADE TO TRACT 2B P.C. K, SLD. 18-C
JOYCE TRELLIS Z. PHILLIPS REVOCABLE TRUST D.B.2730, PG.449 PARCEL 2
JOYCE TRELLIS Z. PHILLIPS REVOCABLE TRUST D.B.2730, PG.449 PARCEL 3
VILLA GREY CT. (50' PUBLIC R/W)
STONEBRIDGE DRIVE (80' PUBLIC R/W)
ASPEN RIDGE DRIVE (50' PUBLIC R/W)
AUBURN BAY DRIVE (50' PUBLIC R/W)
STONEBRIDGE SECTION TWO P.C. P, SLD.338-G
PERMANENTLY PROTECTED MANAGED OPEN SPACE
COMMON AREA = 336,494 SQ.FT. = 7.7248 ACRES
SEE DETAIL A ON SHEET 2 OF 2
SEE DETAIL B ON SHEET 2 OF 2
SEE SHEET 1 OF 2 FOR REMAINDER OF COMMON AREA
MATCHLINE
0' 50' 100' 200' 300' 400'
SCALE : 1" = 100'
CEMETERY
S.R. 1575 BARTLETT ROAD (60' PUBLIC R/W, 20' PVMT.)
GRID TIE
EPK (A) N = 627,512.104 FT. E = 2,340,126.291 FT.
EPK (B) N = 628,732.355 FT. E = 2,340,418.750 FT.
NAD83(2011) GRID COORDINATES
COMBINED FACTOR = 0.999880476
SHEET 1 OF 2
SURVEY FOR
STONEBRIDGE
SECTION THREE
BEING A PORTION OF THAT CERTAIN TRACT OF LAND AS DESCRIBED IN DEED BOOK 3533, PAGE 244 WAYNE COUNTY REGISTRY
REFERENCE MADE TO PLAT CABINET O, SLIDE 94-B AND PLAT CABINET P, SLIDE 38-G&H
SAULSTON TOWNSHIP WAYNE COUNTY NORTH CAROLINA
BENTON & ASSOCIATES
LAND SURVEYING AND MAPPING
119 E WALNUT STREET GOLDSBORO, NC
PHONE (919) 735-0440 FAX 735-0640
FIRM LICENSE NO. C-1705
APPROVED RMB
DATE 07/29/21
SURVEYOR JHL
DRAFTER RMB
FILE NUMBER 20-091-3
NORTH CAROLINA PROFESSIONAL LAND SURVEYOR RICHARD M. BENTON

Attachment J

NOTICE OF PUBLIC HEARING
NORTH CAROLINA
WAYNE COUNTY

Notice is hereby given the Wayne County Board of Commissioners will hold a public hearing on Tuesday, October 4, 2022, at 5:30 p.m. in the Commissioners Meeting Room in the Wayne County Courthouse Annex, 224 E. Walnut St., Goldsboro, NC to receive Public Comments regarding proposed economic development incentives for Project Barry.

Written or oral comments may be made to the following:

Carol Bowden, Clerk to the Board
Wayne County Board of Commissioners
P.O. Box 227
Goldsboro, NC 27533-0227
919-731-1445
Carol.bowden@waynegov.com

This the 20th day of September, 2022.

Carol Bowden
Wayne County Clerk to the Board

To be published in the local newspaper on September 23, 2022.

Carol.bowden@waynegov.com

Attachment K

WAYNECOUNTY
NORTH CAROLINA

Wayne County Citizens
Public Hearing Notice

The Wayne County Board of Adjustment will conduct a public hearing Tuesday, October 4, 2022 to consider a Variance Request. The hearing will be held at 5:30pm in the Wayne County Commissioners Meeting Room, Wayne County Courthouse Annex, 224 East Walnut Street, Goldsboro, NC. The item to be discussed:

V-22-01 – A request by Jim H. Lynch for a variance from Section 70-103(c) of the Wayne County Subdivision Ordinance in order to place a residence 45' from the road right of way of Indian Springs Road and Sanderson Road as opposed to 60' as required. The property is owned by G&L Ag Properties LLC and is located in Indian Springs Township at 4002 Indian Springs Road, Seven Springs, NC and is listed in the Wayne County Tax Office as Parcel Number 3524505875.

Citizens are invited to attend and speak at this hearing and/or submit any comments. Written comments before the meeting may be submitted to the Wayne County Planning Department, PO Box 227, Goldsboro, NC 27533 or berry.gray@waynegov.com. Questions may be directed to the Planning Department by calling 919-731-1650.

Carol Bowden
Clerk to the Board

WAYNECOUNTY
NORTH CAROLINA

TO: Wayne County Board of Commissioners

FROM: Noelle Woods, Wayne County Purchasing Manager NW

DATE: September 6, 2022

SUBJECT: Award for RFP for Scanning

A Request for Proposal (RFP) was sent out on July 18, 2022, for County wide document imaging, indexing of active and inactive files. On August 9th, we received four proposal packets. The selection committee reviewed the packets and would like to recommend awarding the contract to Starpoint Global Services. Our comparison is attached for your reference.

SUBJECT: Recommendation for Awarding the Scanning RFP 2022

We received 4 submissions for the Scanning RFP 2022. The vendors are:

- Records Reduction
- Global Solutions Group
- Scanning America
- StarPoint Global Services

We performed a thorough review of each submission.

As part of our review we created several spreadsheets to capture each vendor's submissions. Using this information, we were able to compare their submissions.

Scanning a document is only one part of the project. What we were looking for is a vendor that was all inclusive for the entire project. Several vendors included most items at no additional costs in their per image scan. A few charged for the box, to pack the box and then travel costs to get here. One vendor included everything at zero cost in their per image cost.

To compare costs, we used real data from our scanning the previous 6 years. This data had the following results

COST COMPARISON FOR RFP FOR SCANNING 2022					
		Records Reduction	Global Solutions Group	Scanning America	StarPoint
COST PER PAGE TO SCAN (in cents) >>	COST PER PAGE TO SCAN (in cents) >>	$0.045	$0.044	$0.056	$0.056
DEPARTMENT	PAGES PREVIOUSLY SCANNED				
Commissioners	81,000	$3,645.00	$3,564.00	$4,536.00	$4,536.00
County Manager	26,000	$1,170.00	$1,144.00	$1,456.00	$1,456.00
Finance	1,100,000	$49,500.00	$48,400.00	$61,600.00	$61,600.00
Human Resource	215,000	$9,675.00	$9,460.00	$12,040.00	$12,040.00
Health	370,000	$16,650.00	$16,280.00	$20,720.00	$20,720.00
Sheriff	530,000	$23,850.00	$23,320.00	$29,680.00	$29,680.00
Tax	116,000	$5,220.00	$5,104.00	$6,496.00	$6,496.00
Veterans	50,000	$2,250.00	$2,200.00	$2,800.00	$2,800.00
	TOTAL ESTIMATED COSTS:	$111,960.00	$109,472.00	$139,328.00	$139,328.00

This shows the actual page count scanned during the 6 years we have been scanning. This total estimates **ONLY INCLUDE** the cost to scan the pages. One thing we could not easily show is what would the real cost would be for the lowest bidder. The lowest bidder was $0.044 per image but indexing is not included and it cost $1,995 to pick the records plus they charged us the cost for the box and to pack that box.

The costs shown does not always include other parts of the project like traveling to Wayne County, Boxing the files, Prepping the files, Indexing the files QCing the files, returning scanned images to Wayne County, returning boxes to Wayne County if requested and shredding the files if requested.

Taking this additional work required we created another spreadsheet that detailed a single project within one department to see this cost to index a scanned document. These numbers were supplied to the vendors in the RFP to give them an idea on the quantity over time we scanned. You can see below a small snapshot for our Finance Department Account Payable scanning. We created 236,940 scanned records. In the RFP it was requested for them to give the cost for an index that was 60 characters long with each record having 4 indexes.

An index for example is like - Last Name, First Name, Date of Birth and Last 4 of SSN. This makes up 4 indexes. Please note that an index may be shorter than 60 characters but as a rule we request the cost to do 60 characters per index.

Below is the snapshot on the cost to index these records. This takes the cost for 4 indexes times 236,940 images (records).

INDEXING COMPARISON

FINANCE ACCOUNTS PAYABLE RECORDS	Records Reduction	Global Solutions Group	Scanning America	StarPoint Global Services
Cost for 4 Indexes with 60 characters	$2.40	$1.12	$2.00	$0.00
236,940	$568,656.00	$265,372.80	$473,880.00	$0.00

Most of the items scanned in the Finance Accounts Payable are from 2 to 4 pages in size. If we add the above cost to index one document that is 4 pages in size, we get the following.

INDEXING AND SCANNING 1 RECORD THAT IS 4 PAGES IN FINANCE ACCOUNTS PAYABLE

FINANCE ACCOUNTS PAYABLE RECORDS	Records Reduction	Global Solutions Group	Scanning America	StarPoint
Cost for 4 Indexes with 60 characters	$2.40	$1.12	$2.00	$0.00
Cost to scan 1 page	$0.045	$0.044	$0.056	$0.056
Cost to scan 4 pages	$0.180	$0.176	$0.224	$0.224
Total cost to scan and index a 4 page file	$2.580	$1.296	$2.224	$0.224

After a thorough review of the 4 submissions for Scanning RFP 2022 we recommend StarPoint Global Services as the most Responsible Responsive bidder for this project.

ATTACHMENTS:

2022Scanning_Comparison.pdf

2022Scanning_RFP_Review.pdf

NORTH CAROLINA

WAYNE COUNTY

RESOLUTION #2022-33: A RESOLUTION AUTHORIZING BY MUTUAL AGREEMENT BETWEEN THE CITY OF GOLDSBORO AND THE COUNTY OF WAYNE TO ASSIGN EXCLUSIVE PLANNING AND DEVELOPMENT REGULATION JURISDICTION FROM ONE TO THE OTHER

WHEREAS, NCGS 160D-203 allows, if the landowner and both units of government agree, a unit of government to assign exclusive planning and development regulation jurisdiction for an entire parcel to another unit of government; and

WHEREAS, such mutual agreement shall only be applicable to development regulations and shall not affect the jurisdiction's boundary lines, taxation, or other non-regulatory matters; and

WHEREAS, the mutual agreement on development regulation must be approved by a resolution formally adopted by both governing boards and be recorded with the Wayne County Register of Deeds within fourteen (14) days of adoption of the last required resolution; and

WHEREAS, the current landowner of Wayne County Parcel #3610975765 is William Atkinson Heirs and Mark C. Hale as Trustee of William Atkinson Heirs, consisting of approximately eleven (11) acres; and

WHEREAS, currently, the property has split jurisdiction between the City of Goldsboro and the County of Wayne, whereby approximately six (6) acres lie within Wayne County's jurisdiction, and approximately five (5) acres lie within the City of Goldsboro's jurisdiction, as indicated on Exhibit "A", attached hereto, and incorporated herein by reference as the exact location, and the split of jurisdictions as depicted thereon with the said portion #1 belonging to the County of Wayne and the said portion #2 belonging to the City of Goldsboro; and

WHEREAS, the landowner desires that portion #2 of Exhibit "A" be assigned to the County of Wayne and that the County of Wayne have continuity in planning and development regulations across the entire parcel; and

WHEREAS, the landowner requests that the City of Goldsboro agrees to release their planning and development jurisdiction to the County of Wayne; and

WHEREAS, the landowner request that the County of Wayne agrees to accept the planning and development jurisdiction from the City of Goldsboro.

NOW, THEREFORE, BE IT RESOLVED that the City of Goldsboro and the County of Wayne do hereby accept this agreement and assign to the County of Wayne exclusive planning and development regulation for the said entirety of the above described parcel, as

affixed by the appropriate signatures of authority by the Mayor of the City of Goldsboro and the Chairman of the Wayne County Board of Commissioners.

Adopted this 20th day of September, 2022.

David Ham, Mayor
City of Goldsboro

Joe C. Daughtery, Chairman
Wayne County Board of Commissioners

Attest:

Laura Getz, Clerk, City of Goldsboro

Carol Bowden, Clerk to the Board
Wayne County Board of Commissioners

Item E

CITY OF GOLDSBORO
AGENDA MEMORANDUM
SEPTEMBER 6, 2022 COUNCIL MEETING

SUBJECT: **Split-Jurisdiction Agreement between the City of Goldsboro and County of Wayne**

Tax Parcel Id: 3610975765

Owner: Atkinson William E. Heirs c/o Mark Hale Trustee

Acres: 11.3; 6 acres (County of Wayne)/5 acres (City of Goldsboro)

BACKGROUND: Zoning and other development regulations are state powers delegated to local governments. North Carolina state legislature sets the rules for which local governments can exercise these powers and where that can be done within their respective jurisdictions.

The City of Goldsboro exercises the enforcement of planning and development regulations throughout the corporate City limits and one-mile extra-territorial jurisdiction. The County of Wayne exercises planning and development regulations outside of the City's corporate limits and one-mile extra-territorial jurisdiction.

City and County jurisdictional boundaries do not have to follow property lines. In Wayne County, it is not uncommon for part of a parcel of land to be in the City of Goldsboro's planning jurisdiction and the remainder of the property to be in Wayne County.

Historically, the City and County released planning and development regulation jurisdiction from one unit of local government to another based on which unit of local government had the majority acreage within their respective jurisdiction. Informal administrative development approvals were authorized by the City Planning Director and the County Planning Director.

According to GS 160D-203, property shall be subject to City or County development regulations. New land-use law dictates that if the landowner and both units of government agree, exclusive planning and development regulation jurisdiction for the entire

parcel may be assigned to one jurisdiction. An agreement on development regulation must be approved by resolution formally adopted by both the City of Goldsboro and the County of Wayne.

DISCUSSION: On behalf of the owners of subject property, trustee desires the entire parcel have continuity in planning and development regulations by assigning exclusive jurisdiction to the County of Wayne.

STAFF RECOMMENDATION: Staff is recommending that City Council agree to the release of City planning and development jurisdiction to the County of Wayne for the portion of said property within the City's jurisdiction.

REQUIRED ACTION: Council shall vote to approve/deny the recommendation of Planning staff and Resolution Authorizing by Mutual Agreement Between the City of Goldsboro and the County of Wayne to Assign Exclusive Planning and Development Regulation Jurisdiction from One (the City of Goldsboro) to the Other (County of Wayne).

Date: 9-1-22

Kenny Talton, Planning Director

Date: 9/1/22

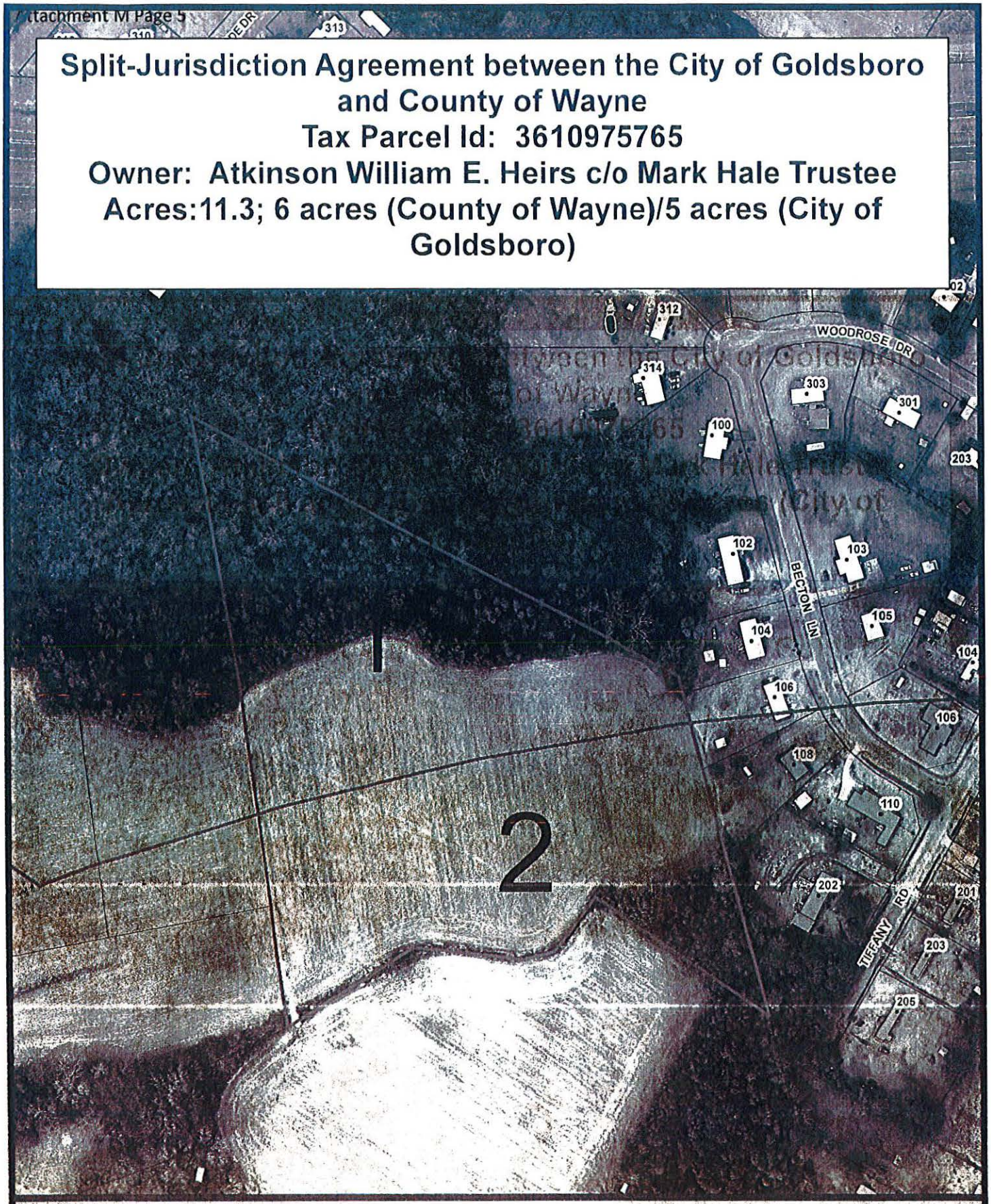
Timothy M. Salmon, City Manager

Split-Jurisdiction Agreement between the City of Goldsboro and County of Wayne

Tax Parcel Id: 3610975765

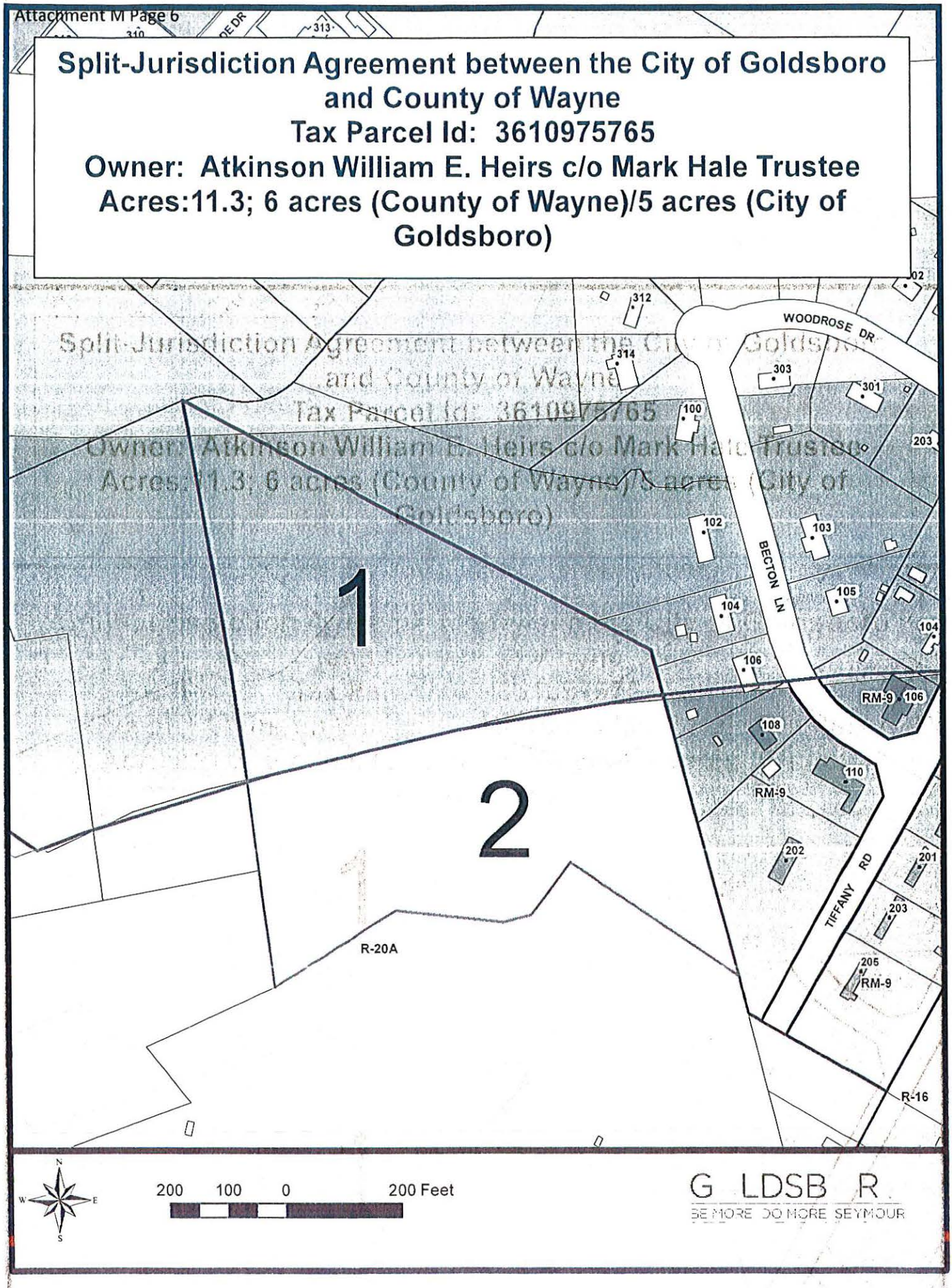
Owner: Atkinson William E. Heirs c/o Mark Hale Trustee

Acres:11.3; 6 acres (County of Wayne)/5 acres (City of Goldsboro)



GOLDSBORO
BE MORE. DO MORE. SEYMOUR

Split-Jurisdiction Agreement between the City of Goldsboro and County of Wayne
Tax Parcel Id: 3610975765
Owner: Atkinson William E. Heirs c/o Mark Hale Trustee
Acres:11.3; 6 acres (County of Wayne)/5 acres (City of Goldsboro)

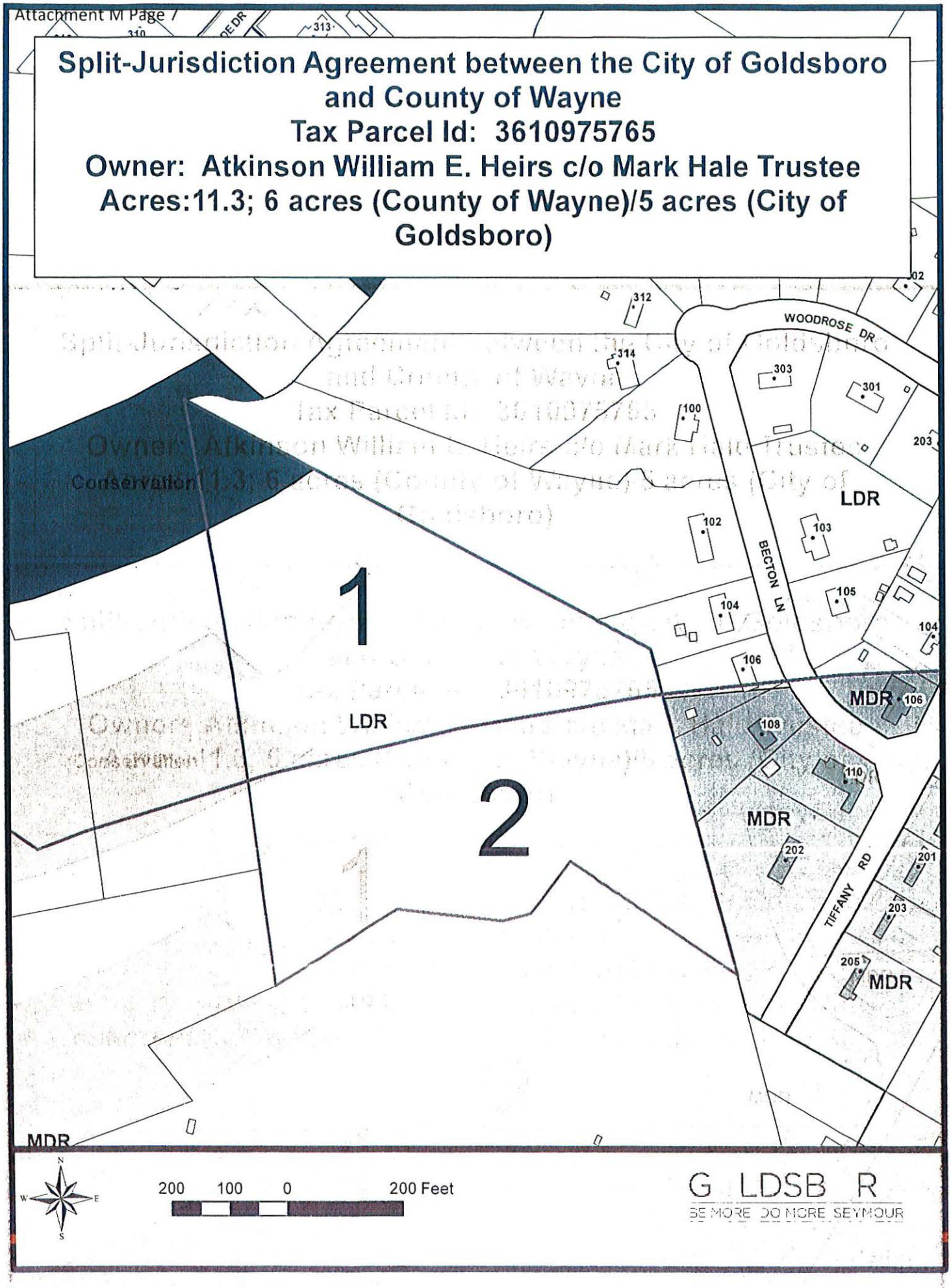


Split-Jurisdiction Agreement between the City of Goldsboro and County of Wayne

Tax Parcel Id: 3610975765

Owner: Atkinson William E. Heirs c/o Mark Hale Trustee

Acres:11.3; 6 acres (County of Wayne)/5 acres (City of Goldsboro)



WAYNE COUNTY
STAFF ATTORNEY

WAYNECOUNTY
NORTH CAROLINA
Phone: (919) 705-1713
Fax (919) 988-6495

TO: WAYNE COUNTY BOARD OF COMMISSIONERS

FROM: ANDREW NEAL, STAFF ATTORNEY

SUBJECT: SALE OF SURPLUS PROPERTY JOINTLY OWNED WITH THE CITY OF GOLDSBORO; 412 E. WALNUT STREET, GOLDSBORO (PIN: 3509057190)

DATE: 9/8/2022

CC: CHIP CRUMPLER, COUNTY MANAGER

The County and the City of Goldsboro currently own 412 E. Walnut Street, Goldsboro, NC. Mr. John Oliver has submitted an offer to purchase behalf of Oliver Design Group, LLC to the County. Mr. Oliver had previously submitted an offer to the City which was approved; however, the County declined to take action because the adjoining property owners had not been notified of the sale. Oliver Design Group, LLC would like the County to accept the offer and proceeding to upset bidding. The offer to purchase is as follows:

412 E. Walnut Street, Goldsboro (PIN: 3509057190)
Buyer: Oliver Design Group, LLC
Offer to Purchase: $5,000.00
Tax Value: $6,210.00
Deposit: $250.00

If the Board of Commissioners approve the offer, the County will advertise the sales price in the News Argus on September 24, 2022. Upset bids will be accepted for ten days thereafter. Another ten day upset period must run for each upset bid received. Additionally, City Council approval is required before the sale can be finalized. The adjoining property owners have been notified of the offer and upset bid procedures. Enclosed please find the offer to purchase, tax card, GIS map, and letters to adjoining property owners.

NORTH CAROLINA

WAYNE COUNTY

RESOLUTION #2022-34 : A RESOLUTION DECLARING SURPLUS REAL PROPERTY AND AUTHORIZING ITS SALE

WHEREAS, the County and the City of Goldsboro have acquired a property interest a piece of property located at 412 E. Walnut Street, Goldsboro, North Carolina, having a parcel identification number of 3509057190 and being more particularly described in that deed recorded in Deed Book 3406, Page 323 in the Office of the Register of Deeds for Wayne County ("Property"); and

WHEREAS, the County and the City of Goldsboro obtained an interest in this property through tax foreclosure proceedings; and

WHEREAS, the Staff Attorney and County Manager have recommended that this property be declared surplus and sold, following a careful review by the Staff Attorney and the Facilities Services Director that determined the County has no use for these properties; and

WHEREAS, NCGS § 160A-269 permits the County to sell property by upset bid, after receipt of an offer for the property; and

WHEREAS, the County has received an offer to purchase the property described above, in the amount of $5,000, submitted by Oliver Design Group, LLC; and

WHEREAS, Oliver Design Group, LLC has paid the required five percent (5%) deposit on its offer;

NOW, THEREFORE BE IT RESOLVED by the Wayne County Board of Commissioners that:

1. The Board of Commissioners declares the property described above surplus and authorizes the sale of the Property through upset bid procedure of North Carolina General Statute §160A-269.
2. A notice of the proposed sale shall be published which shall describe the property and the amount of the offer and shall state the terms under which the offer may be upset.
3. Any person may submit an upset bid to the Clerk to the Board within 10 days after the notice of sale is published. Once a qualifying higher bid has been received, that bid will become the new offer.
4. If a qualifying higher bid is received, new notice of upset bid shall be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the Board

of Commissioners.

5. A qualifying higher bid is one that raises the existing offer by not less than ten percent (10%) of the first $1,000.00 of that offer and five percent (5%) of the remainder of that offer.

6. A qualifying higher bid must also be accompanied by a deposit in the amount of five percent (5%) of the bid; the deposit may be made in cash, cashier's check, or certified check. The County will return the deposit on any bid not accepted, and will return the deposit on an offer subject to upset if a qualifying higher bid is received. The county will return the deposit of the final high bidder at closing.

7. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted and the right to reject at any time all bids.

8. If no qualifying upset bid is received after the initial public notice, the offer set forth above is hereby accepted. The appropriate County officials are authorized to refer the matter to the City of Goldsboro by the City Council and, pending approval by said boy, execute the instruments necessary to convey the property to Oliver Design Group, LLC.

Passed and adopted this the 20th day of September, 2022.

Joe C. Daughtery, Chairman
Wayne County Board of Commissioners

ATTEST:

Carol Bowden, Clerk to the Board

SEAL of WAYNE COUNTY FIAT JUSTITIA NORTH CAROLINA

PUBLIC NOTICE
SALE OF COUNTY PROPERTY

An offer of $5,000.00 has been submitted for the purchase of certain property owned by the County of Wayne and City of Goldsboro, located at 412 E. Walnut Street, Goldsboro (Wayne County PIN 3509057190) more particularly described as follows:

BEGINNING at an iron stake at the most Southern Intersectional corner of East Walnut Street and South Kornegay Street; thence with the Western right of way of South Kornegay Street S. 31 degrees 24 minutes W. 135.00 feet to an iron stake; thence leaving the Western right of way of South Kornegay Street with and beyond the Southern edge of a 10-foot easement, N. 58 degrees 36 minutes W. 78.84 feet to an iron stake; thence continuing N. 58 degrees 36 minutes W. 1.15 feet to a stake in Robert H. Peacock's line; thence with Robert H. Peacock's line, N. 31 degrees 24 minutes E. 135.98 feet to an iron stake on the Southern right of way of East Walnut Street; thence with the Southern right of way of East Walnut Street S. 57 degrees 54 minutes E. 80.00 feet to an iron stake at the most Southwestern intersectional corner of East Walnut Street and South Kornegay Street, the point of beginning.

Persons wishing to upset the offer that has been received shall submit a bid with their offer and the required deposit to the office of the Wayne County Staff Attorney, PO Box 227, Goldsboro, NC 27533 by 5:00 P.M. no later than October 3, 2022. At that time, the Clerk to the Board shall open the bids, if any, and the highest qualifying bid will become the new offer. If there is more than one bid in the highest amount, the first such bid received will become the new offer.

A qualifying higher bid is one that raises the existing offer at least 10% of the first $1,000 and 5% of the remainder. A qualifying bid must raise the existing offer to an amount not less than $5,300.00.

A qualifying higher bid must be accompanied by a deposit in the amount of five percent (5%) of the bid; the deposit may be made in cash, cashier's check, or certified check. The County will return the deposit on any bid not accepted, and will return the deposit on an offer subject to upset if a qualifying higher bid is received. If no other bids are made the original offer to purchase of $5,000.00 will be accepted.

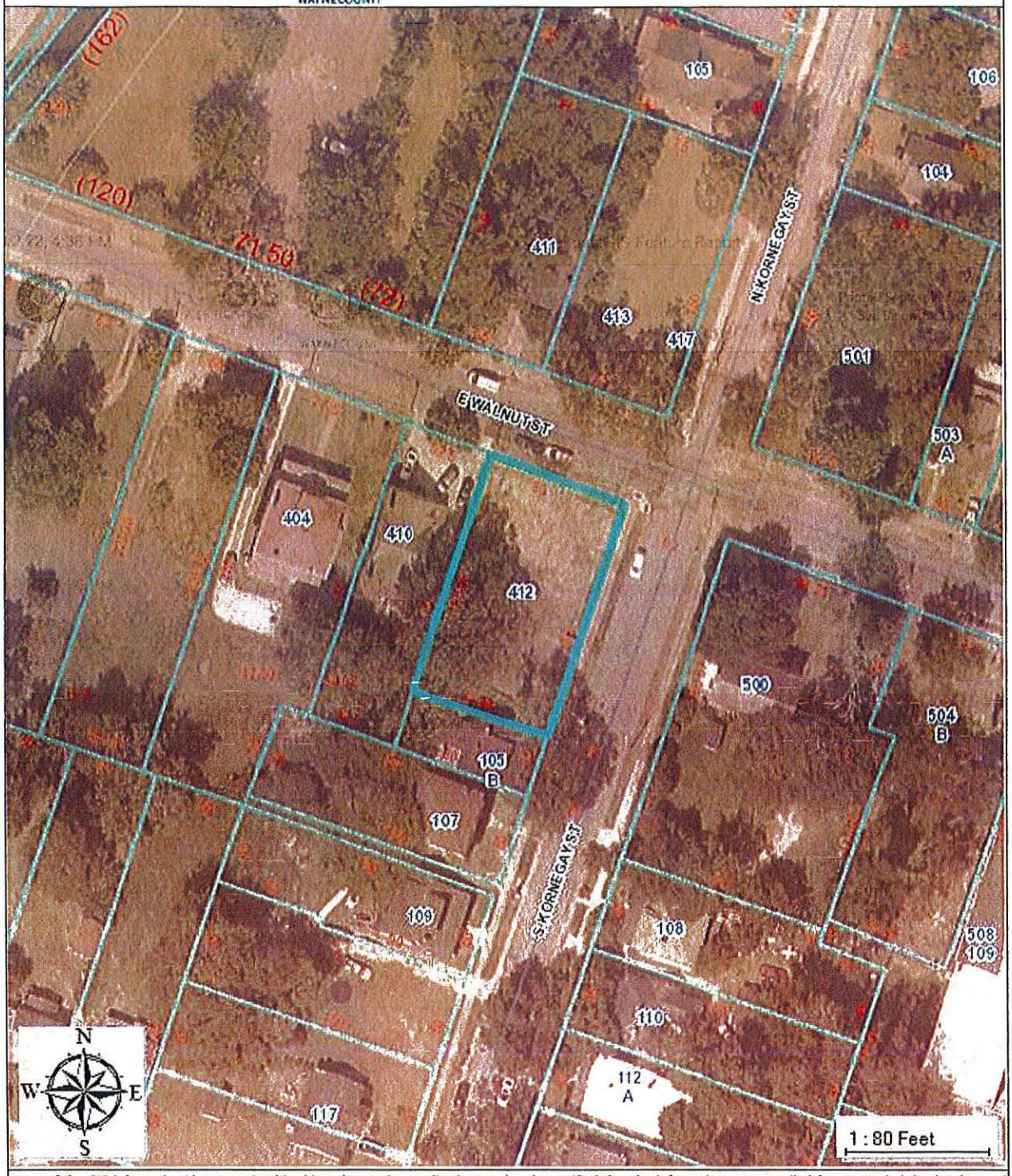
Further information may be obtained at the Wayne County Staff Attorney's Office, 100 S. Ormond Ave., Goldsboro, NC or by telephone at (919) 705-1971 during normal business hours.

Andrew J. Neal
Wayne County Staff Attorney
PO Box 227
Goldsboro, NC 27533
(919) 705-1971
Run date: September 24, 2022

CONNECTGIS WEB HOSTING

WAYNECOUNTY

Wayne
Printed September 02, 2022
See Below for Disclaimer



Users of the GIS information/data contained in this web mapping application are hereby notified that the information was compiled from recorded deeds, plats and other public records and data. Users are notified that the aforementioned public primary information sources should be consulted for verification of the data contained in this information. The County of Wayne and the mapping companies or other entities assume no legal responsibility for the information contained herein. By accepting this disclaimer you agree and understand the disclaimer.

WAYNE COUNTY 9/2/2022 4:35:37 PM

CITY OF GOLDSBORO **WAYNE COUNTY**
412 E WALNUT ST
75254500

Return/Appeal Notes: **Parcel: 3509057190**
PLAT: / UNIQ ID 50440
ID NO: 12000002001013A

CITY - GOLDSBORO (100), COUNTYWIDE ADVALOREM TAX (100)
CARD NO. 1 of 1
Reval Year: 2019 Tax Year: 2022 E WALNUT ST
1.000 LT SRC=
Appraised by 60 on 01502 DOWNTOWN
TW-12 CI-01 FR-00 EX-2 AT- LAST ACTION 20181205

CONSTRUCTION DETAIL	MARKET VALUE								DEPRECIATION
TOTAL POINT VALUE									
BUILDING ADJUSTMENTS	USE	MOD	Eff. Area	QUAL	BASE RATE	RCN	EYB	AYB	
TOTAL ADJUSTMENT	01	00							% GOOD
FACTOR									
TOTAL QUALITY INDEX									

TYPE: SINGLE FAMILY RESIDENTIAL

STYLE:

CORRELATION OF VALUE

CREDENCE TO

DEPR. BUILDING VALUE - CARD	0
DEPR. OB/XF VALUE - CARD	0
MARKET LAND VALUE - CARD	6,210
TOTAL MARKET VALUE - CARD	6,210
TOTAL APPRAISED VALUE - CARD	6,210
TOTAL APPRAISED VALUE - PARCEL	6,210
TOTAL PRESENT USE VALUE - PARCEL	0
TOTAL VALUE DEFERRED - PARCEL	0
TOTAL TAXABLE VALUE - PARCEL $	6,210

PRIOR

BUILDING VALUE	54,420
OBXF VALUE	600
LAND VALUE	6,210
PRESENT USE VALUE	0
DEFERRED VALUE	0
TOTAL VALUE	61,230

PERMIT

CODE	DATE	NOTE	NUMBER	AMOUNT

ROUT: WTRSHD:

SALES DATA

OFF. RECORD BOOK	PAGE	DATE MO	YR	DEED TYPE	Q/U	V/I	INDICATE SALES PRICE
03406	0323	11	2018	WD	C	V	0
02695	0759	4	2009	WD	U	I	30000
02664	0520	10	2008	WD	U	I	0
01448	0635	10	1994	WD	U	I	34500
01123	0764	2	1986	WD	U	I	0
01113	0287	11	1985		U	I	23000

HEATED AREA

NOTES

P4-09 RENOV.FROM APTS TO SINGLE FAM FOR 2012. 1/10
PARTIAL RENOV. DEMO11-17. 2/18 CONDEMNED.

SUBAREA TYPE	GS AREA	%	RPL CS	CODE	QUALITY	DESCRIPTION	COUNT	LTH	WTH	UNITS	UNIT PRICE	ORIG % COND	BLDG#	SIZE FACT	AYB	EYB	ANN DEP RATE	OVR	% COND	OB/XF DEPR. VALUE
				TOTAL OB/XF VALUE																0
FIREPLACE																				
SUBAREA TOTALS																				

BUILDING DIMENSIONS

LAND INFORMATION

HIGHEST AND BEST USE	USE CODE	LOCAL ZONING	FRON TAGE	DEPTH	DEPTH / SIZE	LND MOD	COND FACT	OTHER ADJUSTMENTS AND NOTES RF AC LC TO OT	ROAD TYPE	LAND UNIT PRICE	TOTAL LAND UNITS	UNT TYP	TOTAL ADJST	ADJUSTED UNIT PRICE	LAND VALUE	OVERRIDE VALUE	LAND NOTES
0100	0100	R-9	80	135	0.9700	2	1.0000			80.00	80.000	FF	0.970	77.60	6208	0	
TOTAL MARKET LAND DATA																6,210	
TOTAL PRESENT USE DATA																	

WAYNE COUNTY
STAFF ATTORNEY

MAILED 9/8/22

WAYNECOUNTY
NORTH CAROLINA
Phone: (919) 705-1713
Fax (919) 988-6495

September 8, 2022

SENT VIA USPS

Ava Oliver
PO Box 895
Goldsboro, NC 27533

RE: Sale of 412 E. Walnut Street, Goldsboro, NC

To whom it may concern,

I am writing to inform you of the proposed sale of 412 E. Walnut Street, Goldsboro. The property is jointly owned by Wayne County and the City of Goldsboro and has been declared surplus property. An offer to purchase the property has been made in the amount of $5,000. The Board of Commissioners will consider this offer at the September 20, 2022 Board of Commissioner meeting. Under NCGS §160A-269, local governments may only sell surplus property following a 10-day period in which any person may upset the current offer. This letter is being sent to all adjoining property owners so they may have a chance attend the September 20, 2022 meeting and/or submit an upset bid if they so desire. If the initial offer is approved, upset bids will be accepted from September 24, 2022 until October 3, 2022 at 5:00 PM. Instructions on submitting a bid can be found in the enclosed Public Notice.

If you are interested in submitting a bid or have additional questions, please contact my office at the number listed above.

Sincerely,

Andrew J. Neal
Wayne County Staff Attorney

Enclosure

Cc: Chip Crumpler, Wayne County Manager
Carol Bowden, Clerk to the Board of Commissioners

WAYNE COUNTY
STAFF ATTORNEY

MAILED 9/8/22

WAYNECOUNTY
NORTH CAROLINA
Phone: (919) 705-1713
Fax (919) 988-6495

September 8, 2022

SENT VIA USPS

Inez B. Middleton
1916 Elton Drive
Goldsboro, NC 27530

RE: Sale of 412 E. Walnut Street, Goldsboro, NC

To whom it may concern,

I am writing to inform you of the proposed sale of 412 E. Walnut Street, Goldsboro. The property is jointly owned by Wayne County and the City of Goldsboro and has been declared surplus property. An offer to purchase the property has been made in the amount of $5,000. The Board of Commissioners will consider this offer at the September 20, 2022 Board of Commissioner meeting. Under NCGS §160A-269, local governments may only sell surplus property following a 10-day period in which any person may upset the current offer. This letter is being sent to all adjoining property owners so they may have a chance attend the September 20, 2022 meeting and/or submit an upset bid if they so desire. If the initial offer is approved, upset bids will be accepted from September 24, 2022 until October 3, 2022 at 5:00 PM. Instructions on submitting a bid can be found in the enclosed Public Notice.

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Sincerely,

Andrew J. Neal
Wayne County Staff Attorney

Enclosure

Cc: Chip Crumpler, Wayne County Manager
Carol Bowden, Clerk to the Board of Commissioners

OLIVER DESIGN GROUP, LLC

102 Whitfield Drive
Goldsboro NC 27530
919-344-7964

August 16, 2022

Andrew Neal
Wayne County Staff Attorney
218 Ormond Ave
Goldsboro, NC 27530

REF: Offer to Purchase Property

Mr. Neal,

I am writing to express my interest in purchasing parcels of land owned by the City of Goldsboro. The first parcel of land is located at 412 East Walnut Street. The tax ID number for the lot is 3509057190. I currently have an owner interest in the lot adjacent to the property. The amount I'm offering for the parcel of land is $5,00.00. Included is the required 5% deposit.

Thank you in consideration in this matter and I look forward to hearing from you soon.

Sincerely,

John H. Oliver, Jr.
President

Memorandum

To: Wayne County Board of Commissioners

From: Chip Crumpler, County Manager

Date: 9/9/2022

Re: Pay Classification Update – 09/20/2022 Meeting

Attached to this memo is a request to amend the Pay Classification of Wayne County. This update includes a request to reclassify the postion of I.T. Support Specialist/MRACC to Maxwell Center Audio Visual and Media Specialist.

NORTH CAROLINA

WAYNE COUNTY

RESOLUTION #2022-35: A RESOLUTION ADOPTING THE FORTY-THIRD AMENDMENT TO THE POSITION CLASSIFICATION AND PAY PLAN FOR WAYNE COUNTY, NORTH CAROLINA

WHEREAS, the Board of Commissioners has previously adopted on July I, 2015 a Position Classification and Pay Plan by formal resolution; and

WHEREAS, that resolution requires that any amendment to the Plan must be done by written resolution duly adopted by the Board of Commissioners; and

WHEREAS, the County Manager and Human Resources Director have recommended an amendment to said Plan, and the Board of Commissioners wishes to approve it;

NOW, THEREFORE BE IT RESOLVED by the Wayne County Board of Commissioners as follows:

	Previous Classification Grade	**New** Classification Grade	Effective Date
IT			
IT Support Specialist/ MRACC	70	DELETE	**SEP 20, 2022**
MAXWELL CENTER			
Audio Visual and Media Specialist	**ADD**	**68**	**SEP 20, 2022**

Section 1: That the following changes to the Position Classification and Pay Plan are hereby adopted as an amendment to the Plan, and the County Manager and Human Resources Director are authorized to insert these changes in the Plan documents:

Section 2: This Resolution shall become effective September 20, 2022.

Passed and adopted this 20th day of September, 2022.

Joe Daughtery
Wayne County Board of Commissioners

Attest:

Carol Bowden, Clerk to the Board

All position titles in **BOLD TYPE** are either **UPDATED** or **NEW**
as of the Amended Date

COUNTY OF WAYNE, NORTH CAROLINA
POSITION CLASSIFICATION AND PAY PLAN
Amended September, 20 2022
by Resolution # 2022-35
EFFECTIVE September 20, 2022

GRADE	MINIMUM	MIDPOINT	MAXIMUM	STATUS	JOB TITLE
56	$23,984	$32,378	$43,711		HOUSEKEEPING ASSISTANT TRANSPORTATION COORDINATOR RECEPTIONIST SITE MAINTENANCE/ATTENDANT
57	$25,183	$33,997	$45,896		OFFICE ASST III/INTERPRETER PROCESSING ASST III/INTERPRETER
58	$26,442	$35,697	$48,191		MAIL DEPOSIT SERVICES COORDIN DEPUTY REGISTER OF DEEDS I
59	$27,764	$37,482	$50,600		ACCOUNTING CLERK IV ADMINISTRATIVE ASSISTANT ANIMAL SHELTER ATTENDANT DENTAL ASSISTANT GROUNDSKEEPER INCOME MAINTENANCE TECHNICIAN LIBRARY ASSISTANT MEDICAL RECORDS ASSISTANT IV OFFICE ASSISTANT IV PATIENT RELATIONS REPRESENT IV PROCESSING ASSISTANT IV PROCESSING UNIT SUPERVISOR IV PRODUCTION TECHNICIAN PUBLIC INFORMATION ASSISTANT IV SECRETARY IV
60	$29,152	$39,356	$53,130		ADMINISTRATIVE SECRETARY II GROUNDSKEEPER/EQUIPMENT OPERATOR CONVENTION CENTER CUSTODIAN
61	$30,610	$41,324	$55,787		ACCOUNTING TECH II ADMIN ASST-SAFETY COORD ADMIN ASST-WEIGHMASTER ANIMAL CONTROL OFFICER BASIC DENTAL ASSISTANT SUPERVISOR

				DEPUTY REGISTER OF DEEDS II INCOME MAINT CASEWORKER I JETPORT LINE TECHNICIAN MAINTENANCE TECHNICIAN I MAINT TECH I/GROUNDKEEPER LEAD MAINTENANCE TECHNICIAN I/GROUNDS/ORC MAXWELL STAFF ASSISTANT/RECEPTION OPERATIONS MANAGER PERSONNEL ASSISTANT V PROCESSING ASSISTANT V PROCESSING UNIT SUPERVISOR V TAX ASSISTANT I
62	$32,141	$43,390	$58,576	4-H SITE DIRECTOR ASSISTANT REGISTER OF DEEDS I ANIMAL CONTROL SUPERVISOR EMER MED SRV TECH-BASIC-LEADER LICENSED PRACTICAL NURSE LITERACY COORDINATOR MAINTENANCE TECHNICIAN II MAPPER PLANNER RECYCLING COORDINATOR SOCIAL WORK TRAINEE TAX ASSISTANT II
63	$33,748	$45,559	$61,505	4-H PROGRAM ASSISTANT ACCOUNTING TECH III ADMINISTRATIVE ASSISTANT I AEMT ASST REGISTER OF DEEDS II ASST COUNTY VETERANS OFFICER CALL TAKER CH PERMIT ANALYST CHILD SUPPORT AGENT I DSS FOREIGN LANGUAGE INTERPRETER II INCOME MAINTENANCE INVESTIGATOR I INCOME MAINTENANCE CASEWORKER II INFO CASE ASSISTANT MAINTENANCE TECHNICIAN III SOCIAL WORKER I TAX ASSISTANT III/LISTING SUPERVISOR VENUE SERVICES TEAM MEMBER
64	$35,435	$47,837	$64,580	ADMIN & PROGRAM ASSISTANT ASST CIRCULATION DEPT HEAD DETENTION OFFICER I

				DETENTION OFFICER II DETENTION OFFICER II/COURT SPEC DETENTION OFFICER II/INMATE CONTROL DETENTION OFFICER II/INMATE SERVICES DETENTION OFFICER II/INTERPRETER DETENTION OFFICER-ENTRY LEVEL ELECTIONS ADMINISTRATOR GIS SPECIALIST LIBRARY ASST IV-ECRR COORDINATOR LIBRARY BR. MGR-PIKEVILLE/FREMONT MASTER DETENTION MEDICAL LABORATORY TECH II NON-CERTIFIED SPECIAL DEPUTY REFERENCE ASSISTANT SOIL CONSERVATION ADMIN & PROGRAM ASS SOIL CONSERVATION TECHNICIAN I SR CITIZENS PROGRAM MANAGER TELECOMMUNICATOR TELECOMMUNICATOR I
65	$37,207	$50,229	$67,809	ANIMAL SHELTER SUPERVISOR BUS/PERSONAL PROPERTY ADMIN CHILD SUPPORT AGENT II CRIMINAL ANALYST DEPUTY TAX COLLECTOR ENVIRONMENTAL TECH-SOLID WASTE EQUIPMENT OPERATOR/TRUCKS HR GENERALIST INCOME MAINTENANCE CASEWORKER III INC MAINTENANCE INVESTIGATOR II MAINTENANCE TECH II - MECHANIC MAINTENANCE SUPERVISOR MAPPER/PROPERTY TRANSFER OFFICER OFFICE MANAGER PARENTS AS TEACHERS EDUCATOR PRE-TRIAL RELEASE ADMIN ASST PRE-TRIAL RELEASE COORDINATOR PROCESSING UNIT SUPERVISOR V PUBLIC HEALTH EDUCATION SPECIALIST TELECOMMUNICATOR II TELECOMMUNICATOR - ASST SUPER TELECOMMUNICATOR - LEAD
66	$39,067	$52,741	$71,200	4-H AFTERSCHOOL ASSISTANT DIR. ELECTRICIAN FOREIGN LANGUAGE INTERPRETER HEAVY EQUIPMENT OPERATOR

					LEAD CHILD SUPPORT AGENT II
					MAINTENANCE TECH II-PLUMBING
					NUTRITIONIST II
					TELECOMMUNICATOR- SHIFT SUPERVISOR
					TELECOMMUNICATOR-SUPERVISOR
67	$41,020	$55,378	$74,760		APPRAISER
					CHILD SUPPORT SUPERVISOR I
					CREW CHIEF
					DEPUTY SHERIFF I
					DEPUTY SHERIFF II
					DEPUTY SHERIFF/MASTER DEPUTY
					DEPUTY SHERIFF/SRO
					DETENTION OFFICER-CPL
					ENFORCEMENT OFFICER-PLANNING
					ENVIRONMENTAL HLTH SPECIALIST
					FIELD TRAINING OFFICER
					HEAVY EQUIPMENT MECHANIC
					INC MAINTENANCE SUPERVISOR II
					MAPPING SUPERVISOR
					PARALEGAL I
					PARAMEDIC
					RECYCLING COORD/CODE ENFORCER
					SOCIAL WORKER II
					SOIL CONSERVATION TECHNICIAN II
					STATE COST SHARE TECHNICIAN
68	$43,071	$58,146	$78,498		**AUDIO VISUAL & MEDIA SPECIALIST**
					'BUILDING CODE INSPECTOR I
					CHILD SUPPORT SUPERVISOR II
					DETENTION - SERGEANT
					DEPUTY OPERATIONS MANAGER
				E/A	HOUSEKEEPING SUPERVISOR
					HUMAN SERVICES COORDINATOR III
					IT SUPPORT TECHNICIAN
					MAXWELL CENTER EVENT MANAGER
				E/A	MEDICAL RECORDS MANAGER II
					OFFICE MANAGER/ASST. CLERK
					PARALEGAL
					PERSONNEL TECHNICIAN III
69	$45,225	$61,054	$82,423	E/E	ANIMAL SERVICES DIRECTOR
					ASSISTANT SUPERVISOR
					BUILDING CODE INSPECTOR II
					DAY REPORTING CENTER DIRECTOR
					DEPUTY SHERIFF-CPL
					DEPUTY SHERIFF-DETECTIVE

					DETENTION OFFICER-1ST SGT
					DSS - I.T. SUPPORT LIAISON
					EH SPEC / FOOD & LODGING COORD
				E/A	FIELD SUPERVISOR
					FLEET MAINTENANCE SUPERVISOR
				E/A	INCOME MAINTENANCE SUPERVISOR III
					IN-HOME AIDE PROGRAM SUPERVISOR
					IT SENIOR SUPPORT TECHNICIAN
				E/A	LIBRARY BRANCH MGR-STEELE FULL SERVICE
					LIBRARY CHILDRENS DEPT-SUPERVI
					LIBRARY IT SYSTEM ADMINISTRATO
					LIBRARY REFERENCE LIBRARIAN
				E/A	LITERACY CONNECTIONS DIRECTOR
					LITERACY PROGRAM MANAGER
					MAXWELL CENTER VENUE SERVICES MANAGE
					RESEARCH/MARKETING SPECIALIST
					SOCIAL WORKER III
				E/E	SOIL CONSERVATION COORDINATOR
					SOLID WASTE FIELD SUPERVISOR
70	$47,486	$64,107	$86,544		BUILDING CODE INSPECTOR III
					BUSINESS MANAGER
					CHIEF PROP TRANSFER OFFICER
					DENTAL HYGIENIST
					ELECTIONS TECHNICIAN
					SERGEANT
					DEPUTY SHERIFF-SGT/DETECTIVE
					DEPUTY SHERIFF-SGT/SRO
					ENVIRONMENTAL HEALTH SUPVR
					GROUNDS SUPERVISOR -ORC
					NUTRITIONIST III/REG DIETITIAN
					911 DATABASE MANAGER
					911 TRAINING/QA MANAGER
					PUBLIC HEALTH NURSE I
					RN SUPERVISOR
				E/A	SOCIAL WORK SUPERVISOR II
71	$49,861	$67,312	$90,871		APPRAISER SUPERVISOR
					DEPUTY SHERIFF-1ST SGT/DRUGS
					DEPUTY SHERIFF-1ST SGT/SOI
					DEPUTY SHERIFF-1ST SGT/TACTICAL
					DETENTION OFFICER - LIEUTENANT
					IT SENIOR SUPPORT SPECIALIST
					IT SENIOR SUPPORT SPECIALIST
				E/A	LIBRARY REFERENCE DEPT HEAD
				E/A	LIBRARY CHILDREN'S DEPT. HEAD
				E/A	MANAGER LIBRARY EXPERIENCES

					LIBRARY TECHNICAL SERVICES SUPV.
					MAXWELL CENTER SALES & MARKETING DIR.
					PUBLIC HEALTH EDUCATION SUPVSR
					PUBLIC INFORMATION ASSITANT- PA
				E/E	SENIOR CITIZENS PROGRAM DIR
					SOCIAL WORKER IAT
					SUPERVISOR
72	$52,354	$70,677	$95,415		ACCT SPEC II/FIN REPORT/GRANT
				E/E	ASST TO CO MGR/CLK TO BOARD
					ASST. PAYROLL ADMINISTRATOR
				E/A	BUILDING CODE SUPERVISOR
					BUSINESS MANAGER/ADMIN ASST TO SHERIFI
					GRANT COORDINATOR/ADMINISTRATOR
					FIN REPORTING/ACCT SPEC II
					IT ASSOCIATE SYSTEMS ADMIN
					JAIL NAVIGATOR
				E/A	NUTRITION PROG DIRECTOR I
					PUBLIC HEALTH NURSE II
				E/E	REGISTER OF DEEDS
					TAX PROGRAMMER
				E/E	VETERANS SERVICES OFFICER
73	$54,971	$74,211	$100,185	E/E	911 CENTER DIRECTOR
				E/A	ACCOUNTING & BUDGET MANAGER
				E/A	AIRPORT MANAGER
					ASSISTANT ASSESSOR/REVALUATION COORD.
					ASSISTANT DIRECTOR SOLID WASTE
				E/A	BUSINESS OFFICER I -DSS
				E/A	BUSINESS OFFICER I - PUBLIC HEALTH
					COLLECTIONS DIVISION MANAGER
					DEPUTY SHERIFF-LT DET/FORENSIC
					DEPUTY SHERIFF-LT/CIVIL
					DEPUTY SHERIFF-LT/DETECTIVE
					DEPUTY SHERIFF-LT/DRUGS
					DEPUTY SHERIFF-LT/PATROL
					DEPUTY SHERIFF-LT/PILOT
					DEPUTY SHERIFF-LT/SS
					DEPUTY SHERIFF-LT/WARRANTS
				E/E	ENVIRONMENTAL HEALTH SUPVSR II
				E/P/C	IT SYSTEMS ADMINISTRATOR
				E/A	MEDICAL LABORATORY SUPERVISOR
					PAYROLL ADMINISTRATOR
					PUBLIC HEALTH NURSE III
				E/E	PUBLIC INFORMATION OFFICER
				E/A	PURCH/JT PURCH/INSURANCE
				E/A	SOCIAL WORKER SUPERVISOR III

74	$57,720	$77,922	$105,195	E/A	ACCOUNTING/PAYROLL SUPERVISOR
				E/A	ASSISTANT DIR OF HUMAN RESOURCES
					GIS COORDINATOR
				E/E	INCOME MAINTENANCE ADMIN II
				E/P/C	IT SENIOR SYSTEMS ADMINISTRATOR
				E/A	MATERN. PROG MGR/PHN SUPV I
				E/E	PUBLIC HEALTH NURSE SUPVSR I
				E/E	SOCIAL WORK PROGRAM MANAGER
					TRAINING OFFICER
75	$60,606	$81,818	$110,454	E/A	DEPUTY DIRECTOR-BD OF ELECTION
					DEPUTY SWAT/MEDIC/PILOT
				E/A	EMER MGMT COORDINATOR / IT
				E/A	EXISTING BUS. & INDUSTRY SPEC.
				E/E	FIRE MARSHALL
				E/E	INSPECTIONS DIRECTOR
				E/E	LIBRARY ASSISTANT DIRECTOR
				E/A	OPERATIONS OFFICER
				E/E	PLANNING DIRECTOR
				E/E	SERVICES ON AGING DIRECTOR
76	$63,636	$85,909	$115,977	E/E	DEPUTY SHERIFF/CAPT
				E/E	DETENTION OFFICER-CAPT
				E/A	PH NURSE SUPERVISOR II
77*	$66,818	$90,204	$121,776	E/P/C	IT SYSTEMS ENGINEER
				E/E	PUBLIC AFFAIRS DIRECTOR
78*	$70,159	$94,715	$127,865	E/E	CSSPA II
				E/E	EXECUTIVE DIR BD OF ELECTIONS
				E/P/C	IT SENIOR SYSTEMS ENGINEER
				E/P/C	IT TECH SERVICES SUPV
				E/E	LIBRARY DIRECTOR
				E/E	SOLID WASTE DIRECTOR
79*	$73,667	$99,450	$134,258	E/A	ASSISTANT FINANCE DIRECTOR
				E/P	PHN DIRECTOR II
				E/A	EMS/TRANSPORT BUSINESS MANAGER
				E/E	FACILITIES SUPERINTENDENT
				E/E	HEALTH DEPARTMENT DEPUTY DIRECTOR
				E/E	HUMAN SERVICES DEPUTY DIRECTOR
80*	$77,350	$104,423	$140,971	E/E	DEPUTY SHERIFF - MAJOR
				E/P/C	IT OPERATIONS MGR/APP ANALYST
				E/E	JAIL ADMINISTRATOR - MAJOR

81*	$81,218	$109,644	$148,019	E/E	EMS/TRANSPORT DIRECTOR
				E/E	HUMAN RESOURCE DIRECTOR
				E/E	OFFICE OF EMERGENCY SERVICES DIRECTOR
				E/P/L	PHYSICIAN EXTENDER II
82*	$85,279	$115,126	$155,420	E/E	TAX ADMINISTRATOR
84*	$89,543	$120,882	$163,191	E/P/L	DENTIST I
85*	$98,497	$132,971	$179,510	E/E	FINANCE DIRECTOR
				E/E	MAXWELL CENTER DIRECTOR
				E/E	PROJECT MANAGEMENT DIRECTOR
				E/E	PUBLIC HEALTH DIRECTOR
				E/E	SOCIAL SERVICES DIRECTOR II
				E/E	SHERIFF
NG*	Not on Grade			E/E	ASSISTANT COUNTY MANAGER
				E/P/L	COUNTY ATTORNEY
				E/E	COUNTY MANAGER
				E/E	GWTA DIRECTOR
				E/E	STAFF ATTORNEY

* **E/E designates Exempt Status/Executive**
E/A designates Exempt Status/Administrative
E/P designates Exempt Status/Professional
E/P/C designates Exempt Status/Professional/Computers
E/P/L designates Exempt Status/Professional/Learned

RESOLUTION BY GOVERNING BODY OF APPLICANT

WHEREAS, Wayne County has need for and intends to construct, plan for, or conduct a study in a project described as drainage improvements for the Wayne Executive Jetport's terminal area parking lots, and

WHEREAS, Wayne County intends to request State loan and/or grant assistance for the project,

NOW THEREFORE BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF WAYNE COUNTY:

That Wayne County, the **Applicant**, will arrange financing for all remaining costs of the project, if approved for a State loan and/or grant award.

That the **Applicant** will provide for efficient operation and maintenance of the project on completion of construction thereof.

That the **Applicant** will adopt and place into effect on or before completion of the project a schedule of fees and charges and other available funds which will provide adequate funds for proper operation, maintenance, and administration of the system and the repayment of all principal and interest on the debt.

That the governing body of the **Applicant** agrees to include in the loan agreement a provision authorizing the State Treasurer, upon failure of Wayne County to make a scheduled repayment of the loan, to withhold from Wayne County any State funds that would otherwise be distributed to the local government unit in an amount sufficient to pay all sums then due and payable to the State as a repayment of the loan.

If applying for a regional project, that the **Applicant** will partner and work with other units of local government or utilities in conducting the project.

That Chip Crumpler, County Manager, the **Authorized Official**, and successors so titled, is hereby authorized to execute and file an application on behalf of the **Applicant** with the State of North Carolina for a loan and/or grant to aid in the study of or construction of the project described above.

That the **Authorized Official**, and successors so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with such application or the project: to make the assurances as contained above; and to execute such other documents as may be required in connection with the application.

That the **Applicant** has substantially complied or will substantially comply with all Federal, State, and local laws, rules, regulations, and ordinances applicable to the project and to Federal and State grants and loans pertaining thereto.

Adopted this the 20th day of September, 2022 at Wayne County, North Carolina.

(Signature of Chief Executive Officer)

Chairman

(Title)

CERTIFICATION BY RECORDING OFFICER

The undersigned duly qualified and acting Clerk to the Board of Wayne County does hereby certify: That the above/attached resolution is a true and correct copy of the resolution authorizing the filing of an application with the State of North Carolina, as regularly adopted at a legally convened meeting of the Wayne County Board of Commissioners duly held on the 20th day of September, 2022; and, further, that such resolution has been fully recorded in the journal of proceedings and records in my office. IN WITNESS WHEREOF, I have hereunto set my hand this 20th day of September, 2022.

Carol Boarden

(Signature of Recording Officer)

Clerk to the Board

(Title of Recording Officer)

SEAL OF WAYNE COUNTY FIAT JUSTITIA NORTH CAROLINA

WAYNE COUNTY
STAFF ATTORNEY

WAYNECOUNTY
NORTH CAROLINA
Phone: (919) 705-1713
Fax (919) 988-6495

TO: WAYNE COUNTY BOARD OF COMMISSIONERS

FROM: ANDREW NEAL, STAFF ATTORNEY AN

SUBJECT: BILLBOARD LEASE AGREEMENT FOR 800 CORPORATE DRIVE, GOLDSBORO, NC

DATE: 9/9/2022

CC: CHIP CRUMPLER, COUNTY MANAGER
RYAN PREBLE, PROJECT MANAGEMENT DIRECTOR

The County purchased 800 Corporate Drive on May 11, 2022. No specific use has been determined for the building; however, it adjoins the future site of the DSS/Health Building. The property was sold subject to an existing billboard lease with Lamar Advertising Company (a copy of the lease is included with this memo). The agreement is a year-to-year lease which is set to expire March 1, 2023. The annual rental payment is $4,000.

Staff contacted Lamar to determine what options would be available at the end of the current lease term. Lamar indicated that the County could either:

1. Renegotiate the lease and annual rental payments. A new lease with Lamar would require a minimum ten year agreement.
2. Provide notice of the County's intent to terminate the current lease and request that Lamar dismantle the existing billboard at Lamar's expense.

There are concerns that if the lease is renewed, advertising displayed on the billboard may be inconsistent with the missions of the DSS/Health Departments and potentially interfere with operations once the facility becomes operational. Staff inquired as to whether the billboard could be purchased and used the by the County following termination of the existing lease. Lamar indicated that they do not sell billboards to Lessors after termination of leases.

Staff recommends that the County terminate the existing lease and request that Lamar Advertising dismantle the billboard.

Lease # NC1206 E/W

AMERICAN OUTDOOR ADVERTISING, INC.

THIS LEASE AGREEMENT (this "Lease"), made this 17th day of November, 1997, by and between Gambella Rental Properties (hereinafter referred to as "LESSOR") and AMERICAN OUTDOOR ADVERTISING, INC (hereinafter referred to as "LESSEE"), provides

WITNESSETH:

LESSOR, in consideration of the initial deposit referenced below and the rents and covenants hereinafter set forth, hereby leases and grants exclusive use to LESSEE, its successors and assigns, as much of the hereinafter described premises as may be necessary for the construction, repair and relocation of outdoor advertising structure(s), including necessary structures, advertising devices, power poles, illumination fixtures, communications devices and connections. LESSOR further grants to LESSEE the free right of access to and egress from such premises by LESSEE's employees, contractors, agents and vehicles as LESSEE requires to construct, reconstruct, relocate, post, paint, eliminate, maintain, repair and remove the structures and advertisements placed thereon, as well as the right to survey, provide or establish electrical power to the structure(s), sublet, maintain advertisement, maintain telecommunication devices and any other lawful activities necessary or useful in LESSEE's use of the structure(s)

The leased premises are a portion of the property located on the N(E)S-W side of Route No. 70 Hwy E about 802 200' ~~miles~~ N(E)S-W of C LINGMAN ST. for display(s) facing approximately N(E)S(W), situated in the City of Goldsboro, County of Wayne and State of North Carolina (Lease Manager to attach drawing).

1. This Lease shall be for a term of fifteen (15) years commencing on the date of completion of the advertising structure(s), unless sooner terminated as hereinafter provided. ~~Following the original term of this Lease, the term hereof shall be extended for an additional term of ten (10) years, upon the same terms and conditions, unless LESSEE shall give to LESSOR written notice of nonrenewal at least sixty (60) days prior to the end of the original term.~~ After the original or any renewal term of this Lease, it shall continue from year to year unless either party shall give the other party written notice of nonrenewal at least sixty (60) days prior to the expiration of the then-current term.

2. LESSEE shall pay to LESSOR $ 60.00 as a deposit on the date of the signing of this Lease and a similar deposit each year until the completion of construction of the structure(s) (the "Effective Date"). From and after the Effective Date, LESSEE shall pay to LESSOR an annual rental of $ 4000.00 payable in advance in equal ANNUAL installments of $ 4000.00 NC, with the first installment due on the first day of the month following the Effective Date. Rent shall be considered tendered upon due mailing or attempted hand delivery during reasonable business hours at the address designated by LESSOR, whether or not actually received by LESSOR. Should LESSEE fail to pay rent or perform any other obligation under this Lease within thirty (30) days after such performance is due, LESSEE will be in default under this Lease. In the event of such default, LESSOR must give LESSEE written notice by certified mail and allow LESSEE thirty (30) days thereafter in which to cure any default.
- 1st year Lease payment is $3400.00 with the $600 bonus used to purchase a for sale sign.

3. This Lease is NOT BINDING ON LESSEE UNTIL ACCEPTED by an authorized officer of LESSEE.
- American outdoor will give 6 months of advertising to Simpkins Feed, with the 1st year of the lease
- Gambella is looking for $600 in year 2 for the 2 signs
THE TERMS AND CONDITIONS SET FORTH ON THE REVERSE SIDE HEREOF ARE INCORPORATED HEREIN BY REFERENCE AND EXPRESSLY MADE A PART OF THIS LEASE.
- No additional rent we will pay yearly – please Certificate of Insurance, - American outdoor is responsible for cutting & removal of trees that would block sign.
(Private) * Sign to be placed on the lot of Nikki Knits subject to final approval by Bobby Gambella

LESSOR:

Gambella Rental Properties

X By: Robert Gambella
Name: Robert Gambella
Title: Secretary / Treasurer
Address: PO Box 1167 Fremont NC 27830
[redacted]
Date: 11/18/97 6/17/98

STATE OF NC
COUNTY OF WAYNE

The foregoing was acknowledged before me by _____, _____ of _____, a _____, this 17 day of June, 1998, on its behalf.

[SEAL] K. L. Bass
Notary Public
My Commission Expires: 2-14-2001

LESSEE:

AMERICAN OUTDOOR ADVERTISING, INC

By: Cole
Name: Richard T. Cole
Title: Pres
Date: 5-14-98

STATE OF Va
COUNTY OF Norfolk

The foregoing was acknowledged before me by Richard T. Cole, Pres. of American Outdoor Advertising, Inc., a Virginia corporation, this 14th day of May, 1998, on its behalf.

[SEAL] Lori Barrett
Notary Public
My Commission Expires: 6/30/01

* Please have notarized Keep Pink Copy –

ADDITIONAL TERMS AND PROVISIONS

1. LESSOR agrees not to erect or allow any other off-premises advertising structures on property owned or controlled by LESSOR or to erect or allow any vegetation, equipment, materials or supplies to obstruct the highway view of LESSEE's advertising structure(s) or to otherwise interfere with or impede LESSEE's painting or servicing the structure(s) or LESSEE's quiet enjoyment of the leased premises. LESSEE is hereby authorized to remove any such obstruction or vegetation at its option.

2. LESSEE may terminate this Lease upon giving thirty (30) days written notice in the event that the advertising structure becomes entirely or partially obstructed in any way or in LESSEE's opinion the location becomes economically or otherwise undesirable, including without limitation, as the result of the imposition or increase in any tax or governmental fee of any kind. If LESSEE is prevented from constructing advertising structure(s) at the leased premises by reason of any governmental law, regulation, order or other action, this Lease will terminate immediately at LESSEE's option upon written notice to LESSOR. In the event of termination of this Lease prior to expiration, LESSOR will return to LESSEE any unearned rentals on a pro rata basis.

3. This is a lease and not a license and all structures, equipment and materials placed upon the premises by LESSEE shall not be deemed fixtures and shall remain the personal property of LESSEE and may be removed by it at any time prior to or within a reasonable time after the termination or expiration of the term hereof or any extension. At the termination of this Lease, LESSEE agrees to restore the surface of the leased premises to its original condition. LESSEE shall have the right to make any necessary applications with, and obtain permits from, governmental bodies for the construction and maintenance of LESSEE's advertising structure(s), at the sole discretion of LESSEE, and for purposes thereof, LESSOR appoints LESSEE as LESSOR's attorney-in-fact to act in LESSOR's place for the limited purposes of applying for any such permits. All such permits shall be the property of LESSEE.

4. In the event of condemnation or threat of condemnation of the subject premises or any part thereof by proper authorities, LESSEE shall have the right to participate in the negotiation and trial, and in the condemnation award or settlement to the extent of LESSEE's damages for the loss of LESSEE's use of the structure(s), including the loss of LESSEE's structure(s) and any improvements made by LESSEE to the premises, the value of LESSEE's leasehold interest, or portion taken, any consideration for the right to extend the term of this Lease, and, in the event the Lease is continued as to the portion of the premises not condemned, any award made for alternations, modifications, relocation costs or repairs which may be reasonably required in order to place the remaining portion of the premises not taken in suitable condition for the continuance of LESSEE's tenancy. In addition, in the event of condemnation or threat of condemnation of the subject premises or any part thereof, relocation of the highway, or proscription of the site of the structure by federal, state or local statute, ordinance or regulation, LESSOR grants to LESSEE the right at LESSEE's election to relocate its structure(s) on LESSOR's remaining property adjoining the condemned property or the relocated highway.

5. LESSEE agrees to indemnify LESSOR from all claims of injury and damages to LESSOR or third parties caused by the installation, maintenance or dismantling of any advertising structures or displays during the term of this Lease and to repair any damage to the leased premises resulting from the installation, maintenance or dismantling of such advertising structures or displays, less ordinary wear and tear.

6. LESSOR represents and warrants that LESSOR is the owner or agent of the premises above described and has authority to make this Lease and has the right to grant LESSEE free access to the premises to perform all acts necessary to carry on LESSEE's business. In the event of any change of ownership of the property hereby leased, LESSOR agrees to notify LESSEE promptly of the name, address and phone number of the new owner, and LESSOR further agrees to give the new owner formal written notice of the existence of this Lease and to deliver a copy thereof to such new owner at or before closing. In the event that LESSEE assigns this Lease, the assignee will be fully obligated under this Lease and LESSEE will no longer be bound by this Lease. The covenants herein contained shall inure to the benefit, run in favor of and be obligatory upon the respective heirs, legal representatives, successors and/or assigns of the parties hereto.

7. LESSOR agrees to indemnify LESSEE from any and all damages, liability costs and expenses, including attorneys' fees, resulting from any inaccuracy in or nonfulfillment of any representation, warranty or obligation of LESSOR herein. In the event Lessee engages an attorney to enforce its rights and Lessor's obligations hereunder, Lessee shall be entitled to reasonable attorneys' fees and court costs.

8. If requested by LESSEE, LESSOR will execute and acknowledge a memorandum of lease suitable for recordation.

9. If any term of this Lease is held by a court of competent jurisdiction to be void or unenforceable, the remainder of the terms of this Lease shall, at LESSEE's option, remain in full force and effect and shall not be affected.

10. The parties hereto agree that any and all claims that relate to or arise hereunder shall be adjudicated exclusively in the Circuit Court of the City of Norfolk, Virginia, or the United States District Court for the Eastern District of Virginia, Norfolk Division, unless the laws of the state in which the premises are located preclude such selection by the parties, in which case such claims shall be adjudicated in the courts of the City/County/Parish in which the premises are located. This Lease shall be construed and governed by the laws of the Commonwealth of Virginia, without regard to such state's provisions regarding conflicts of laws, unless the laws of the state in which the premises are located precludes such election by the parties, in which case this Lease shall be construed and governed by the laws of the state in which the premises are located.

11. The terms of this Lease are intended to be the final expression of the parties' agreement with respect to the subject matter hereof and may not be contradicted by evidence of any prior or contemporaneous agreement. The parties further intend that this Lease shall constitute the complete and exclusive statement of its terms and that no extrinsic evidence may be introduced in any judicial proceeding, if any, involving this Lease.

1.109005-1

This instrument was prepared by: Guy R. Friddell, III, Willcox & Savage, P.C., 1800 NationsBank Center, Norfolk, Virginia 23510

Attachment R

MEMORANDUM

To: Wayne County Board of Commissioners

From: Chip Crumpler, Wayne County Manager

Date: August 26, 2022

Re: Change in convenience center hours

RE From: Randy Rogers – Solid Waste Director

This is the proposed operating hour changes for the convenience centers that we discussed.

Present Schedule:

Monday, Tuesday, Thursday, Friday and Saturday 7:30am to 6:00pm

Wednesday 1:00pm to 6:00pm

Closed Sunday

Proposed Schedule:

Monday thru Saturday 8am to 6pm

Closed on Sunday

We are requesting the Board of Commissioners approve this change to allow the convenience centers to be open 6 days a week with no additional cost to be incurred by adjusting the opening hours accordingly.
Signs will be posted and a public advertising campaign will occur before the actual switchover date of October 15th as determined by the Director.

TASK ORDER NO. 4 TO

MASTER SERVICES AGREEMENT

BETWEEN

OWNER AND ENGINEER

This is Task Order No. 4 dated 9/20/22 attached to and made part of the **Master Services Agreement dated, March 15, 2022**, between Wayne County (County/OWNER) and CDM Smith Inc. (CDM Smith/ENGINEER).

This Task Order describes the Scope of Services, Time Schedule, Charges, and Payment Conditions for the Task Order known as: **2023 Wayne County DSS/HD Commissioning Services project (the "Project").**

Background:

Wayne County is currently in the design phase of a new facility for the Department of Social Services and Health Department. County has retained Moseley Architects to lead the design of the facility, and has requested that CDM Smith provide Commissioning Services to support the Project as required to meet the minimum requirements for the 2018 North Carolina Energy Code. The commissioning services described herein are based on a review of Moseley Architect's Design Development Drawings dated July 22, 2022, whereby CDM Smith accounted for the mechanical, plumbing, and electrical equipment and/or systems that will require commissioning services.

1. Scope of Services:

ENGINEER shall provide for OWNER the following specific Services:

The ENGINEER's scope of services will include providing commissioning services for the following systems as shown on the Design Development Drawings dated July 22, 2022.

Mechanical Systems

- Packaged Rooftop Units (4)
- Ductless Split Systems (3)
- Condensing Boilers (2)
- Hydronic Pumps (4)
- Hot Water Unit Heaters (4*)
- Fans (4*)
- Terminal Units (HW) (68)
- Fan Powered – Indoor Units (HW) (43)

Plumbing Systems

- Gas Water Heaters (3)
- Hot Water Recirculation Pumps (1)
- Thermostatic Mixing Valves (1)

Electrical

- Lighting Systems

** Indicates assumed quantities because equipment schedules shown on the drawings were incomplete.*

The following is a list of the major scope tasks:

Task 100 – Pre-Construction Services

Task 200 – Commissioning Services

Task 300 – Project Management and Administrative Functions

Task 400 – Unspecified Services Allowance

Each of these major scope items are described in greater detail in the following sections.

TASK 100 – PRE-CONSTRUCTION SERVICES

ENGINEER will provide the following services to support commissioning (Cx) prior to the commencement of construction:

- Conduct a virtual kickoff meeting with OWNER and Designer.
- Prepare a Commissioning Plan for the Project that will describe the scope of the commissioning process, responsibilities, and systems to be tested.
- Prepare specification sections 019113 - General Commissioning Requirements, 220800 - Commissioning of Plumbing, 230800 Commissioning of HVAC, 260800 - Commissioning of Electrical Systems.

Task 100 Deliverables

- Kickoff meeting minutes
- Commissioning Plan
- Specification Sections 019113 - General Commissioning Requirements, 220800 - Commissioning of Plumbing, 230800 Commissioning of HVAC, 260800 - Commissioning of Electrical Systems.

Task 100 Assumptions

- The kickoff meeting will be held virtually.

TASK 200 – COMMISSIONING SERVICES

ENGINEER will provide the following commissioning services after construction has commenced.

- Conduct a construction phase commissioning kickoff meeting at the Project site with OWNER, Contractor, Subcontractors (as appropriate) and Designer.
- Review air and hydronic system balancing reports prepared by a testing and balancing Contractor.
- Develop Pre-Functional and Functional Test Procedures.
- Review completed Pre-Functional test procedure forms to confirm systems are ready to be tested.
- Execute Functional Test Procedures with the assistance of the appropriate Contractor personnel (BMS Subcontractor). Functional testing will be conducted on 100% of each type of equipment to be specified for a 100% sampling rate.
- Prepare a Preliminary and Final Cx Report, which documents the results of the functional testing and provides disposition on deficiencies found during testing.
- Review Operation and Maintenance (O&M) Manuals.
- Prepare and update the Cx Deficiencies List.

Task 200 Deliverables

- Construction phase commissioning kickoff meeting minutes.
- Air and hydronic system balancing report comments.
- Draft functional and pre-functional test checklists.
- Preliminary and Final Cx Report
- O&M Manual review comments
- Cx Deficiencies List

Task 200 Assumptions

- All travel expenses for the construction phase kickoff meeting and functional tests are included.
- Retesting of systems is not included. It is intended that the Contractor will perform functional performance testing successfully prior to conducting functional performance

testing with the commissioning agent.

- O&M Manuals and system balancing reports are to be prepared by others. ENGINEER will only review for completeness regarding commissioning related topics.
- The Contractor and Subcontractor will be required to assist in the commissioning process and these efforts will be identified in the commissioning specifications. This includes providing the air and hydronic system balancing reports among other items outlined in the specification.
- Quantities and types of equipment to be commissioned are as shown on the Design Development Drawings dated July 22, 2022.

TASK 300 – PROJECT MANAGEMENT AND ADMINISTRATIVE FUNCTIONS

ENGINEER will perform project management and administrative functions associated with the Project as identified below:

A. Project management activities including managing the scope, team, deliverables, budget, schedule, health and safety, quality control, progress reporting, and coordination among ENGINEER and Wayne County and Wayne County's Contractor and Architect. The progress reports will be provided to Wayne County.

B. Accounting activities including managing accounts receivable and financial status reporting.

C. Administrative activities including contract management.

Task 300 Deliverables

- Invoicing and financial status reporting in accordance with contract requirements

Task 300 Assumptions

- Target date for Project completion is twenty-four (24) months from the date of authorization to proceed.
- ENGINEER's budget includes six virtual meetings (i.e., kickoff and progress meetings) and one in-person kickoff meeting at the Project site.
- Project progress will be documented in written monthly progress updates attached to invoices.
- ENGINEER is not required to engage in subcontracts.
- On-site functional testing work will be performed by technical staff, as required to complete the work, and not attended by project management.

TASK 400 – UNSPECIFIED SERVICES ALLOWANCE

OWNER has requested that ENGINEER provide a scope and fee for potential optional commissioning related services that may be needed during the Project. Any additional services under this task will only be performed upon the OWNER's representative providing authorization to proceed with the services below in writing (email or letter), including a description of the task being authorized and the approved compensation.

401 – Optional Commissioning Services

- Perform a constructability and maintainability review of the Design Development Drawings dated July 22, 2022 - Option 1
- Prepare functional test procedures and conduct a blackout test to ensure systems properly come back online in the event of a power outage. - Option 2

402 – Other Services (e.g., additional testing)

AMENDMENTS

It is understood that the need for updates to the contract may arise. Amendments to this contract may be proposed at any time by either party. However, no contractual amendments shall become effective until duly executed by both parties.

2. Time Schedule:

The time periods for the performance of ENGINEER's Services are as follows: Target date for Project completion is twenty-four (24) months from the date of authorization to proceed.

3. Compensation and Invoicing:

Compensation for Services of ENGINEER described in this Task Order will be on the following basis:

Compensation to ENGINEER will be on a lump sum basis paid by OWNER for the scope of services described here. The fee for Tasks 100 through 400 is **$124,244.00**, as summarized in the table below.

Table 1: Estimated Breakout of Costs by Task

Task – Description	Value
Task 100 – Pre-Construction Services	$14,160.00
Task 200 – Commissioning Services	$83,550.00
Task 300 – Project Management and Administrative Functions	$16,310.00
Task 400 – Unspecified Services Allowance	$10,224.00
TOTAL AUTHORIZATION AMOUNT	$124,244.00

The amounts presented in Table 1 are estimated values for reference only and ENGINEER will not be held to upper limits by task.

4. Terms and Conditions:

The terms and conditions of the Agreement referred to above shall apply to this Task Order except to the extent expressly modified herein. In the event of any such modification, the modification shall be set forth below and the Article of the Agreement to be modified shall be specifically referenced.

5. Terms or Provisions in Conflict

If the provisions set forth in the Agreement are in conflict with the provisions set forth in this Task Order, the provisions of this Task Order shall govern.

Acceptance of the terms of this Task Order is acknowledged by the following authorized signatures of the parties to the Agreement:

OWNER:

BY: Chip Crumpler
TITLE: County Manager

ADDRESS FOR GIVING NOTICES:

County Manager
Wayne County
224 E. Walnut Street
Goldsboro, NC 27530

ENGINEER:

BY: Reed Barton, P.E.
TITLE: Client Service Leader

ADDRESS FOR GIVING NOTICES:

CDM Smith
5400 Glenwood Ave., Suite 400, Raleigh, NC 27612

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

Allison W. Speight

Name: Allison W. Speight

Title: Finance Director

CHANGE ORDER #2

Date: September 14, 2022

Agreement Date:_____

PROJECT:	GWW – Apron Pavement Rehabilitation
OWNER:	Wayne County
CONTRACTOR:	Barbour Brothers Construction, Inc.
PROJECT NUMBERS:	36244.31.6.1
WKD #:	20210465.00.RA

The following changes and/or additions are hereby made to the Contract Documents as follows:

See the attached spreadsheet for quantity/cost changes.

Total Change Order #1: $62,830.50

Change to Contract Time: 15 Additional Days

Justification for Change Order: The existing taxilane, adjacent to the apron pavement, that serves the airport's "Sunshade Hangars" is in poor condition and needs to be replaced. In addition to the pavement condition, the existing pavement has drainage issues that causes water to pond on the taxilane. The taxilane also has FOD issues and an inverse crown which causes a severe dip that could potentially damage aircraft being tugged across the taxilane. This change order will add the reconstruction of the taxilane and correction of grades to improve drainage.

Change to Contract Price:

Original Contract Price	$ 2,542,716.00
The revised Contract Price from previous change orders	$ 2,617,247.50
The Contract Price due to this Change is increased by	$ 62,830.50
New Contract Price, including this Change Order will be	**$ 2,680,078.00**

Accepted by: Wayne County

Chip Crumpler, County Manager — Date: 9/21/22

Requested by: Barbour Brothers Construction, Inc.

Justin Barbour, Vice President — Date

Recommended by: W.K. Dickson & Co., Inc.

Jason Elliott, Project Manager — Date

CHANGE ORDER NO. 2

OWNER: Wayne County

OWNER'S ADDRESS: Wayne County
PO Box 227
Goldsboro, NC 27533-0227

NAME OF AIRPORT: Wayne Executive Jetport

LOCATION OF AIRPORT: Pikeville, NC

NAME OF CONTRACTOR: Barbour Brothers Construction, Inc.

ADDRESS OF CONTRACTOR: P.O. Box 95, 2496 NC 581 N
Pikeville, NC 27863

DESCRIPTION OF WORK:
Apron Pavement Rehabilitation
NCDOA No. 36244.31.6.1

DATE PREPARED: September 14, 2022
PROJECT NUMBER: 20210465.00.RA
ORIGINAL AMOUNT OF CONTRACT: $2,542,716.00

ITEM NO. & DESCRIPTION		UNIT	ORIGINAL ESTIMATED QUANTITY	NEW ESTIMATED QUANTITY	ORIGINAL UNIT COST	NEW UNIT COST	ORIGINAL EXTENDED TOTAL	NEW EXTENDED TOTAL
4	Installation & Removal of Temporary Fiber Roll	LF	1462	1512	$9.00	$9.00	$13,158.00	$13,608.00
6	Installation & Removal of Inlet Protection (All Types)	EA	2	3	$315.00	$315.00	$630.00	$945.00
13	Full-Depth Pavement Removal (All Depths)	SY	27080	27870	$6.95	$6.95	$188,206.00	$193,696.50
21	Unclassified Excavation	CY	9,760	10,050	$9.25	$9.25	$90,280.00	$92,962.50
22	Unsuitable Excavation	CY	7,000	7,250	$18.00	$18.00	$126,000.00	$130,500.00
23	Woven Geotextile (Mirafi 550x or Approved Equal)	SY	7,500	7,850	$3.00	$3.00	$22,500.00	$23,550.00
24	Crushed Aggregate Base Course (P-209 Stone)	CY	9,951	10,151	$59.00	$59.00	$587,109.00	$598,909.00
27	Hot Mix Asphalt (HMA) Pavement Surface Course	TON	6,138	6,358	$135.00	$135.00	$828,630.00	$858,330.00
28	Emulsified Asphalt Tack Coat	GAL	3,935	3,940	$2.50	$2.50	$9,837.50	$9,850.00
29	Markings - Reflectorized Aviation Yellow with Type I Glass Beads	SF	2,200	2,240	$2.00	$2.00	$4,400.00	$4,480.00
35	Pre-cast Concrete Drop Inlet (Doghouse)	EA	1	2	$6,750.00	$6,750.00	$6,750.00	$13,500.00
	TOTAL:						**$1,877,500.50**	**$1,940,331.00**

NET CONTRACT CHANGE **$62,830.50**

Journal Proof Report

Journal Number: 164 Year: 2023 Period: 3 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104250-595130	Purchase of Inventory-Parts		N		$1428.00
BUA	1104250-549100	Dues & Subscriptions		N	$1428.00	
			Journal 2023/3/164	Total	$1428.00	$1428.00

Journal Proof Report

Journal Number: 165 Year: 2023 Period: 3 Description: DRC Reference 1: 110 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104312-554000	Capital Outlay-Vehicles		N	$29288.00	
BUA	4908100-599110	Contingency-Capital Outlay		N		$29288.00
BUA	4908100-598000	Transfers to Other Funds		N	$29288.00	
BUA	1100000-398400	Transfers from Other Funds-CPF		N		$29288.00
			Journal 2023/3/165	Total	$58576.00	$58576.00

Journal Proof Report

Journal Number: 163 Year: 2023 Period: 3 Description: Soil&Water Reference 1: 102 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104960-519000-STRM	Professional Services		N	$2562.10	
BUA	1104960-399100	Fund Balance Appropriated		N		$2562.10
			Journal 2023/3/163	Total	$2562.10	$2562.10

Journal Proof Report

Journal Number: 166 Year: 2023 Period: 3 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104110-517000	Board Member Expenses		N	$1700.00	
BUA	1104120-512100	Salaries and Wages		N		$1700.00
			Journal 2023/3/166	Total	$1700.00	$1700.00

Journal Proof Report

Journal Number: 167 Year: 2023 Period: 3 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104141-512100	Salaries and Wages		N	$3000.00	
BUA	1104141-518200	Retirement Contribution		N	$200.00	
BUA	1104140-512100	Salaries and Wages		N		$3200.00
			Journal 2023/3/167	Total	$3200.00	$3200.00

Journal Proof Report

Journal Number: 168 Year: 2023 Period: 3 Description: WCDA Reference 1: 92 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104920-562000	Grant Expenditures		N	$15625.00	
BUA	1100000-399100	Fund Balance Appropriated		N		$15625.00
			Journal 2023/3/168	Total	$15625.00	$15625.00

Journal Proof Report

Journal Number: 553 Year: 2023 Period: 2 Description: IT Reference 1: 97 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	4908100-599110	Contingency-Capital Outlay		N		$98407.82
BUA	1104210-552000	Capital Outlay-Computers		N	$98407.82	
BUA	4908100-598000	Transfers to Other Funds		N	$98407.82	
BUA	1104210-398400	Transfers from Other Funds-CPF		N		$98407.82
			Journal 2023/2/553	Total	$196815.64	$196815.64

Journal Proof Report

Journal Number: 554 Year: 2023 Period: 2 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104130-526000	Office Supplies		N		$120.00
BUA	1104151-526200	Non-Capital Computer Equipment		N	$120.00	
			Journal 2023/2/554	Total	$120.00	$120.00

Journal Proof Report

Journal Number: 555 Year: 2023 Period: 2 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1175805-554000	Capital Outlay-Vehicles		N	$2660.23	
BUA	1175805-535300	Repairs & Maint-Vehicles		N	$1400.00	
BUA	1175805-526100	Office Supplies-NonCaptl FF&E		N		$4060.23
			Journal 2023/2/555	Total	$4060.23	$4060.23

Journal Proof Report

Journal Number: 559 Year: 2023 Period: 2 Description: Jetport Reference 1: 89 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	6324530-562000	Grant Expenditures		N	$1155.73	
BUA	6324530-335000	Grant Revenues		N		$1040.16
BUA	6324530-399100	Fund Balance Appropriated		N		$115.57
			Journal 2023/2/559	Total	$1155.73	$1155.73

Journal Proof Report

Journal Number: 560 Year: 2023 Period: 2 Description: Jetport Reference 1: 90 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	6324530-335000	Grant Revenues		N		$3981.15
BUA	6324530-399100	Fund Balance Appropriated		N		$442.35
BUA	6324530-562000	Grant Expenditures		N	$4423.50	
			Journal 2023/2/560	Total	$4423.50	$4423.50

Journal Proof Report

Journal Number: 1793 Year: 2022 Period: 12 Description: Facility Reference 1: 666 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1100000-399100	Fund Balance Appropriated		N		$1302119.00
BUA	1104260-557000	Capital Outlay-Land		N	$880493.00	
BUA	1104260-558000	Capital Out-Bldg Struct & Impr		N	$421626.00	
			Journal 2022/12/1793	Total	$1302119.00	$1302119.00

Journal Proof Report

Journal Number: 599 Year: 2023 Period: 2 Description: Facilities Reference 1: 87 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104260-398400	Transfers from Other Funds-CPF		N		$76.82
BUA	1104260-551000	Capital Outlay-Equipment		N	$76.82	
BUA	4908100-598000	Transfers to Other Funds		N	$76.82	
BUA	4908100-599110	Contingency-Capital Outlay		N		$76.82
			Journal 2023/2/599	Total	$153.64	$153.64

Journal Proof Report

Journal Number: 758 Year: 2023 Period: 2 Description: Sheriff Reference 1: 105 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1100000-399100	Fund Balance Appropriated		N		$93800.00
BUA	1104310-554000	Capital Outlay-Vehicles		N	$93800.00	
			Journal 2023/2/758	Total	$93800.00	$93800.00

Journal Proof Report

Journal Number: 334 Year: 2023 Period: 3 Description: Sewer Reference 1: 118 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	6287140-519000	Professional Services		N	$47250.00	
BUA	1109860-598000	Transfers to Other Funds		N	$47250.00	
BUA	1100000-399100	Fund Balance Appropriated		N		$47250.00
BUA	6287110-398100	Transfers from Other Funds-GF		N		$47250.00
			Journal 2023/3/334	Total	$94500.00	$94500.00

Journal Proof Report

Journal Number: 336 Year: 2023 Period: 3 Description: Sewer Reference 1: 117 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	6287140-519000	Professional Services		N	$48500.00	
BUA	1109860-598000	Transfers to Other Funds		N	$48500.00	
BUA	1100000-399100	Fund Balance Appropriated		N		$48500.00
BUA	6287110-398100	Transfers from Other Funds-GF		N		$48500.00
			Journal 2023/3/336	Total	$97000.00	$97000.00

Journal Proof Report

Journal Number: 337 Year: 2023 Period: 3 Description: Sheriff Reference 1: 94 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104310-526100-CtlSb	Office Supplies-NonCaptl FF&E		N	$55197.29	
BUA	1104310-526100-SzPrp	Office Supplies-NonCaptl FF&E		N	$272176.47	
BUA	1100000-399100	Fund Balance Appropriated		N		$327373.76
			Journal 2023/3/337	Total	$327373.76	$327373.76