

NORTH CAROLINA

WAYNE COUNTY

The Wayne County Board of Commissioners met on Tuesday, December 6, 2022, at 9:00 a.m. in the Commissioners Meeting Room in the Wayne County Courthouse Annex, Goldsboro, North Carolina, after due notice thereof had been given.

Members present: Joe Daughtery, Chairman; George Wayne Aycock, Jr., Vice-Chairman; Barbara Aycock; Bevan Foster; Chris Gurley; Freeman Hardison, Jr.; and Antonio Williams.

Members absent: None

Briefing Session

During the scheduled briefing and prior to the regularly scheduled meeting, the Board of Commissioners held an advertised briefing session to discuss the items of business on the agenda. Commissioner Bevan Foster was not present for the briefing.

The briefing began at 8:01 a.m. with County Manager Chip Crumpler reviewing the agenda.

Finance Director Allison Speight reviewed the Budget Amendments and answered questions from the board.

Planning Director Berry Gray reviewed the Preliminary Plats for Berkeley Place and Sillinger Creek subdivisions.

Staff Attorney Andrew Neal reviewed the surplus property sales.

Closed Session

At 8:19 a.m. upon motion of Commissioner Freeman Hardison, Jr., the Board of Commissioners unanimously declared itself in closed session to consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.

At 8:44 a.m., upon motion of Commissioner Freeman Hardison, Jr., the Board of Commissioners unanimously declared itself in regular session.

Call to Order

Chairman Joe C. Daughtery called the meeting of the Wayne County Board of Commissioners to order.

Invocation

Chairman Joe C. Daughtery gave the invocation.

Pledge of Allegiance

Commissioner Chris Gurley led the Board of Commissioners in the Pledge of Allegiance to the Flag of the United States of America.

Election of Chairman

Chairman Joe C. Daughtery turned the meeting over to Wayne County Attorney E. B. Borden Parker for the purpose of electing a Chairman.

County Attorney E. B. Borden Parker opened the nominations for Chairman of the Wayne County Board of Commissioners.

Commissioner Chris Gurley nominated Commissioner Barbara Aycock for Chairwoman of the Wayne County Board of Commissioners.

There being no other nominations, Wayne County Attorney E. B. Borden Parker closed the nominations.

Upon motion to be elected by acclamation, the Board of Commissioners unanimously approved Commissioner Barbara Aycock to serve as Chairwoman of the Wayne County Board of Commissioners.

Election of Vice-Chairman

Chairwoman Barbara Aycock opened the floor for nominations for Vice-Chairman of the Wayne County Board of Commissioners.

Commissioner Joe C. Daughtery nominated Commissioner Chris Gurley as Vice-Chairman of the Wayne County Board of Commissioners.

There being no other nominations, Chairwoman Barbara Aycock called for the votes.

Voting for Chris Gurley: Chairwoman Barbara Aycock, Commissioner George Wayne Aycock, Jr., Commissioner Joe C. Daughtery, Commissioner Bevan Foster, Commissioner Chris Gurley, and Commissioner Antonio Williams.

Voting against Chris Gurley: Commissioner Freeman Hardison, Jr.

Commissioner Chris Gurley was elected Vice-Chairman of the Wayne County Board of Commissioners by a vote of six to one.

Approval of Minutes

Upon motion of Commissioner Antonio Williams, the Board of Commissioners unanimously approved the minutes of the regularly scheduled meeting of the Board of Commissioners on November 15, 2022.

Discussion/Adjustment of Agenda

County Manager Chip Crumpler made the following adjustments to the agenda:

- Add Motion to Adopt Resolution #2022-44: A Resolution granting Hale Artificier, Inc. permission to use pyrotechnics for the Town of Pikeville on December 31, 2022, as recommended by the Wayne County Inspections Department.
- Add Motion to approve the bond for Sheriff Larry M. Pierce.
- Add the Motion to Establish a Public Hearing for December 20, 2022, at 9:30 a.m., to receive public comments regarding a proposed economic development agreement between Wayne County and Wayne County Development Alliance, Inc., to construct two shell buildings at the ParkEast Industrial Park.
- Add “contingent upon County Attorneys’ approval” to Item #1 under new business.

Upon motion of Commissioner Freeman Hardison, Jr., the Board of Commissioners unanimously approved and authorized the adjusted agenda.

Presentation of Plaque to Commissioner Joe C. Daughtery

Commissioner George Wayne Aycock, Jr. presented a plaque of appreciation to Commissioner Joe C. Daughtery for serving as Chairman from December 2021 to December of 2022.

Presentation by the Friends of Northern Wayne Library

Mr. John Pippin with the Friends of the Northern Wayne Library gave a presentation on a proposed library in northern Wayne County, attached hereto as Attachment A. He also presented a petition from citizens in favor of a library in northern Wayne County.

Presentation of Retirement Plaque for Bill Coffey by IT Director Ryan Preble

IT Director Ryan Preble presented a plaque to Bill Coffey, a retiring IT employee with thirty-two years of service to Wayne County. Library Director Donna Phillips thanked Mr. Coffey for his work with the library system.

Mr. Coffey thanked everyone and said the northern library is needed.

Presentation on Grant Writing by Tim Dusek with TJD Consulting

Planning Director Berry Gray introduced Tim Dusek with TJD Consulting who discussed his plans to meet with department managers. Commissioner Antonio Williams asked Mr. Dusek to meet with municipalities as well. Mr. Dusek answered questions from the Board.

Appointment Committee

Upon motion of Commissioner Freeman Hardison, Jr., the Board of Commissioners unanimously approved the appointment of John Dingess to the GWTA Board of Directors.

Upon motion of Commissioner Freeman Hardison, Jr., the Board of Commissioners unanimously approved the reappointment of Hiawatha Jones to the Wayne County Library Advisory Board.

Upon motion of Commissioner Freeman Hardison, Jr., the Board of Commissioners unanimously approved the appointment of Yvonnia Moore to the Goldsboro Planning Commission.

Upon motion of Commissioner Freeman Hardison, Jr., the Board of Commissioners unanimously approved the appointment of Crystal Haile-Michael to the Wayne County Tourism Development Authority.

Upon motion of Commissioner Freeman Hardison, Jr., the Board of Commissioners unanimously approved the appointment of Nannette Newcomb to the Wayne County Board of Health.

Consent Agenda

Upon motion of Commissioner Freeman Hardison, Jr., the Board of Commissioners unanimously approved and authorized the following items under the consent agenda:

1. Applications for Elderly or Disabled Exclusion.
2. Applications for Disabled Veteran Exclusion.
3. Applications for Present Use Value.
4. Budget Amendments
 - a. Services on Aging - #165
 - b. Sheriff's Office - #167
 - c. Maxwell Center - #168
 - d. Animal Control - #173
 - e. Fleet - #176
5. Motion to Approve the Preliminary Plat for Berkeley Place Subdivision, as recommended by the Wayne County Planning Board, attached hereto as Attachment B.
6. Motion to Approve the Preliminary Plat for Sillinger Creek Subdivision, as recommended by the Wayne County Planning Board, attached hereto as Attachment C.
7. Motion to Approve the Sale of Surplus Property at 1005 Ivy Street, Goldsboro, North Carolina, owned jointly with the City of Goldsboro, as requested by the City of Goldsboro, attached hereto as Attachment D.
8. Motion to Approve the Sale of Surplus Property at 211 S. Slocumb Street,

Goldsboro, North Carolina, owned jointly with the City of Goldsboro, as requested by the City of Goldsboro, attached hereto as Attachment E.

9. Motion to Adopt Resolution #2022-43: A Resolution Granting Hale Artificier, Inc. Permission to use Pyrotechnics for the Mount Olive Pickle Drop on December 31, 2022, as recommended by the Wayne County Inspections Department, attached hereto as Attachment F.

10. Motion to extend the bidding period for the Detention Center Expansion until December 8, 2022, at 2:00 p.m.

11. Motion to Adopt Resolution #2022-44: A Resolution Granting Hale Artificier, Inc., Permission to use Pyrotechnics for the Town of Pikeville on December 31, 2022, as recommended by the Wayne County Inspections Department, attached hereto as Attachment G.

12. Motion to Approve the bond for Sheriff Larry M. Pierce, attached hereto as Attachment H.

13. Motion to Establish a Public Hearing for December 20, 2022, at 9:30 a.m., in the Commissioners Meeting Room in the Wayne County Courthouse Annex, 224 E. Walnut Street, Goldsboro, NC, to receive public comments regarding a proposed economic development agreement between Wayne County and Wayne County Development Alliance, Inc., to construct two shell buildings at the ParkEast Industrial Park, attached hereto as Attachment I.

Motion to Approve Air Methods dba Cypheron Healthcare Solutions as the Billing Company for Wayne County EMS

EMS Director Dave Cuddeback presented the proposals for billing companies for Wayne County EMS, attached hereto as Attachment J, and recommended Air Methods dba Cypheron Healthcare Solutions as the billing company for Wayne County EMS, contingent upon County Attorneys' approval. He answered questions from the Board, most of whom thanked and commended Mr. Cuddeback.

Public Comments

Mr. Charles Wright spoke of a pay raise request from the Wayne County Board of Elections, of which he is a member.

Commissioner Bevan Foster asked for the Board of Elections Director to be allowed on the next agenda.

Commissioner Joe C. Daughtery stated the original request was not for the Director to present, but rather a budget amendment.

Commissioner Bevan Foster stated he has asked for several things to be placed on the agenda and has been refused. He said he believed all seven should decide what is on the agenda.

Commissioner Antonio Williams asked for an update following the election.

County Manager's Report

County Manager Chip Crumpler stated he met with officials from the Land and Water Stewardship, hosted by the Town of Seven Springs. He stated he attended the Christmas party for the Peggy M. Seegars Senior Center, multiple Christmas parades, and the Sheriff's swearing-in ceremony. He reminded the Board of upcoming meetings and luncheons.

Board of Commissioners Committee Reports

Commissioner Antonio Williams stated he enjoyed the parades he attended.

Commissioner Bevan Foster commended Chairwoman Barbara Aycock in becoming the new chair and shared his struggles with getting items on the agenda. He stated he was looking into the legality of the situation.

Commissioner Freeman Hardison, Jr. said he echoed Commissioner Foster's sentiments and said the Board needed transparency, respect, and to end backdoor dealings. He stated he

received no respect from his fellow republicans and looked forward to Chairwoman Barbara Aycock bringing integrity back to the Board.

Commissioner Joe C. Daughtery thanked the management team for a successful year, including seamlessly changing managers with no issues arising. He shared the many projects begun and/or completed during the past year and thanked his fellow Commissioners for their help and hard work. He said he looked forward to working with the new chair and vice chair.

Commissioner George Wayne Aycock, Jr. stated he attended the recent Christmas parades and a land and water stewardship meeting in the Town of Seven Springs. He thanked the Board for the past year and spoke of differences in voting. He congratulated the new chair and vice chair.

Vice-Chairman Chris Gurley congratulated Chairwoman Barbara Aycock and thanked the Board for their confidence in electing him vice chair. He stated he attended the recent Christmas parades, a land and water stewardship meeting in the Town of Seven Springs, and the Highway 70 Corridor meeting. He congratulated Sheriff Larry M. Pierce on being elected another term and wished everyone a Merry Christmas.

Chairwoman Barbara Aycock thanked the Board for electing her as chair and said she was honored to be the first female republican chairwoman. She thanked the staff and said she hopes to move forward and make 2023 a better year for the citizens of Wayne County.

Recess

At 10:09 a.m., Chairwoman Barbara Aycock recessed the meeting of the Wayne County Board of Commissioners until Tuesday, December 13, 2022, at 9:00 a.m.

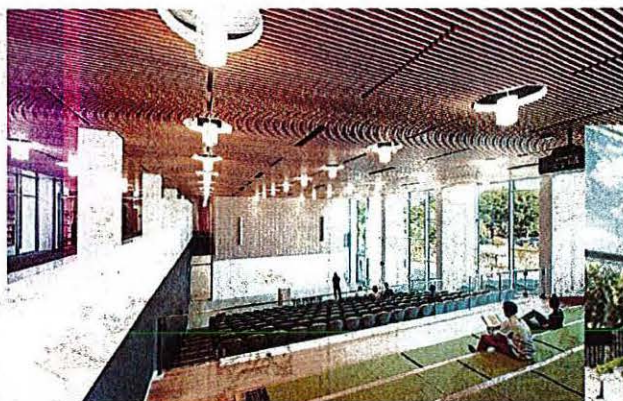
A handwritten signature in black ink, appearing to read "Carol Bowden", written over a horizontal line.

Carol Bowden, Clerk to the Board
Wayne County Board of Commissioners

Wishes and Dreams for Library Things

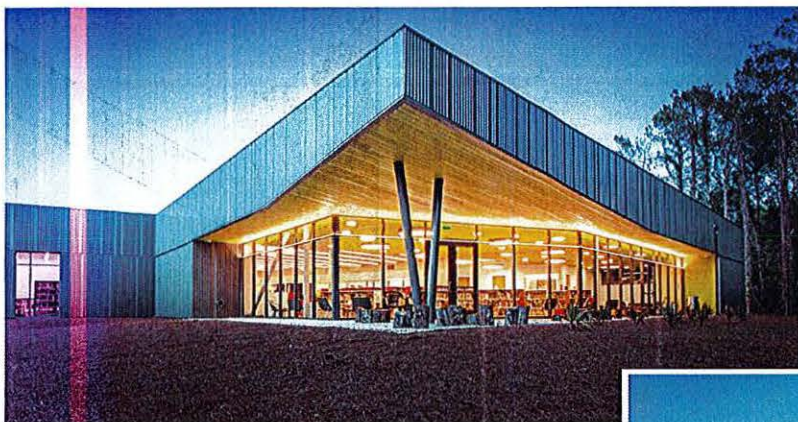


Durham Public Library

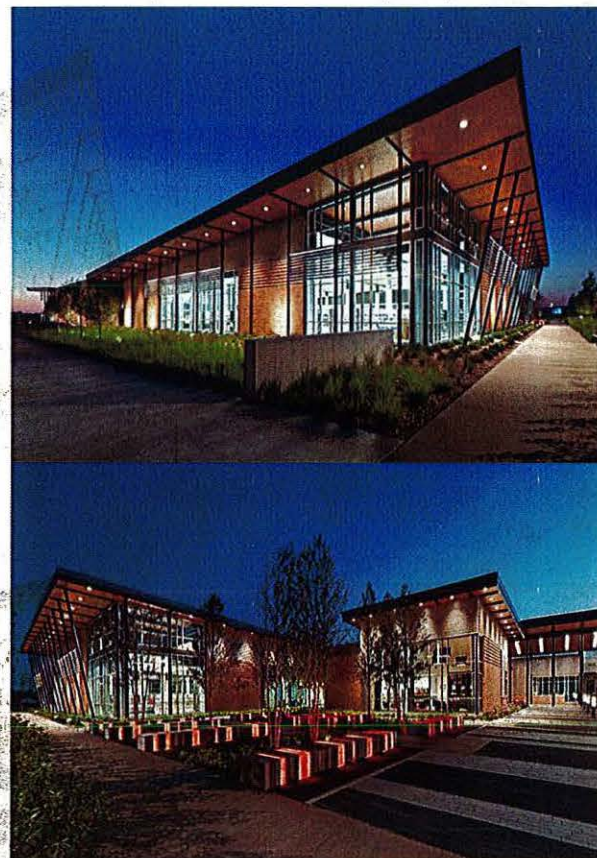


Exterior Examples

Pine Valley Branch Library, Wilmington, NC



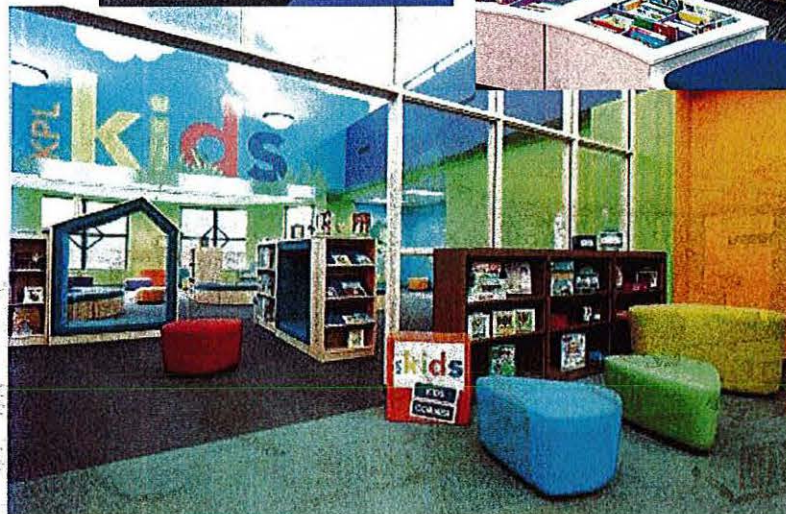
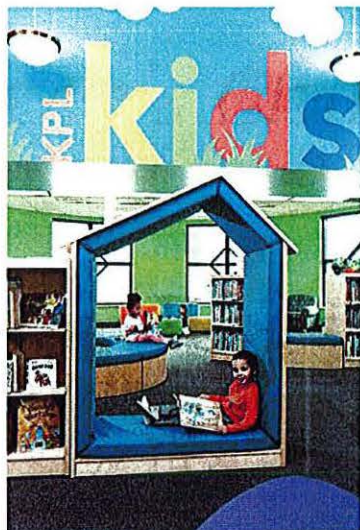
Joplin Public Library, Joplin, MO



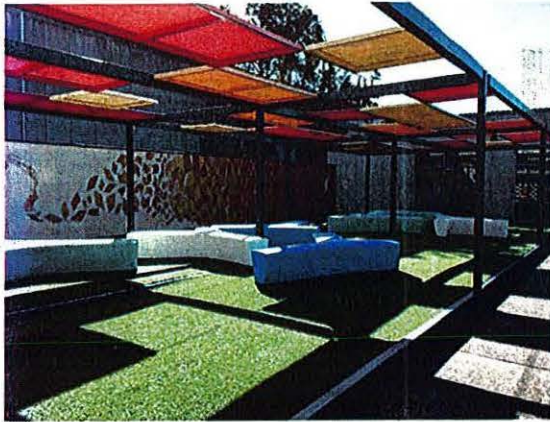
Laurel Branch Memorial, Prince George, Maryland



Children's Room



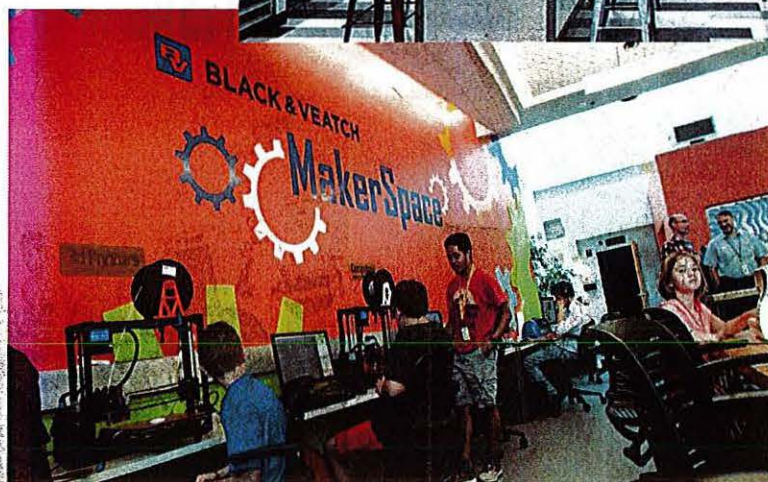
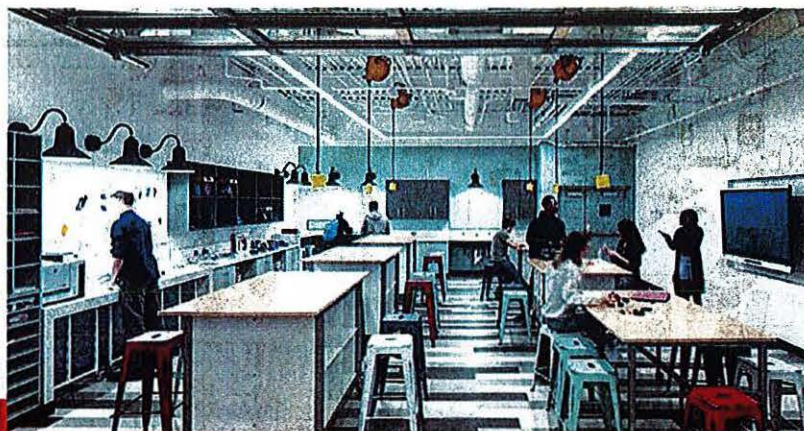
Outdoor Space



Outdoor space, continued...



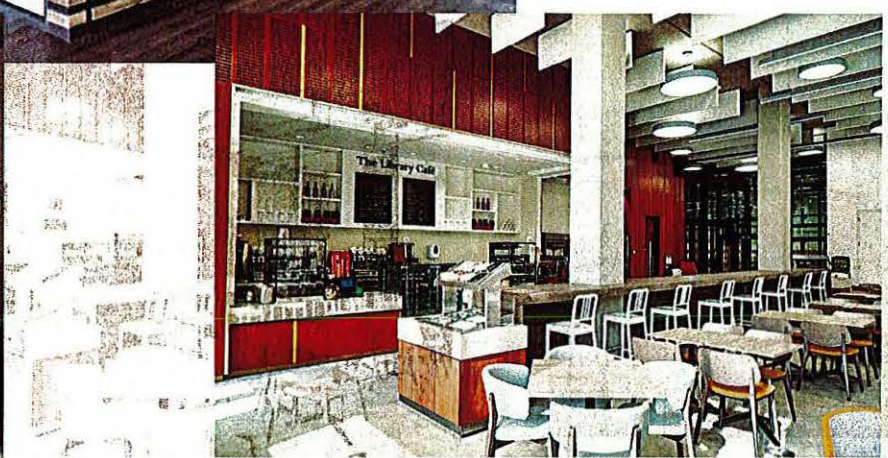
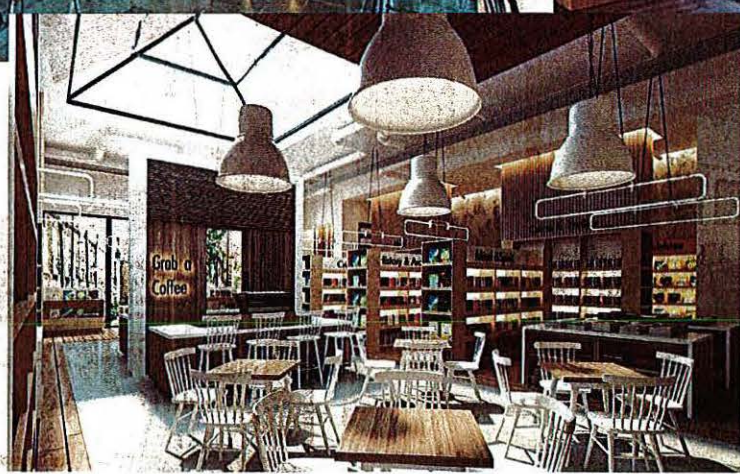
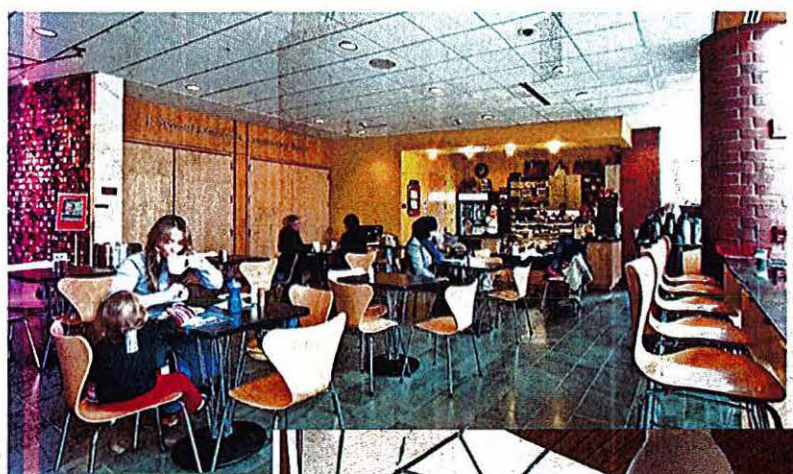
Maker Space/STEAM Lab



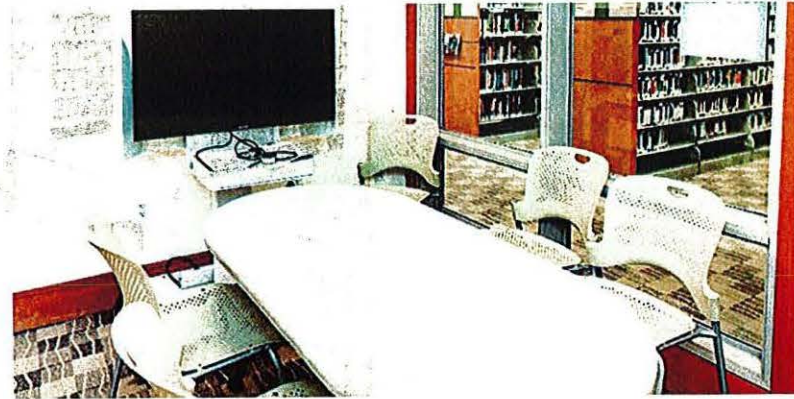
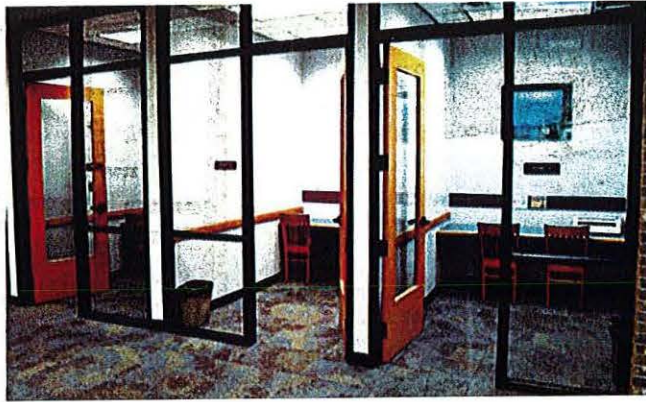
Computers



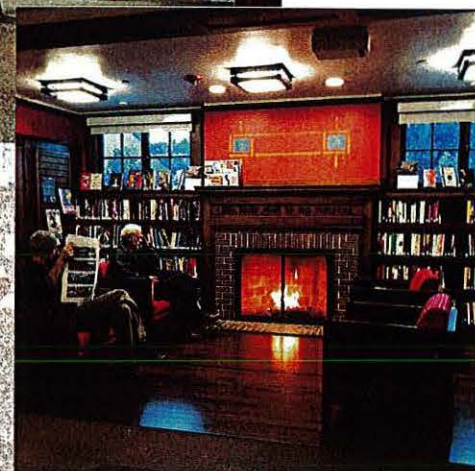
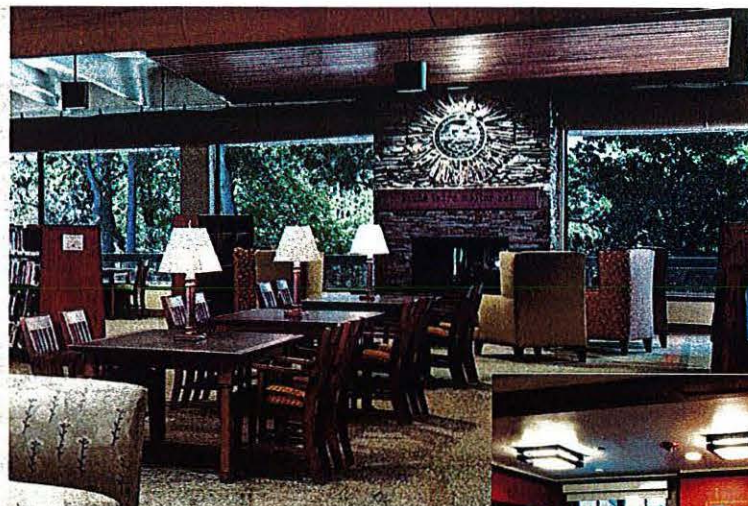
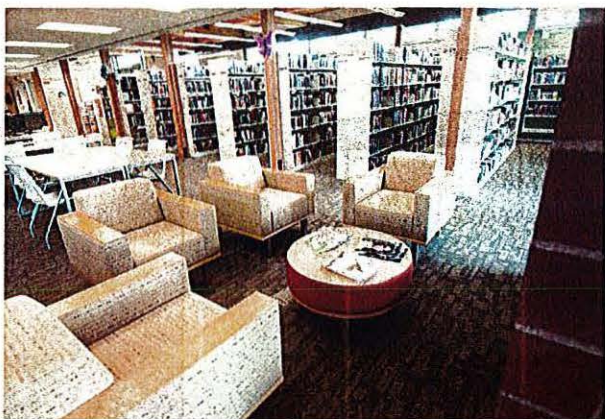
Café



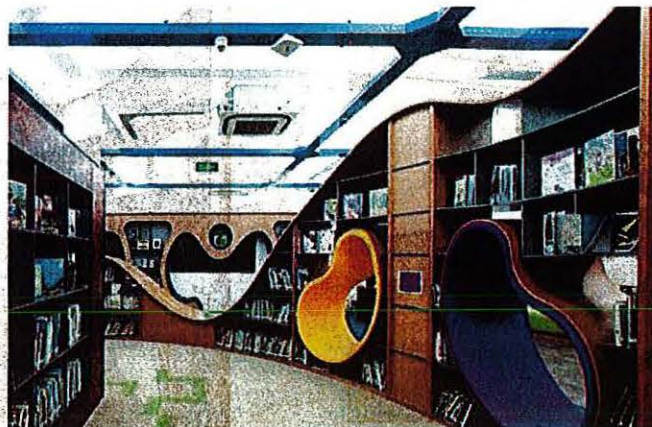
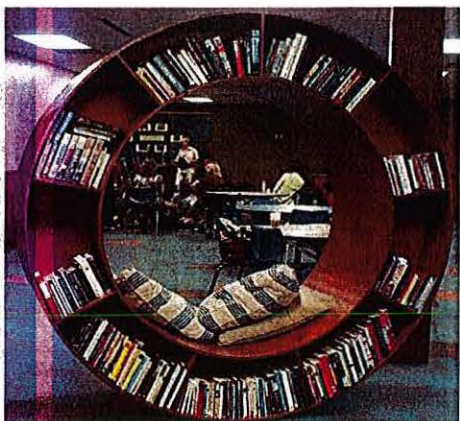
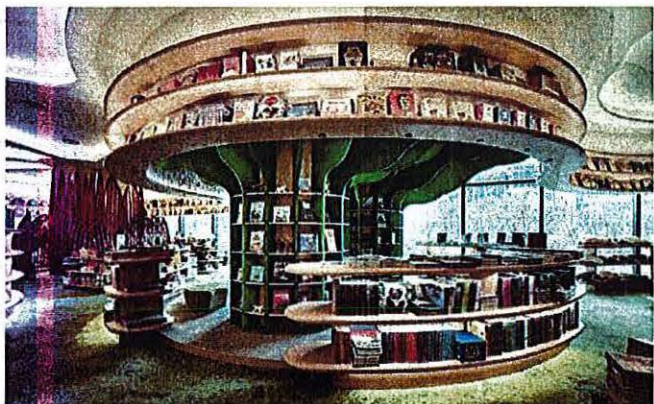
Private Tutor/Study Rooms



Comfortable Seating Areas



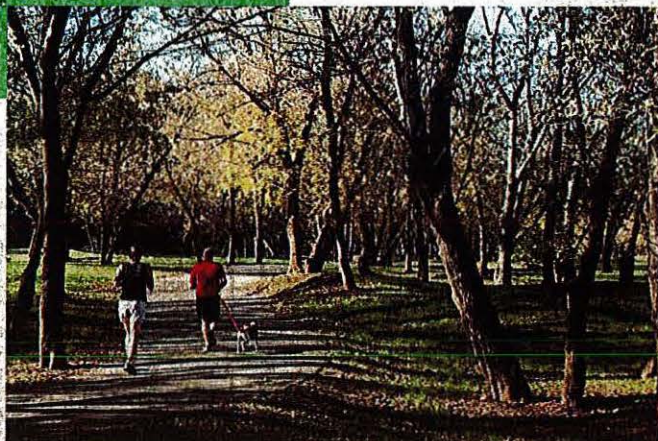
Comfortable Seating, continued...



Adult Crafting/Art Room



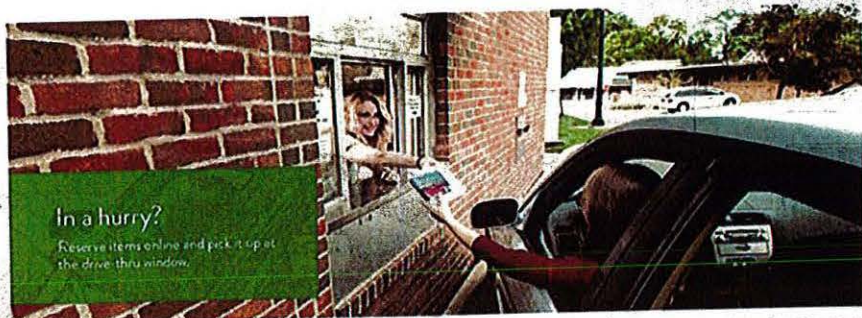
Walking Trails that double as Story Time Walks



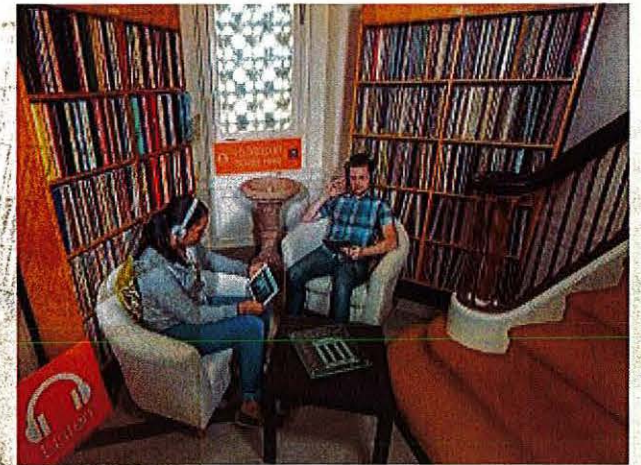
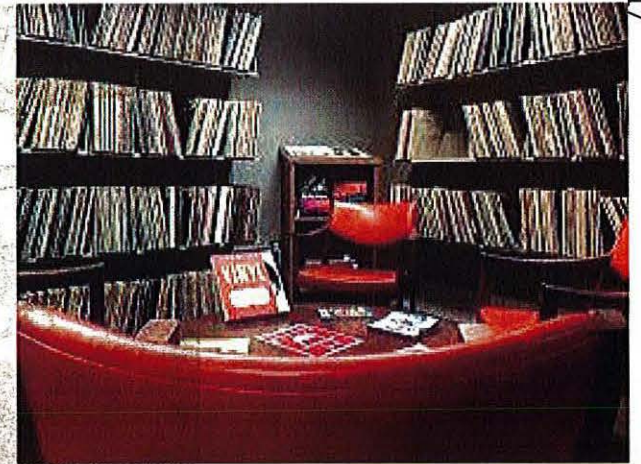
Public Meeting Rooms



Drive-thru Service



Music Library



Teen Space



Local History



Teaching Kitchen



The "Big Dreams for Library Things" board was available at the Pikeville Public Library from January 26, 2022 to April 8, 2022 for patrons to post their 'big dreams.'



← Results in just one month...

Big Dreams		Total
Separate Children's Room w/unique design & play area w/instructional toys, computers & iPads	34	34
Outdoor Area/seating/picnic/Amphitheater/Playground/Garden/greenhouse	33	33
STEM/Maker Space/Computer Lab w/privacy desks	31	31
Café	31	31
Separate Study/Tutor Rooms	18	18
Adult Space w/comfortable seating	15	15
Craft Room	14	14
Walking/Bike Trail	13	13
More Books	11	11
Large Auditorium/Meeting Space	10	10
Clubs/Activities	10	10
Drive Thru Window	9	9
Music/video Studio Area	8	8
Separate Teen Space w/video gaming units	8	8
Local History	7	7
Open, airy spaces with artwork	6	6
Teaching Kitchen	6	6
Self Checkout kiosk	2	2
Dog Park	2	2
Better Hours	1	1
Book Donation Box	1	1
Book Recommendation Display	1	1
Ample Parking	1	1
Static Display of Airplane	1	1
TOTAL	273	273

MEMORANDUM

To: Wayne County Board of Commissioners

From: Berry Gray, Planning Director

Date: November 10, 2022

Re: Subdivision Preliminary Plat Approval

Item: Berkeley Place

Owner: Margaree H Brown

Developer: Carroll Construction, Inc

Surveyor/Engineer: Willie Miller, Bryan K Jones Consulting Engineers, PA

Saulston Township, True Vine Road (SR 1568)

Lots 1-64 (52 lots in Wayne County)

Discussion: Sec 70-74 of the Wayne County Subdivision Ordinance requires that for every major subdivision within its territorial jurisdiction which does not qualify for the abbreviated minor subdivision procedure; the developer shall submit a preliminary plat which shall be reviewed and approved by the Board of Commissioners before any construction or installation of improvements may begin.

The Berkeley Place preliminary consists of 64 residential building lots with 52 in Wayne County and 12 of those in Greene County. This subdivision will be built on 48.7 acres off True Vine Road, 1/3 of a mile south of Wayne Memorial Drive. No flood hazard areas are present within the project area. The property is not located within a zoning district.

The average lot size is 29,438 sf or 0.68 acres. There are 4,730 linear feet (0.9 miles) of streets required to be installed per the NC Dept. Of Transportation subdivision street requirements. Building lots will utilize public water and onsite septic. The subdivision will meet the requirements for stormwater.

The property is shown within the Rural area in the Wayne County Comprehensive Land Use Plan.

Rural Areas provide for agriculture, forestry, and other allied activities traditionally found in a rural setting. Very low intensity residential development with on-site waste disposal (i.e. septic systems) may be appropriate in Rural Areas where site conditions are good. Premature conversion of Rural Areas to urban level development and the resulting loss of valuable farmland and open space is to be discouraged. Generally, public funds should not be used for planning, programming or installing urban services in these areas that would promote more intensive development. While development densities as high as 2 units per acre may be permitted in these areas, much lower densities and larger lots are preferred.

The property is located within the following service areas:

Schools – Charles B Aycock HS, Norwayne Middle and Northeast Elementary

Water – Belfast Patetown Sanitary District

Fire – New Hope Fire Department

EMS – Station 10

Transportation – MPO

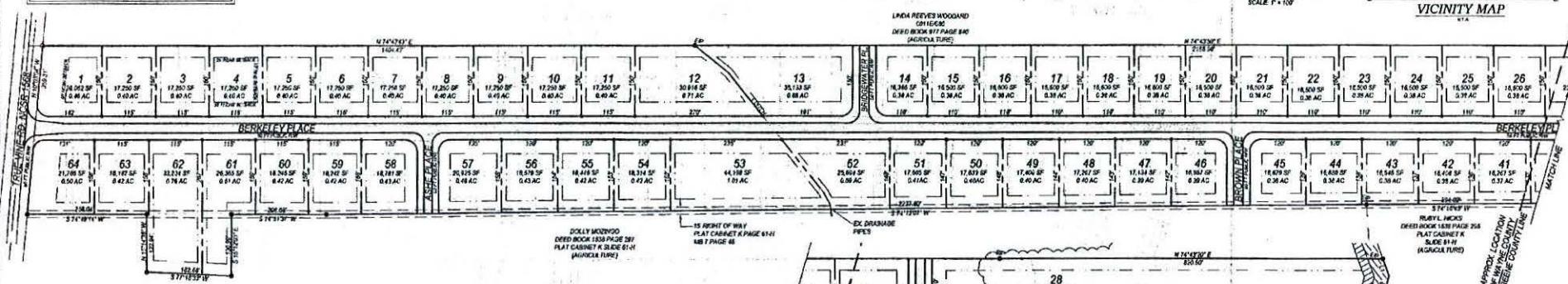
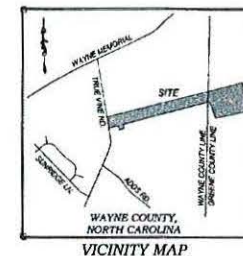
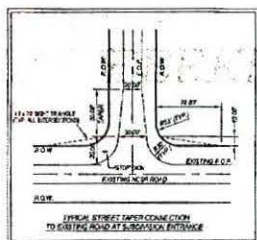
Water Supply Watershed – No

Voluntary Agriculture District – No

Wetlands – No

Board of Commissioners District – 5

Recommendation: The Wayne County Planning Board recommends that the preliminary be approved.

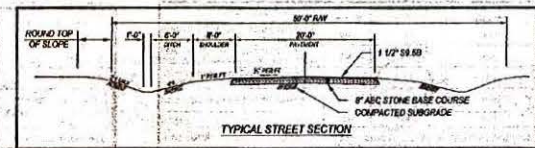
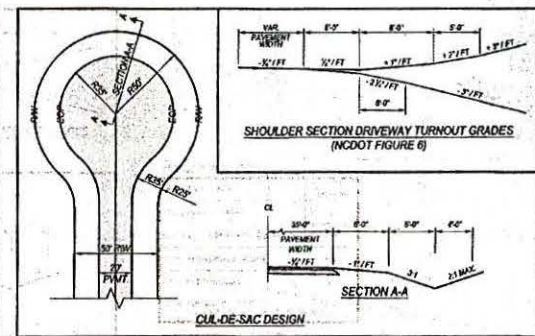


- SITE DATA:**
 DRIVEWAY: OFF CAMPBELL CONSTRUCTION, INC.
 600 S CLAUDE RD. WILLOW SPRINGS, NC 27550
 TOTAL TRACT ACRES: 60.9966, MAP/ASSESS: H - DEED 0036, PAGE 696; 487.4 AC
 PIN NUMBER: 30424467 LAT: 35.9584 LONG: -77.8376
 ZONING: M4
 PROPOSED SUBDIVISION IS NOT LOCATED WITHIN A FIRM COORDINATED
 PROPOSED BY A TRANSPORTATION PLANNING ORGANIZATION
 VOLUNTARY AGRICULTURAL DISTRICT IS NOT WITHIN A HALF MILE
 PROPOSED SUBDIVISION IS NOT LOCATED WITHIN THE AGRI. ZONE
 PROJECT IS WITHIN THE HEUSE RIVER WATERSHED

- TOTAL NUMBER OF PROPOSED LOTS:
- SMALLEST LOT AREA:
- LARGEST LOT AREA:
- AVERAGE LOT AREA:
- LINEAR FEET IN STREETS (20 STREET
- MAXIMUM BUILDING SETBACKS:
- FRONT:
- SIDE
- REAR
- ACSR:

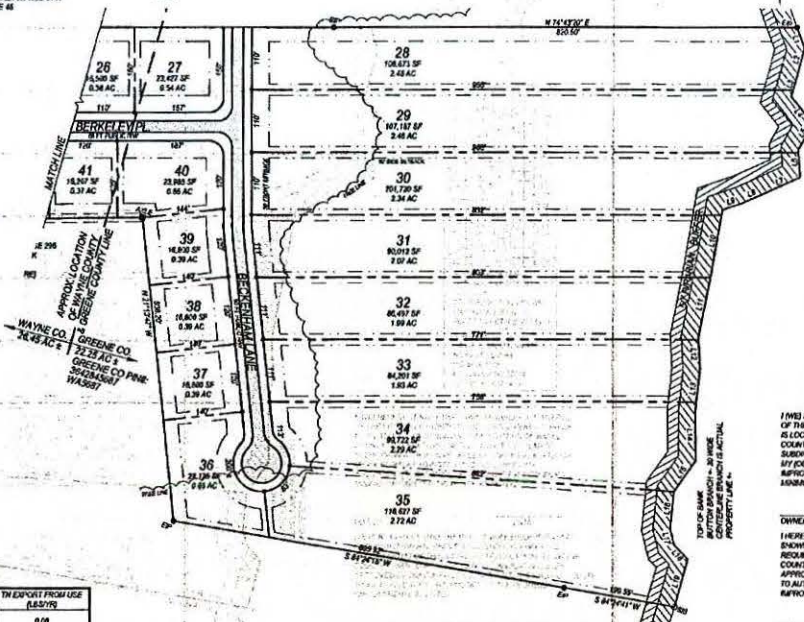
- 64 LOTS
14,500 S
118,627
29,438 S
4,730 x L
- 31 FT
10 FT
25 FT
60 FT

- FLOOD HAZARD ZONE X - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN - CDFM MAP # 3720264200, 6/9/19
- WATER ALL PROPOSED LOTS SHALL BE SERVICED BY THE EASTERN WAYNE SANITARY DISTRICT. WATER LINE SIZE AND FIRE HYDRANT LOCATIONS SHALL BE DESIGNED BY THE SANITARY DISTRICT ENGINEER. FIRE HYDRANTS SHALL BE WITHIN 300' OF ALL LOTS.
- ELECTRIC, CABLE, PHONE: ALL PROPOSED UTILITIES SHALL BE DESIGNED AND INSTALLED BY THE RESPECTIVE UTILITY



PEAK FLOW CALCULATIONS	
IMPERVIOUS AREA	AREA (ACRES)
STREET PAVING AREA	2.27
64 LOTS @ 3000 S.F. HOUSE & DRIVE	4.41
TOTAL IMPERVIOUS ACREAGE	6.68
TOTAL TRACT ACREAGE	48.70
TOTAL PERCENT IMPERVIOUS	13.72%
>15% NO VOLUME REDUCTION REQUIRED	

METEORIC EXPORT CALCULATIONS			
TYPE OF LAND COVER	AREA (ACRES)	TH EXPORT COEFF. (LBS/AC/YR)	TH EXPORT FROM USE (LBS/YR)
PERMANENTLY PROTECTED UNDEVELOPED OPEN SPACE (FOREST, WETLANDS)	0.00	0.0	0.00
PERMANENTLY PROTECTED UNDEVELOPED OPEN SPACE (GRASS, LANDWATER, ETC)	0.00	1.2	0.00
RIGHT-OF-WAY (READ TH EXPORT FROM GRAPH 1)	6.45	0.9	5.81
LOTS (READ TH EXPORT FROM GRAPH 2)	43.25	2.0	121.00
TOTAL	48.70		157.81
TOTAL EXPORT =	1.13 LBS/AC/YR	+ 2.0% REDUCTION REQUIRED	



- | | | |
|-----|---------------|--------|
| 43 | 1.352137270 E | 28.87 |
| 44 | 1.352137270 E | 41.47 |
| 45 | 1.352137270 W | 61.39 |
| 46 | 1.352137270 W | 60.69 |
| 47 | 1.813146114 W | 63.18 |
| 48 | 1.813146114 W | 63.76 |
| 49 | 1.813146114 W | 70.77 |
| 50 | 1.813146114 W | 61.57 |
| 51 | 1.813146114 W | 58.58 |
| 52 | 1.813146114 W | 114.51 |
| 53 | 1.813146114 W | 54.17 |
| 54 | 1.813146114 W | 73.51 |
| 55 | 1.813146114 W | 67.36 |
| 56 | 1.813146114 W | 67.36 |
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| 98 | 1.813146114 W | 67.36 |
| 99 | 1.813146114 W | 67.36 |
| 100 | 1.813146114 W | 67.36 |
- SURVEY REFERENCE:
MARGARET L. BROWN
BORNSHAW
CUTED ROAD 858 PAGE 857
MAP BOOK 7 PAGE 45
PLAT CANNET K SLIDE 81
- SURVEY BY:
WILLIE S. MILLER JR. PLS
K-3046
PCEC 1918
BORN 1940
PACENT 801-28913

I (WE) HEREBY CERTIFY THAT I (WE) AM (ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF WAYNE COUNTY, AND THAT I (WE) HEREBY AGREE TO THIS PLAN OF SUBDIVISION WITH MY (YOUR) FREE CONSENT AND ESTABLISH MY (YOUR) INTENT TO INSTALL AND CONSTRUCT ALL IMPROVEMENTS IN THIS SUBDIVISION AS TO THE COUNTY'S MINIMUM DESIGN REQUIREMENTS, AS NOTED.

OWNER _____ DATE _____

I HEREBY CERTIFY THAT THE PRELIMINARY SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF WAYNE COUNTY, NORTH CAROLINA AND THAT THIS PLAT HAS BEEN APPROVED BY THE BOARD OF COMMISSIONERS OF WAYNE COUNTY TO AUTHORIZE THE CONSTRUCTION OF THE REQUIRED IMPROVEMENTS AS NOTED.

CHAIRMAN, WAYNE COUNTY BOARD OF COMMISSIONERS DATE



BLM

BRYAN K.
JONES CONSULTING ENGINEERS, P.A.
Post Office Box 10882
Goldsboro, North Carolina 27532
919-221-5222 LIC.# C-3065

Project Name: **BERKELEY PLACE SUBDIVISION**
Title: **PRELIMINARY PLAT**
Not for Recordation, Conveyances or Sales
Client: **CARROLL CONSTRUCTION**

10/14/2022	C1
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MEMORANDUM

To: Wayne County Board of Commissioners

From: Berry Gray, Planning Director

Date: November 10, 2022

Re: Subdivision Preliminary Plat Approval

Item: Sillinger Creek, Preliminary
Owner: Virginia E Isler
Developer: Crosscheck Investments, LLC
Surveyor/Engineer: Bryan K Jones Consulting Engineers, PA
Saulston Township, Antioch Road (SR 1535)
Lots 1 – 31 (31 lots)

Discussion: Sec 70-74 of the Wayne County Subdivision Ordinance requires that for every major subdivision within its territorial jurisdiction which does not qualify for the abbreviated minor subdivision procedure, the developer shall submit a preliminary plat which shall be reviewed and approved by the Board of Commissioners before any construction or installation of improvements may begin.

The Sillinger Creek preliminary consists of 31 residential building lots. This subdivision will be built on 16.9 acres off Antioch Road, $\frac{3}{4}$ of a mile north of Wayne Memorial Drive. No flood hazard areas are present within the project area. The property is located within the Outer Horizontal Overlay District.

The average lot size is 17,638 sf or 0.40 acres. There are 1,915 linear feet (0.36 miles) of streets required to be installed per the NC Dept. Of Transportation subdivision street requirements. Building lots will utilize public water and onsite septic. The subdivision will meet the requirements for stormwater.

The property is shown within the Rural Enclave area in the Wayne County Comprehensive Land Use Plan.

Rural Enclaves provide for clusters of low density residential development in a rural setting. On-site waste disposal (i.e. septic system) is the norm for these areas. Rural Enclaves generally do not have commercial development; residents typically travel outside these smaller residential areas for their service needs.

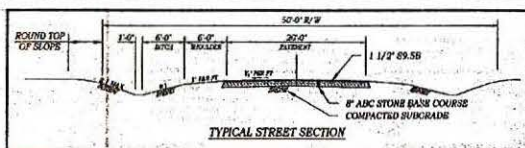
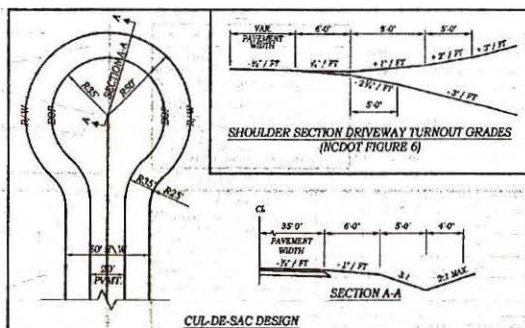
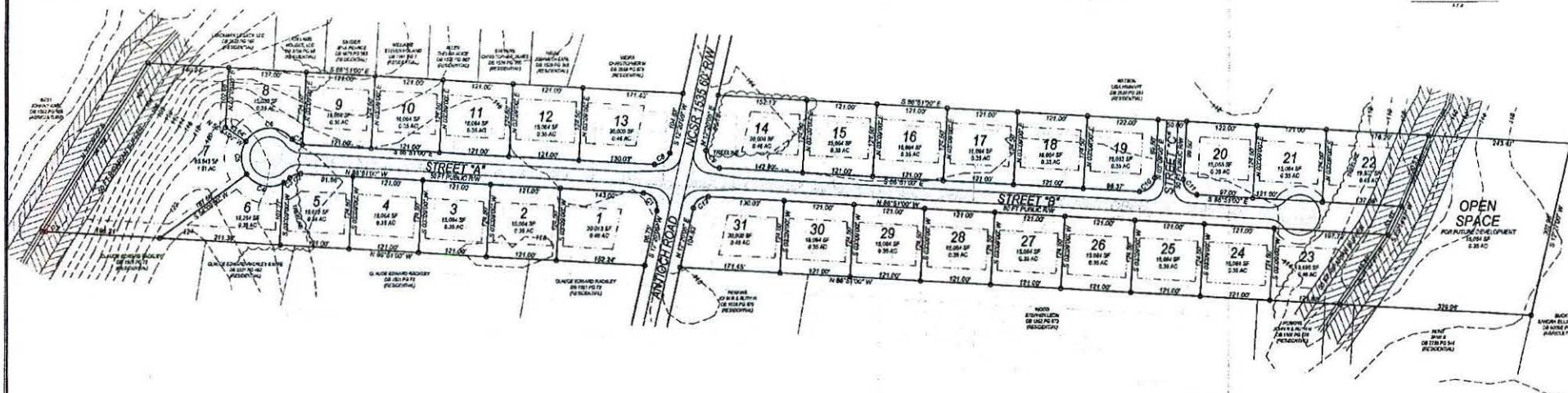
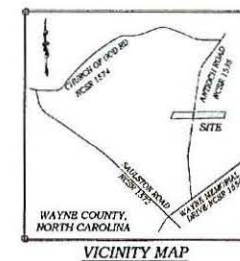
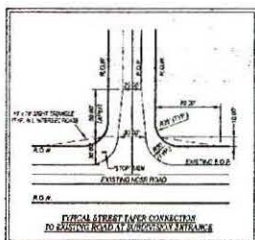
The property is located within the following service areas:

Schools – Charles B Aycock HS, Norwayne Middle and Northeast Elementary
Water – Belfast Patetown Sanitary District
Fire – Saulston Fire Department

EMS – Station 10
Transportation – MPO
Water Supply Watershed – No
Voluntary Agriculture District – No
Wetlands – No
Board of Commissioners District – 5

Recommendation: The Wayne County Planning Board recommends that the preliminary be approved.

PRELIMINARY PLAT SILLINGER CREEK SUBDIVISION SAULSTON TOWNSHIP, WAYNE COUNTY, N.C.



PEAK FLOW CALCULATIONS

TYPE OF LAND COVER	AREA (ACRES)
IMPERVIOUS AREA	1.08
STREET PAVING AREA	2.13
31 LOTS @ 3000 S.F. PAVEMENT & DRIVE	2.13
TOTAL IMPERVIOUS AREA	3.21
TOTAL TRACT ACREAGE	16.90
TOTAL PERCENT IMPERVIOUS	19.00%
+10% VOLUME REDUCTION REQUIRED	

NITROGEN EXPORT CALCULATIONS

TYPE OF LAND COVER	AREA (ACRES)	TN EXPORT COEFF. (LB/AC/YR)	TN EXPORT FROM USE (LB/AC/YR)
PERMANENTLY PROTECTED UNDISTURBED OPEN SPACE (FOREST, UPLAND WETLAND)	0.00	0.0	0.00
PERMANENTLY PROTECTED MAINTAINED OPEN SPACE (LAKES, LANDSCAPED, ETC.)	1.89	1.2	2.27
BRIGHT OF WAY (ROAD TN EXPORT FROM GRADE 1)	2.46	6.6	16.22
LOTS (ROAD TN EXPORT FROM GRADE 2)	12.55	3.2	40.17
TOTAL	16.90		58.66
TOTAL EXPORT =	3.47 LBS/AC/YR	+ 3.6 - NO REDUCTION REQUIRED	

I HEREBY CERTIFY THAT I (AND MY FIRM) ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SANITARY DISTRICT OF WAYNE COUNTY, AND THAT I (AND MY FIRM) HEREBY ADVERTISE THIS PLAN OF SUBDIVISION WITH MY OWN FREE CONSENT AND WITHOUT ANY INTENT TO FRAUD OR CONCEAL ANY INFORMATION IN THIS SUBDIVISION AS TO THE COUNTY'S MINIMUM DESIGN REQUIREMENTS, AS NOTED.

I HEREBY CERTIFY THAT THIS PRELIMINARY SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE REQUIREMENTS OF THIS SUBDIVISION REGULATIONS OF WAYNE COUNTY, NORTH CAROLINA AND THAT THIS PLAT HAS BEEN APPROVED BY THE BOARD OF COMMISSIONERS OF WAYNE COUNTY TO AUTHORIZE THE CONSTRUCTION OF THE REQUIRED IMPROVEMENTS AS NOTED.

DRAWN: DATE: CHAIRMAN, WAYNE COUNTY BOARD OF COMMISSIONERS DATE:

SITE DATA:

CROSSCHECK INVESTMENT GROUP, LLC
P.O. BOX 216, GOLDSBORO, NC 27533 919-921-0359
TOTAL TRACT ACREAGE (DEED BOOK 1332, PAGE 892): 16.9 ± ACRES
FID NUMBER: 3622911788 & 3632015854

ZONING: OH

PROPOSED SUBDIVISION IS NOT LOCATED WITHIN A R/W CORRIDOR
PROPOSED BY A TRANSPORTATION PLANNING ORGANIZATION
VOLUNTARY AGRICULTURAL DISTRICT IS WITHIN A HALF MILE
PROPOSED SUBDIVISION IS NOT LOCATED WITHIN THE ACRS ZONE
PROJECT IS WITHIN THE NEUSE RIVER WATERSHED

TOTAL NUMBER OF PROPOSED LOTS: 31 LOTS
SMALLEST LOT AREA: 15,012 SF
LARGEST LOT AREA: 65,643 SF
AVERAGE LOT AREA: 17,638 SF
LINEAR FEET IN STREETS (BY STREET WIDTH): 1915 ± LF
MINIMUM BUILDING SETBACKS:
FRONT: 30 FT
SIDE: 10 FT
REAR: 25 FT
NCSC: 60 FT

FLOOD HAZARD: ZONE X - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN - DUFIRM MAP 372032200K & 372032200K, 6/20/18
WATER: ALL PROPOSED LOTS SHALL BE SERVICED BY THE BELFAST-PATETOWN SANITARY DISTRICT. WATER LINE SIZE AND FIRE HYDRANT LOCATIONS SHALL BE DESIGNED BY THE SANITARY DISTRICT ENGINEER. FIRE HYDRANTS SHALL BE WITHIN 500' OF ALL LOTS.
ELECTRIC, CABLE, PHONE: ALL PROPOSED UTILITIES SHALL BE DESIGNED AND INSTALLED BY THE RESPECTIVE UTILITY.

CH	ROAD	DELTA	TA	CH	DELTA	CH
C1	43.28	25.00	8971105	25.37	8971105	25.37
C2	21.03	25.00	4871123	17.18	8971105	25.37
C3	15.98	16.00	2345237	6.95	1547494	15.92
C4	71.28	15.00	8731307	44.53	5767470	66.46
C5	63.37	16.00	6390007	34.36	3071307	56.69
C6	94.41	15.00	0871123	55.06	5871417	61.00
C7	21.03	25.00	4871123	17.18	8971105	25.37
C8	15.98	16.00	2345237	6.95	1547494	15.92
C9	43.28	25.00	8971105	25.37	8971105	25.37
C10	36.27	16.00	8030007	25.00	9495007	34.36
C11	13.27	21.00	6707007	16.00	54715107	15.98
C12	33.28	16.00	8074555	21.28	5574433	32.41



BRYAN K. JONES CONSULTING ENGINEERS, P.A.
Post Office Box 10882
Goldsboro, North Carolina 27532
919-221-5222 LIC.# C-3065

SILLINGER CREEK SUBDIVISION
PRELIMINARY PLAT
NOT FOR RECORDATION, CONVEYANCE OR BARS
CROSSCHECK INVESTMENT GROUP, LLC

22110 1" = 60' 10/12/2022 CI

Carol Bowden

From: Catherine Gwynn <CGwynn@goldsboronc.gov>
Sent: Wednesday, November 9, 2022 7:20 PM
To: Andrew Neal; Carol Bowden
Cc: Nona Robbins; Octavius Murphy; Kenny Talton; Rachael Smith
Subject: [External] - Agenda 1005 Ivy St (Janice Johnson) Surplus Land
Attachments: 2022-94 RES Upset Bid 1005 Ivy.pdf; Agenda 2022-09-19 Upset Bid 1005 Ivy St (Johnson)_0.pdf; Resolution Authorizing Upset Bid Process 2022-09-19 1005 Ivy (Johnson)_0.docx; Agenda Memo 2022-09-19 Upset Bid Resolution 1005 Ivy (Johnson)_0.doc

Andrew,
Good evening. Please find attached agenda information for 1005 Ivy St for Janice Johnson. This is one the County rejected due to implementing the new notice to adjacent property owners. Ms. Johnson came back and put in a new offer and we took back to Council for a new resolution. The upset period ended on 10/10 with no upset bids. I've been so tied up with other pressing matters I haven't had time to get back to this, so I apologize for the delay. This is ready to present to the Commissioners for approval. Please let us know if you need any additional information.

Regards,
Catherine

Catherine F. Gwynn, CPA

Finance Director

City of Goldsborod

Email cgwynn@goldsboronc.gov

Office 919.580.4356

Fax 919.580.4290

Website <https://www.goldsboronc.gov/>



Pursuant to North Carolina General Statutes Chapter 132, Public Records, this electronic mail message and any attachments hereto, as well as any electronic mail message(s) that may be sent in response to it may be considered public record and as such are subject to request and review by anyone at any time.

CAUTION

This email originated outside the County of Wayne's network.

Do not open any attachments or click on links unless you trust the sender or expecting this email.

RESOLUTION NO. 2022- 94

RESOLUTION AUTHORIZING UPSET BID PROCESS

WHEREAS, the City of Goldsboro and County of Wayne jointly own certain real property at 1005 Ivy Street (Pin #3509310786); and

WHEREAS, North Carolina General Statute § 160A-269 permits the city to sell real property by upset bid, after receipt of an offer for the property; and

WHEREAS, the City has received an offer to purchase the property described above, in the amount of \$1,230.00 (One Thousand Two Hundred Thirty Dollars and no/100) submitted by Janice Johnson (Offeror); and

WHEREAS, Offeror has paid the required five percent (5%) deposit on his/her offer in the amount of \$61.25 (Sixty One Dollars and 25/100);

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Goldsboro, North Carolina, that:

- 1) The City Council declares this property as surplus.
- 2) The City Council authorizes sale of the property described above through the upset bid procedure of North Carolina General Statute § 160A-269.
- 3) The Finance Director shall cause a notice of the proposed sale to be published in a newspaper of general circulation within its jurisdiction. The notice shall describe the property and the amount of the offer, and shall state the terms under which the offer may be upset.
- 4) The Planning Department shall notify the adjoining property owners by U.S. mail that the property is being offered for sale under the upset bid procedure.
- 5) Persons wishing to upset the offer that has been received shall submit a sealed bid with their offer to the office of the Finance Director at 200 N. Center Street, Goldsboro, NC 27530 during normal business hours within 10 days after the notice of sale is published. At the conclusion of the 10-day period, the Finance Director shall open the bids, if any, and the highest such bid will become the new offer. If there is more than one bid in the highest amount, the first such bid received will become the new offer.
- 6) Upset offer and deposit shall be delivered in a sealed envelope. The written offer proposal must include the name of the person or business making the offer, address of said property, and Wayne County parcel identification number. The offer shall be signed by the individual or person with signature authority if a business entity. The outside of the sealed envelope should have the address of the property, the words "Upset Bid" and include the address of the Property.
- 7) The City of Goldsboro reserves the right to reject any or all offers at any time.
- 8) If a qualifying higher bid is received, the Finance Director shall cause a new notice of upset bid to be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the City Council.
- 9) A qualifying higher bid is one that raises the existing offer by not less than ten percent (10%) of the first \$1,000.00 of that existing offer and five percent (5%) of the remainder of that existing offer.
- 10) A qualifying higher bid must also be accompanied by a deposit in the amount of five percent (5%) of the bid; the deposit may be made in cash, cashier's check, or certified check. The city will return the deposit on any bid not accepted, and will return the deposit on an offer subject to upset if a qualifying higher bid is received; provided that sufficient time has elapsed to allow for the payment draft, if by check, to clear the City's central depository and be credited to such, the return of the deposit will then be issued within 10 days of confirmation of clearing. The city will refund the deposit of the final high bidder at closing or apply to the sales price, as determined at the time of closing by the Finance Director.

- 11) Any Offeror's bid deposit shall be refunded if it is not the final high bidder; or if mutually agreeable terms cannot be settled upon if no upset bids are received, provided that sufficient time has elapsed to allow for the payment draft, if by check, to clear the City's central depository and be credited to such. Refund will be issued within 10 days of confirmation of clearing.
- 12) The terms of the final sale are:
 - a) City Council must approve the final high offer before the sale is closed, which it will do within 30 days after the final upset bid period has passed.
 - b) The Wayne County Board of Commissioners must approve the final sale by concurrence after final approval by City Council.
 - c) Buyer must pay with cash, cashier's check, or certified check at the time of closing.
 - d) Buyer must pay closing costs.
- 13) The City reserves the right to withdraw the property from sale at any time before the final high bid is accepted and the right to reject at any time all bids.
- 14) If no qualifying upset bid is received after the initial public notice, the offer set forth above is hereby accepted. City staff is authorized to seek concurrence from the Wayne County Board of Commissioners and upon such approval, the appropriate city officials are authorized to execute the instruments necessary to convey the property to Offeror.

This resolution shall be in full force and effect from and after this 19th day of September, 2022.


David Ham, Mayor

Attest:


Laura Getz, City Clerk



RESOLUTION NO. 2022- _____

RESOLUTION AUTHORIZING UPSET BID PROCESS

WHEREAS, the City of Goldsboro and County of Wayne jointly own certain real property at 1005 Ivy Street (Pin #3509310786); and

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This resolution shall be in full force and effect from and after this _____ day of _____, 2022.

Mayor David Ham

Attest: _____
City Clerk

Item _____

CITY OF GOLDSBORO
AGENDA MEMORANDUM
SEPTEMBER 19, 2022 COUNCIL MEETING

SUBJECT: Accept or Reject Initial Bid and Authorize Finance to Advertise for Upset Bids for 1005 Ivy Street to Janice Johnson

BACKGROUND: Staff has received an offer to purchase city/county owned property. Council must either accept or reject the offer, and if accepted authorize advertisement for upset bids (G.S. 160A-266 and 160A-269).

Council approved the offer and upset bid process at the July 11th meeting. The Wayne County Commissioners rejected the offer, and adopted a policy that the City shall notify all adjoining property owners of the upset bid for all jointly owned properties to be considered for County approval.

DISCUSSION: The following offer has been received for the sale of surplus real property under **Negotiated offer, advertisement, and upset bid process (G.S. §160A-266(a) (3))**

1005 Ivy Street

Offeror: Janice Johnson

Offer: \$1,230.00

Bid Deposit: \$61.25

Parcel #: 51766

Tax Value: \$2,450.00

Pin #: 3509310786

Zoning: R-6

The offer is at least 50% of the tax value of the property. The bid deposit of 5% has been received in the form of a personal check. The Planning Department shall notify the adjoining property owners via mail that the property is available for sale via upset bid.

RECOMMENDATION: It is recommended that the City Council, by motion:

1. Accept or reject offer on 1005 Ivy Street.
2. If accepted, adopt attached resolution authorizing Finance to advertise for upset bids.

Date: 9/12/2022


Catherine F. Gwynn, Finance Director

Date: _____

Timothy M. Salmon, City Manager

RESOLUTION NO. 2022- _____

RESOLUTION AUTHORIZING UPSET BID PROCESS

WHEREAS, the City of Goldsboro and County of Wayne jointly own certain real property at **1005 Ivy Street (Pin #3509310786)**; and

WHEREAS, North Carolina General Statute § 160A-269 permits the city to sell real property by upset bid, after receipt of an offer for the property; and

WHEREAS, the City has received an offer to purchase the property described above, in the amount of **\$1,230.00 (One Thousand Two Hundred Thirty Dollars and no/100)** submitted by **Janice Johnson (Offeror)**; and

WHEREAS, Offeror has paid the required five percent (5%) deposit on his/her offer in the amount of **\$61.25 (Sixty One Dollars and 25/100)**;

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Goldsboro, North Carolina, that:

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- 5) Persons wishing to upset the offer that has been received shall submit a **sealed bid** with their offer to the office of the Finance Director at 200 N. Center Street, Goldsboro, NC 27530 during normal business hours within 10 days after the notice of sale is published. At the conclusion of the 10-day period, the Finance Director shall open the bids, if any, and the highest such bid will become the new offer. If there is more than one bid in the highest amount, the first such bid received will become the new offer.
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This resolution shall be in full force and effect from and after this _____ day of _____, 2022.

Mayor David Ham

Attest: _____
City Clerk

RECEIVED

2022 SEP -1 AM 11:18

CITY OF GOLDSBORO
FINANCE DEPARTMENT
would like to offer the

I, Janice Johnson

City of Goldsboro the sum of \$1,230.00 for the
purchase of property at the following location:

Parcel: 3509310786

Street: 1025 Loy Street

Signed:

Date:

Janice F. Johnson
8/31/2022

Name

Address:

Phone:

Email:

Amount of Bid Deposit:

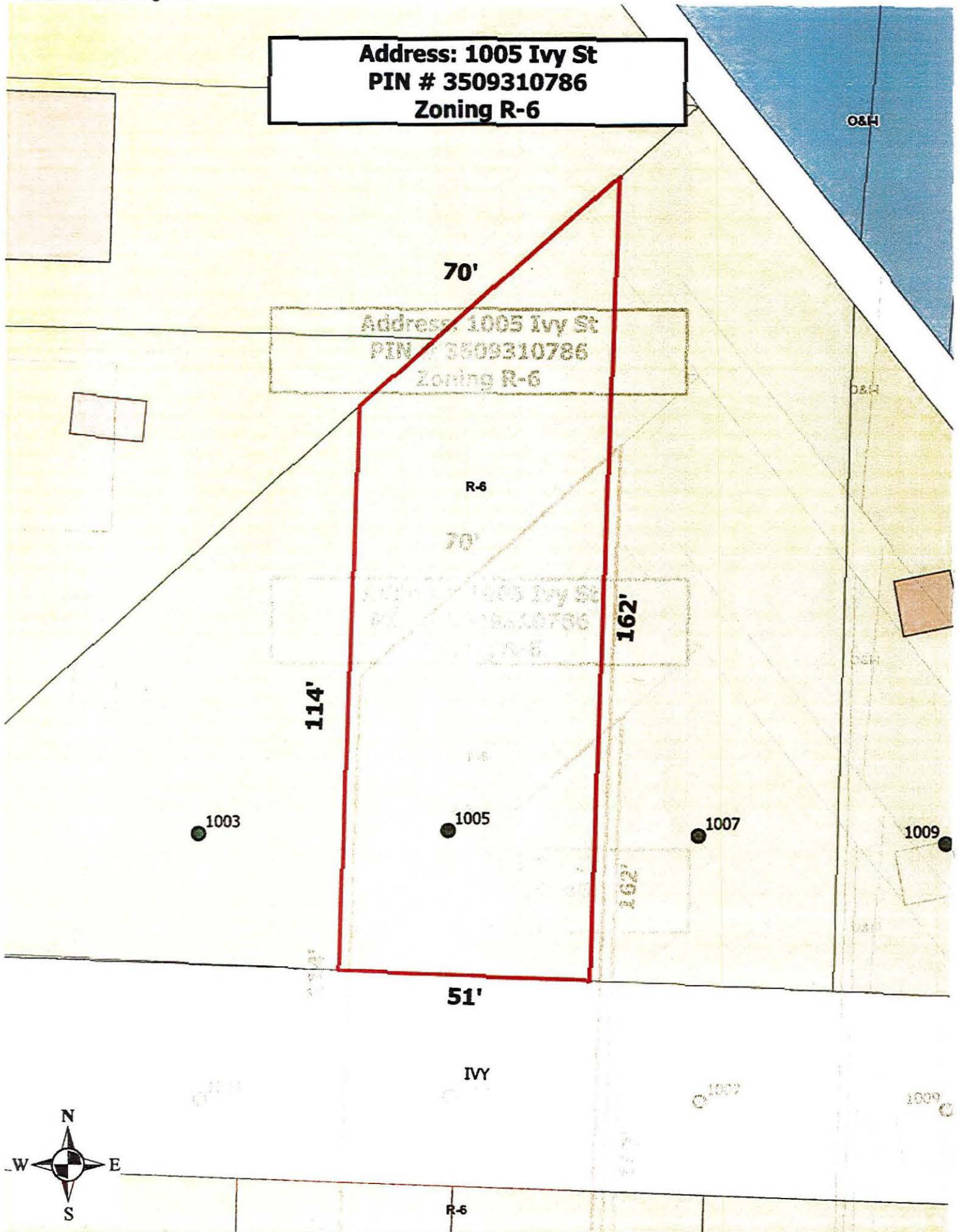
Janice F. Johnson DBA JMF Fields Enterprises
300 Tonya Dr., Goldsboro, NC 27534
(919) 738-1716
jmf.lds921@yahoo.com
\$61.25

10:59 9-1-22

by Octerius

J M FIELDS ENTERPRISES P O BOX 1181 GOLDSBORO NC 27533		<u>6/16/2022</u> Date	1371 66-30/531 159 CHECK AMOUNT CLASS 19 ATTENTION
Pay to the Order of	<u>City of Goldsboro</u>	\$ <u>61.25</u>	
	<u>Sixty One Dollars & 25/100</u>	Dollars	
 First Citizens Bank			
For	<u>Bid Deposit 1005 Twp</u>	<u>Terence G. Johnson</u>	
		01371	

**Address: 1005 Ivy St
PIN # 3509310786
Zoning R-6**



WAYNE COUNTY

7/2/2022 7:52:59 PM

CITY OF GOLDSBORO		WAYNE COUNTY		Return/Appeal Notes: 3509310786	
1005 IVEY ST				UNIQ ID 51766	
75254500				ID NO: 12000019001041	
CITY - GOLDSBORO (100), COUNTYWIDE ADVALOREM TAX (100)		CARD NO. 1 of 1		1.000 LT	
Reval Year: 2019 Tax Year: 2022 LT 5 GOLDWAYNE		SRC=		C-01 EX-2 AT-	
Appraised by 60 on 01403 SOUTHSIDE		TW-12		LAST ACTION 20170729	

CONSTRUCTION DETAIL		MARKET VALUE				DEPRECIATION				CORRELATION OF VALUE			
TOTAL POINT VALUE		USE	MOD	Eff. Area	QUAL	BASE RATE	RCN	EYB	AYB	CREDENCE TO			
BUILDING ADJUSTMENTS		01	00							% GOOD			
TOTAL ADJUSTMENT FACTOR		TYPE: SINGLE FAMILY RESIDENTIAL											
TOTAL QUALITY INDEX		STORIES:											
		DEPR. BUILDING VALUE - CARD 0											
		DEPR. OB/XF VALUE - CARD 0											
		MARKET LAND VALUE - CARD 2,450											
		TOTAL MARKET VALUE - CARD 2,450											
		TOTAL APPRAISED VALUE - CARD 2,450											
		TOTAL APPRAISED VALUE - PARCEL 2,450											
		TOTAL PRESENT USE VALUE - PARCEL 0											
		TOTAL VALUE DEFERRED - PARCEL 0											
		TOTAL TAXABLE VALUE - PARCEL 2,450											
		PRIOR											
		BUILDING VALUE 0											
		OBXF VALUE 0											
		LAND VALUE 2,450											
		PRESENT USE VALUE 0											
		DEFERRED VALUE 0											
		TOTAL VALUE 2,450											
		PERMIT											
		CODE	DATE	NOTE	NUMBER	AMOUNT							
		ROUT: WTRSHD:											
		SALES DATA											
		OFF. RECORD DATE DEED TYPE Q/UV/I INDICATE SALES PRICE											
		BOOK	PAGE	MOYR									
		02834	0848	1	2011	WD	C	V					0
		02669	0381	12	2008	WD	U	I					0
		01405	0001	12	1993	WD	U	I					42500
		00682	0389	1	1967	WD	U	I					0
		HEATED AREA											
		NOTES											
		P12-07 DEMOLISH FOR 2008											

SUBAREA		CODE	QUALITY	DESCRIPTION	LTH	WTH	UNITS	UNIT PRICE	ORIG % COND	BLDG#	L/B	SIZE FACT	AYB	EYB	ANN DEP RATE	% OVR COND	OB/XF DEPR. VALUE
TYPE	GS AREA	%	RPL CS	TOTAL OB/XF VALUE 0													
FIREPLACE																	
SUBAREA TOTALS																	
BUILDING DIMENSIONS																	
LAND INFORMATION																	
HIGHEST AND BEST USE	USE CODE	LOCAL ZONING	FRONT TAGE	DEPTH	DEPTH / SIZE	LND MOD	COND FACT	OTHER ADJUSTMENTS AND NOTES RF AC LC TO OT		ROAD TYPE	LAND UNIT PRICE	TOTAL LAND UNITS	UNT TYP	TOTAL ADJUST	ADJUSTED UNIT PRICE	LAND VALUE	LAND NOTES
0100	0100	R6	50	139	0.9800	2	1.0000				50.00	50.000	FF	0.980	49.00	2450	
TOTAL MARKET LAND DATA																	2,450
TOTAL PRESENT USE DATA																	

Item _____

CITY OF GOLDSBORO
AGENDA MEMORANDUM
SEPTEMBER 19, 2022 COUNCIL MEETING

SUBJECT: Accept or Reject Initial Bid and Authorize Finance to Advertise for Upset Bids for 1005 Ivy Street to Janice Johnson

BACKGROUND: Staff has received an offer to purchase city/county owned property. Council must either accept or reject the offer, and if accepted authorize advertisement for upset bids (G.S. 160A-266 and 160A-269).

Council approved the offer and upset bid process at the July 11th meeting. The Wayne County Commissioners rejected the offer, and adopted a policy that the City shall notify all adjoining property owners of the upset bid for all jointly owned properties to be considered for County approval.

DISCUSSION: The following offer has been received for the sale of surplus real property under Negotiated offer, advertisement, and upset bid process (G.S. §160A-266(a) (3))

1005 Ivy Street

Offeror: Janice Johnson

Offer: \$1,230.00

Bid Deposit: \$61.25

Parcel #: 51766

Tax Value: \$2,450.00

Pin #: 3509310786

Zoning: R-6

The offer is at least 50% of the tax value of the property. The bid deposit of 5% has been received in the form of a personal check. The Planning Department shall notify the adjoining property owners via mail that the property is available for sale via upset bid.

RECOMMENDATION: It is recommended that the City Council, by motion:

1. Accept or reject offer on 1005 Ivy Street.
2. If accepted, adopt attached resolution authorizing Finance to advertise for upset bids.

Date: _____

Catherine F. Gwynn, Finance Director

Date: _____

Timothy M. Salmon, City Manager

Carol Bowden

From: Catherine Gwynn <CGwynn@goldsboronc.gov>
Sent: Wednesday, November 9, 2022 7:30 PM
To: Andrew Neal; Carol Bowden
Cc: Nona Robbins; Latanya Green; Octavius Murphy; Kenny Talton; Rachael Smith
Subject: [External] - Agenda 211 S Slocumb (JH Moye) Surplus Land
Attachments: 2022-97 2022-10-03 Upset Bid 211 S Slocumb St-.pdf; Agenda 2022-10-03 Upset Bid 211 S Slocumb (JH Moye).pdf; Agenda Memo 2022-10-03 Upset Bid Resolution 211 S Slocumb (JH Moye)_0.doc; Resolution Authorizing Upset Bid Process 2022-10-03 211 S Slocumb (JH Moye)_0.docx

Andrew & Carol,
Good evening. Please find attached information on 211 S. Slocumb for JH Moye. Council approved the property for upset bids, and there were no upset bids received by the deadline of 11/8. This is ready to present to the Commissioners for approval. Please let us know if you need any additional information.

Thank you!
Catherine

Catherine F. Gwynn, CPA
Finance Director
City of Goldsboro
Email cgwynn@goldsboronc.gov
Office 919.580.4356
Fax 919.580.4290
Website <https://www.goldsboronc.gov/>



Pursuant to North Carolina General Statutes Chapter 132, Public Records, this electronic mail message and any attachments hereto, as well as any electronic mail message(s) that may be sent in response to it may be considered public record and as such are subject to request and review by anyone at any time.

CAUTION

**This email originated outside the County of Wayne's network.
Do not open any attachments or click on links unless you trust the sender or expecting this email.**

RESOLUTION NO. 2022- 97

RESOLUTION AUTHORIZING UPSET BID PROCESS

WHEREAS, the City of Goldsboro and County of Wayne jointly own certain real property at 211 S. Slocumb Street (Pin #3509141295); and

WHEREAS, North Carolina General Statute § 160A-269 permits the city to sell real property by upset bid, after receipt of an offer for the property; and

WHEREAS, the City has received an offer to purchase the property described above, in the amount of \$2,100.00 (Two Thousand One Hundred Dollars and no/100) submitted by J.H. Move Enterprises, LLC (Offeror); and

WHEREAS, Offeror has paid the required five percent (5%) deposit on his/her offer in the amount of \$105.00 (One Hundred and Five Dollars and No/100);

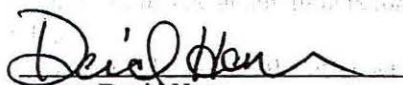
NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Goldsboro, North Carolina, that:

- 1) The City Council declares this property as surplus.
- 2) The City Council authorizes sale of the property described above through the upset bid procedure of North Carolina General Statute § 160A-269.
- 3) The Finance Director shall cause a notice of the proposed sale to be published in a newspaper of general circulation within its jurisdiction. The notice shall describe the property and the amount of the offer, and shall state the terms under which the offer may be upset.
- 4) The Planning Department shall notify the adjoining property owners by U.S. mail that the property is being offered for sale under the upset bid procedure.
- 5) Persons wishing to upset the offer that has been received shall submit a sealed bid with their offer to the office of the Finance Director at 200 N. Center Street, Goldsboro, NC 27530 during normal business hours within 10 days after the notice of sale is published. At the conclusion of the 10-day period, the Finance Director shall open the bids, if any, and the highest such bid will become the new offer. If there is more than one bid in the highest amount, the first such bid received will become the new offer.
- 6) Upset offer and deposit shall be delivered in a sealed envelope. The written offer proposal must include the name of the person or business making the offer, address of said property, and Wayne County parcel identification number. The offer shall be signed by the individual or person with signature authority if a business entity. The outside of the sealed envelope should have the address of the property, the words "Upset Bid" and include the address of the Property.
- 7) The City of Goldsboro reserves the right to reject any or all offers at any time.
- 8) If a qualifying higher bid is received, the Finance Director shall cause a new notice of upset bid to be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the City Council.
- 9) A qualifying higher bid is one that raises the existing offer by not less than ten percent (10%) of the first \$1,000.00 of that existing offer and five percent (5%) of the remainder of that existing offer.
- 10) A qualifying higher bid must also be accompanied by a deposit in the amount of five percent (5%) of the bid; the deposit may be made in cash, cashier's check, or certified check. The city will return the

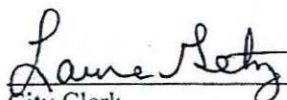
deposit on any bid not accepted, and will return the deposit on an offer subject to upset if a qualifying higher bid is received; provided that sufficient time has elapsed to allow for the payment draft, if by check, to clear the City's central depository and be credited to such, the return of the deposit will then be issued within 10 days of confirmation of clearing. The city will refund the deposit of the final high bidder at closing or apply to the sales price, as determined at the time of closing by the Finance Director.

- 11) Any Offeror's bid deposit shall be refunded if it is not the final high bidder; or if mutually agreeable terms cannot be settled upon if no upset bids are received, provided that sufficient time has elapsed to allow for the payment draft, if by check, to clear the City's central depository and be credited to such. Refund will be issued within 10 days of confirmation of clearing.
- 12) The terms of the final sale are:
 - a) City Council must approve the final high offer before the sale is closed, which it will do within 30 days after the final upset bid period has passed.
 - b) The Wayne County Board of Commissioners must approve the final sale by concurrence after final approval by City Council.
 - c) Buyer must pay with cash, cashier's check or certified check at the time of closing.
 - d) Buyer must pay closing costs.
- 13) The City reserves the right to withdraw the property from sale at any time before the final high bid is accepted and the right to reject at any time all bids.
- 14) If no qualifying upset bid is received after the initial public notice, the offer set forth above is hereby accepted. City staff is authorized to seek concurrence from the Wayne County Board of Commissioners and upon such approval, the appropriate city officials are authorized to execute the instruments necessary to convey the property to Offeror.

This resolution shall be in full force and effect from and after this 3rd day of October, 2022.


Mayor David Ham

Attest:


City Clerk



Item _____

CITY OF GOLDSBORO
AGENDA MEMORANDUM
OCTOBER 3, 2022 COUNCIL MEETING

SUBJECT: Accept or Reject Initial Bid and Authorize Finance to Advertise for Upset Bids for 211 S. Slocumb Street to J.H. Moye Enterprises, LLC

BACKGROUND: Staff has received an offer to purchase city/county owned property. Council must either accept or reject the offer, and if accepted authorize advertisement for upset bids (G.S. 160A-266 and 160A-269).

DISCUSSION: The following offer has been received for the sale of surplus real property under Negotiated offer, advertisement, and upset bid process (G.S. §160A-266(a) (3))

211 S. Slocumb Street

Offeror: J.H. Moye Enterprises, LLC

Offer: \$2,100.00

Bid Deposit: \$105.00

Parcel #: 50959

Pin #: 3509141295

Tax Value: \$4,200.00

Zoning: O&I-1

The offer is at least 50% of the tax value of the property. The bid deposit of 5% has been received in the form of a business check. The business is current and active with the N.C. Secretary of State. The Planning Department shall notify the adjoining property owners via mail that the property is available for sale via upset bid.

RECOMMENDATION: It is recommended that the City Council, by motion:

1. Accept or reject offer on 211 S. Slocumb Street.
2. If accepted, adopt attached resolution authorizing Finance to advertise for upset bids.

Date: _____

Catherine F. Gwynn, Finance Director

Date: _____

Timothy M. Salmon, City Manager

Item _____

CITY OF GOLDSBORO
AGENDA MEMORANDUM
OCTOBER 3, 2022 COUNCIL MEETING

SUBJECT: Accept or Reject Initial Bid and Authorize Finance to Advertise for Upset Bids for 211 S. Slocumb Street to J.H. Moye Enterprises, LLC

BACKGROUND: Staff has received an offer to purchase city/county owned property. Council must either accept or reject the offer, and if accepted authorize advertisement for upset bids (G.S. 160A-266 and 160A-269).

DISCUSSION: The following offer has been received for the sale of surplus real property under **Negotiated offer, advertisement, and upset bid process (G.S. §160A-266(a) (3))**

211 S. Slocumb Street

Offeror: J.H. Moye Enterprises, LLC

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Bid Deposit: \$105.00

Parcel #: 50959

Pin #: 3509141295

Tax Value: \$4,200.00

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The offer is at least 50% of the tax value of the property. The bid deposit of 5% has been received in the form of a business check. The business is current and active with the N.C. Secretary of State. The Planning Department shall notify the adjoining property owners via mail that the property is available for sale via upset bid.

RECOMMENDATION: It is recommended that the City Council, by motion:

1. Accept or reject offer on 211 S. Slocumb Street.
2. If accepted, adopt attached resolution authorizing Finance to advertise for upset bids.

Date: 9/17/2022



Catherine F. Gwynn, Finance Director

Date: _____

Timothy M. Salmon, City Manager

RESOLUTION NO. 2022- _____

RESOLUTION AUTHORIZING UPSET BID PROCESS

WHEREAS, the City of Goldsboro and County of Wayne jointly own certain real property at **211 S. Slocumb Street (Pin #3509141295)**; and

WHEREAS, North Carolina General Statute § 160A-269 permits the city to sell real property by upset bid, after receipt of an offer for the property; and

WHEREAS, the City has received an offer to purchase the property described above, in the amount of **\$2,100.00 (Two Thousand One Hundred Dollars and no/100)** submitted by **J.H. Move Enterprises, LLC (Offeror)**; and

WHEREAS, Offeror has paid the required five percent (5%) deposit on his/her offer in the amount of **\$105.00 (One Hundred and Five Dollars and No/100)**;

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Goldsboro, North Carolina, that:

- 1) The City Council declares this property as surplus.
- 2) The City Council authorizes sale of the property described above through the upset bid procedure of North Carolina General Statute § 160A-269.
- 3) The Finance Director shall cause a notice of the proposed sale to be published in a newspaper of general circulation within its jurisdiction. The notice shall describe the property and the amount of the offer, and shall state the terms under which the offer may be upset.
- 4) The Planning Department shall notify the adjoining property owners by U.S. mail that the property is being offered for sale under the upset bid procedure.
- 5) Persons wishing to upset the offer that has been received shall submit a **sealed bid** with their offer to the office of the Finance Director at 200 N. Center Street, Goldsboro, NC 27530 during normal business hours within 10 days after the notice of sale is published. At the conclusion of the 10-day period, the Finance Director shall open the bids, if any, and the highest such bid will become the new offer. If there is more than one bid in the highest amount, the first such bid received will become the new offer.
- 6) Upset offer and deposit shall be delivered in a sealed envelope. The written offer proposal must include the name of the person or business making the offer, address of said property, and Wayne County parcel identification number. The offer shall be signed by the individual or person with signature authority if a business entity. The outside of the sealed envelope should have the address of the property, the words "Upset Bid" and include the address of the Property.
- 7) The City of Goldsboro reserves the right to reject any or all offers at any time.
- 8) If a qualifying higher bid is received, the Finance Director shall cause a new notice of upset bid to be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the City Council.
- 9) A qualifying higher bid is one that raises the existing offer by not less than ten percent (10%) of the first \$1,000.00 of that existing offer and five percent (5%) of the remainder of that existing offer.
- 10) A qualifying higher bid must also be accompanied by a deposit in the amount of five percent (5%) of the bid; the deposit may be made in cash, cashier's check, or certified check. The city will return the

deposit on any bid not accepted, and will return the deposit on an offer subject to upset if a qualifying higher bid is received; provided that sufficient time has elapsed to allow for the payment draft, if by check, to clear the City's central depository and be credited to such, the return of the deposit will then be issued within 10 days of confirmation of clearing. The city will refund the deposit of the final high bidder at closing or apply to the sales price, as determined at the time of closing by the Finance Director.

- 11) Any Offeror's bid deposit shall be refunded if it is not the final high bidder; or if mutually agreeable terms cannot be settled upon if no upset bids are received, provided that sufficient time has elapsed to allow for the payment draft, if by check, to clear the City's central depository and be credited to such. Refund will be issued within 10 days of confirmation of clearing.
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 - a) City Council must approve the final high offer before the sale is closed, which it will do within 30 days after the final upset bid period has passed.
 - b) The Wayne County Board of Commissioners must approve the final sale by concurrence after final approval by City Council.
 - c) Buyer must pay with cash, cashier's check or certified check at the time of closing.
 - d) Buyer must pay closing costs.
- 13) The City reserves the right to withdraw the property from sale at any time before the final high bid is accepted and the right to reject at any time all bids.
- 14) If no qualifying upset bid is received after the initial public notice, the offer set forth above is hereby accepted. City staff is authorized to seek concurrence from the Wayne County Board of Commissioners and upon such approval, the appropriate city officials are authorized to execute the instruments necessary to convey the property to Offeror.

This resolution shall be in full force and effect from and after this _____ day of _____, 2022.

Mayor David Ham

Attest: _____
City Clerk

SECURITY FEATURES INCLUDE TRUE WATERMARK PAPER, HEAT SENSITIVE ICON AND FOIL HOLOGRAM

J.B. RHODES FUNERAL HOME & CREMATIONS INC

1701 WAYNE MEMORIAL DR.
GOLDSBORO, NC 27534
919-735-2221
919-735-1268

12945

12945

15-3/540
968

DATE

9-15-22

CHECK ARMOR

PAY
TO THE
ORDER OF

City of Goldsboro

\$ 105.00

One hundred & five ——— 00/100

DOLLARS

 **PNCBANK**

PNC Bank, N.A. 040

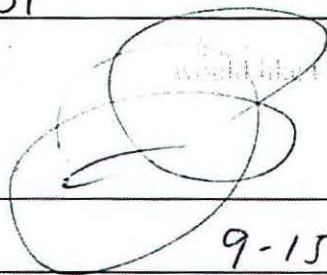


FOR

I, JH Maje Enterprises, LLC would like to offer the
City of Goldsboro the sum of \$2100.00 for the
purchase of property at the following location:

Parcel: 3509141295

Street: 211 S. Slocumb St

Signed:  for the

Date: 9-15-22

Name J.B. Rhodes

Address: PO Box 1358, Goldsboro, NC 27533

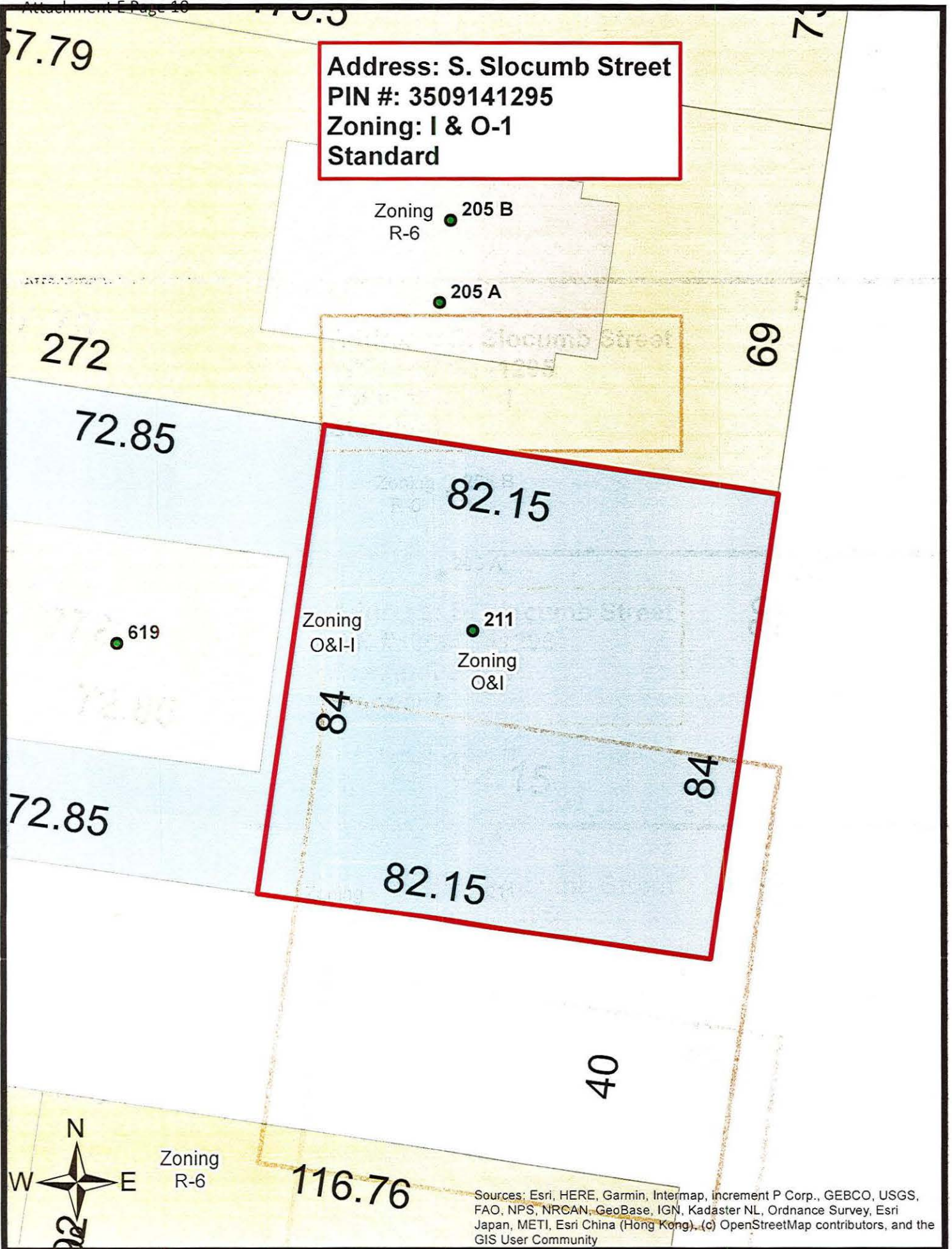
Phone: (919) 394-4316

Email: JB.RhodesFH@gmail.com

Amount of Bid Deposit: \$105.00

2022 SEP 15 PM 3:11
RECEIVED
CIVIL ENGINEERING DEPARTMENT

RECEIVED



9/17/22, 3:32 PM

Appraisal Card

WAYNE COUNTY

9/17/2022 3:32:11 PM

CITY OF GOLDSBORO
S SLOCUMB ST
75254500

WAYNE COUNTY

Return/Appeal Notes:

Parcel: 3509141295

PLAT: /UNIQ ID 50959

ID NO: 12000003002009A

COUNTYWIDE ADVALOREM TAX (100), CITY - GOLDSBORO (100)

CARD NO. 1 of 1

Reval Year: 2019 Tax Year: 2022 SLOCUMB ST

1.0000 LT

SRC=

Appraised by 60 on 01502 DOWNTOWN

TW-12

CI-01 FR-00 EX-2 AT-

LAST ACTION 20170729

CONSTRUCTION DETAIL		MARKET VALUE					DEPRECIATION					CORRELATION OF VALUE				
TOTAL POINT VALUE	USE	MOD	Eff. Area	QUAL	BASE RATE	RCN	EY	BAYB								
BUILDING ADJUSTMENTS	01	00							% GOOD							
TOTAL ADJUSTMENT FACTOR	TYPE: SINGLE FAMILY RESIDENTIAL									CREDENCE TO						
TOTAL QUALITY INDEX	STYLE:									DEPR. BUILDING VALUE - CARD						
										DEPR. OB/XF VALUE - CARD						
										MARKET LAND VALUE - CARD						
										TOTAL MARKET VALUE - CARD						
										TOTAL APPRAISED VALUE - CARD						
										TOTAL APPRAISED VALUE - PARCEL						
										TOTAL PRESENT USE VALUE - PARCEL						
										TOTAL VALUE DEFERRED - PARCEL						
										TOTAL TAXABLE VALUE - PARCEL \$						
										PRIOR						
										BUILDING VALUE						
										OBXF VALUE						
										LAND VALUE						
										PRESENT USE VALUE						
										DEFERRED VALUE						
										TOTAL VALUE						
										PERMIT						
										CODE DATE NOTE NUMBER AMOUNT						
										ROUT: WTRSHD:						
										SALES DATA						
										OFF. RECORD DATE DEED TYPE Q/UV/I INDICATE SALES PRICE						
										BOOK PAGE MOYR						
										03287 0804 3 2017 WD C V 0						
										02544 0115 7 2007 WD U I 0						
										02321 0491 5 2005 WD U I 11500						
										01814 0478 12 2000 WD U I 0						
										01663 0026 8 1998 WD U I 55000						
										01165 0238 5 1987 WD U I 0						
										HEATED AREA						
										TOTAL TAXABLE VALUE - PARCEL						
										NOTES						
										SUBAREA						
										TYPE GS AREA RPL CS CODE QUALITY DESCRIPTION COUNT LTH WTH UNITS UNIT PRICE ORIG % COND BLDG# SIZE FACT AYB EYB ANN DEP RATE OVR COND OB/XF DEPR. VALUE						
										FIREPLACE						
										SUBAREA						
										TOTALS						
										BUILDING DIMENSIONS						
										LAND INFORMATION						
										HIGHEST AND BEST USE USE CODE LOCAL ZONING FRON TAGE DEPTH / SIZE LND MOD COND FACT OTHER ADJUSTMENTS AND NOTES RF AC LC TO OT ROAD TYPE LAND UNIT PRICE TOTAL LAND UNITS UNT TYP TOTAL ADJUST ADJUSTED UNIT PRICE LAND VALUE OVERRIDE VALUE LAND NOTES						
										0100 0100 I&O 84 82 0.7700 2 1.0000 65.00 84.000 FF 0.770 50.05 4204 0						
										TOTAL MARKET LAND DATA						
										TOTAL PRESENT USE DATA						

RESOLUTION NO. 2022- _____

RESOLUTION AUTHORIZING UPSET BID PROCESS

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WHEREAS, North Carolina General Statute § 160A-269 permits the city to sell real property by upset bid, after receipt of an offer for the property; and

WHEREAS, the City has received an offer to purchase the property described above, in the amount of **\$2,100.00 (Two Thousand One Hundred Dollars and no/100)** submitted by **J.H. Move Enterprises, LLC (Offeror)**; and

WHEREAS, Offeror has paid the required five percent (5%) deposit on his/her offer in the amount of **\$105.00 (One Hundred and Five Dollars and No/100)**;

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Goldsboro, North Carolina, that:

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deposit on any bid not accepted, and will return the deposit on an offer subject to upset if a qualifying higher bid is received; provided that sufficient time has elapsed to allow for the payment draft, if by check, to clear the City's central depository and be credited to such, the return of the deposit will then be issued within 10 days of confirmation of clearing. The city will refund the deposit of the final high bidder at closing or apply to the sales price, as determined at the time of closing by the Finance Director.

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 - c) Buyer must pay with cash, cashier's check or certified check at the time of closing.
 - d) Buyer must pay closing costs.
- 13) The City reserves the right to withdraw the property from sale at any time before the final high bid is accepted and the right to reject at any time all bids.
- 14) If no qualifying upset bid is received after the initial public notice, the offer set forth above is hereby accepted. City staff is authorized to seek concurrence from the Wayne County Board of Commissioners and upon such approval, the appropriate city officials are authorized to execute the instruments necessary to convey the property to Offeror.

This resolution shall be in full force and effect from and after this _____ day of _____, 2022.

Mayor David Ham

Attest: _____
City Clerk

Carol Bowden

From: Katie Johnson
Sent: Monday, November 28, 2022 9:42 AM
To: Carol Bowden; 'Tara Locklin'; popenterprises18@gmail.com; Dennis Lewis
Subject: RE: [External] - Updated Mount Olive Show Sheet

The plans have been approved.

Katie Johnson
Administrative Assistant I
Wayne County Inspections
919-731-1169

Please refrain from sending permits, inspection requests, or any items that need immediate attention via email unless you have spoken with me that day to ensure your needs are met in a timely manner.

From: Carol Bowden <Carol.Bowden@waynegov.com>
Sent: Wednesday, November 23, 2022 8:34 AM
To: 'Tara Locklin' <thepyrolady@gmail.com>; Katie Johnson <katie.johnson@waynegov.com>; popenterprises18@gmail.com; Dennis Lewis <dkl1127@yahoo.com>
Subject: RE: [External] - Updated Mount Olive Show Sheet

Katie,
Please let me know if this is approved by Inspections and I will put it on the 12/6 agenda.
Thank you!
Carol

From: Tara Locklin <thepyrolady@gmail.com>
Sent: Tuesday, November 22, 2022 11:17 PM
To: Carol Bowden <Carol.Bowden@waynegov.com>; Katie Johnson <katie.johnson@waynegov.com>; popenterprises18@gmail.com; Dennis Lewis <dkl1127@yahoo.com>
Subject: [External] - Updated Mount Olive Show Sheet

Attached is the corrected Show Sheet for Mount Olive, I apologize for any inconvenience.

Thanks,
Tara Locklin
President
Hale Artificier Inc.
o: (336) 247-2212
c: (828) 244-7415 (best)

CAUTION

This email originated outside the County of Wayne's network.

Do not open any attachments or click on links unless you trust the sender or expecting this email.

NORTH CAROLINA

WAYNE COUNTY

RESOLUTION #2022-43 GRANTING HALE ARTIFICIER, INC. PERMISSION TO USE PYROTECHNICS FOR THE MOUNT OLIVE PICKLE DROP ON DECEMBER 31, 2022

WHEREAS, the Board of Commissioners of Wayne County has received a request from Hale Artificier, Inc. for permission for pyrotechnics to be exhibited, used, and discharged in a safe and proper manner under the supervision of experts for a fireworks celebration on December 31, 2022, at the Mount Olive Pickle Drop, Mount Olive, North Carolina, as provided by North Carolina General Statute 14-410; and

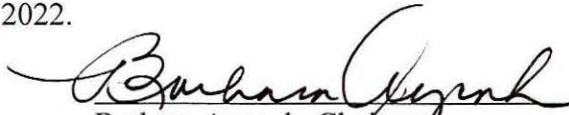
WHEREAS, it is the intention of Hale Artificier, Inc. to use said display in a public celebration; and

WHEREAS, it appears to the Wayne County Board of Commissioners that a permit to use pyrotechnics should be given for such celebration as provided by North Carolina General Statutes 14-410 and 14-413; and

WHEREAS, the Wayne County Inspections Department has approved the fireworks display and show plan for Hale Artificier, Inc. located at the Mount Olive Pickle Drop, Mount Olive, North Carolina, on October 31, 2022.

NOW, THEREFORE, BE IT RESOLVED by the Wayne County Board of Commissioners that Hale Artificier, Inc. is hereby given permission to use pyrotechnics under the supervision of an expert at their public celebration to be held on December 31, 2022, contingent upon the individual or entity who will use, handle or discharge the pyrotechnics providing to the Clerk to the Wayne County Board of Commissioners a Certificate of Registration, which will be effective on December 31, 2022, proof of insurance as required by statute and the proper permits through the County of Wayne.

This the 6th day of December, 2022.


Barbara Aycock, Chairman
Wayne County Board of Commissioners

Attest:


Carol Bowden
Clerk to the Board



Hale Artificier, Inc.
Fireworks and Pyrotechnics

Mount Olive Pickle Drop

12/31/2022

\$5,000.00 Aerial Fireworks Program

Maximum Shell Size 4" Diameter

Opening Barrage:

30 - 3" Assorted Color Finale Shells w/Tails

10 - 3" Finale Titanium Salute Shells w/Tails

Main Program:

144 - 3" Assorted Aerial Shells w/Tails

72 - 4" Assorted Aerial Shells w/Tails

Grand Finale:

90 - 3" Assorted Color Finale Shells w/Tails

30 - 3" Finale Titanium Salute Shells w/Tails

12 - 4" Assorted Color Finale Shells

Lexington, NC

thepyrolady@gmail.com

COUNTY OF WAYNE
APPLICATION FOR OPERATIONAL FIRE PERMIT

DATE: 11/22/2022

NAME OF OWNER(S)/CONTRACTOR: Hale Artificier Inc.
PERMANENT 911 ADDRESS: 200 Davidson County Landfill Rd. Lexington, NC 27292
TYPE OF OCCUPANCY/USE: AMUSEMENT BUILDINGS: _____
CARNIVALS & FAIRS: _____
COVERED MALL BUILDINGS: _____
EQUIPMENT IN ASSEMBLY BUILDINGS: _____
EXHIBITS & TRADE SHOWS: _____
EXPLOSIVES: _____
FLAMMABLE & COMBUSTIBLE LIQUIDS: _____
FUMMIGATION & THERMAL INSECTICIDAL FOGGING: _____
LIQUID OR GAS FUELED VEHICLES: _____
PRIVATE FIRE HYDRANTS: _____
PYROTECHNIC SPECIAL EFFECTS MATERIALS: X
SALE OF FIRE WORKS: _____
SPRAYING OR DIPPING: _____
TEMPORARY MEMBRANCE STRUCTURES, TENTS & CANOPIES: _____

TOTAL OPERATIONAL FIRE PERMIT FEE: \$ _____

Hale Artificier Inc.
CONTRACTOR/OWNER/BUSINESS LISTING WITH THE STATE
PO Box 478 Lexington, NC 27293
MAILING ADDRESS
4020
NC LICENSE NO.
(828) 244-7415
MOBILE NO. _____ WORK NO. _____

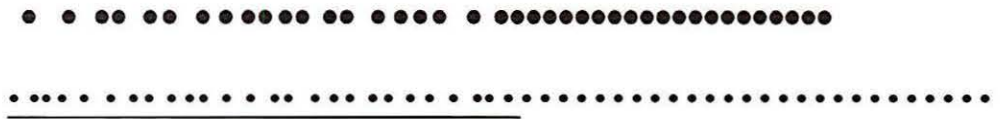
- 1.) CASH PAYMENT:
YES, HOW MUCH? _____ NO CASH PAYMENT WILL BE USED: _____
2.) CHECK PAYMENT:
YES, HOW MUCH? _____ CHECK NO. _____ NO CHECK PAYMENT WILL BE USED: _____

I, _____, HEREBY AUTHORIZE THE WAYNE COUNTY INSPECTIONS DEPARMENT TO CHARGE THE PERMIT FEE TO MY CREDIT CARD.

3.) CREDIT CARD PAYMENT (VISA OR MASTERCARD ONLY)

CREDIT CARD NO.: _____
EXPIRATION DATE (MM/YY): _____ 3 DIGIT CVV/CCID/V-CODE ON THE BACK OF CREDIT CARD: _____
BILLING ADDRESS OF CREDIT CARD: _____

FEE SCHEDULE – UPDATED JULY 1, 2011 A RE-INSPECTION FEE OF \$50.00 WILL BE CHARGED PER RE-INSPECTION 1.5 TIMES TOTAL PERMIT FEE – ONLY IF WORK IS STARTED BEFORE THE PERMIT IS ISSUED
WAYNE COUNTY INSPECTIONS DEPARTMENT CONTACT INFORMATION:
MAILING ADDRESS: P.O. BOX 227, GOLDSBORO, NC 27533
PHYSICAL ADDRESS: 134 N. JOHN STREET, GOLDSBORO, NC 27533 (3RD FLOOR OF THE JEFFREY’S BLDG IN RM 305)
PHONE NO.: (919) 731-1169 FAX NO.: (919) 705-1815 WEBSITE: WWW.WAYNEGOV.COM



Mount Olive Pickle Drop

Mount Olive NC

December 31, 2022

Materials List:

Opening Barrage:

40- 3" Assorted Color Finale Shells w/Tail

20 - 3" Finale Salute Shells w/Tail

Main Program:

200 - 3" Assorted Color and Effect Shells w/Tail 180 - 4" Assorted Color and Effect Shells w/

Tail 100 - 5" Assorted Color and Effect Shells w/Tail

Grand Finale:

300 - 3" Assorted Color and Salute Shells w/Tail

30 - 4" Assorted Color Finale Shells w/Tail

TOTAL 870 Aerial Display Shells

	CERTIFICATE OF LIABILITY INSURANCE	DATE (MM/DD/YYYY) 11/14/2022																						
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.																								
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).																								
PRODUCER Mountcastle Insurance 307 W Center St Lexington, NC 27292 (336) 249-4951	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">CONTACT NAME:</td> </tr> <tr> <td style="width: 60%;">PHONE (A/C, No, Ext): (877) 234-4420</td> <td style="width: 40%;">FAX (A/C, No): (877) 234-4421</td> </tr> <tr> <td colspan="2">E-MAIL ADDRESS:</td> </tr> <tr> <td colspan="2">PRODUCER CUSTOMER ID #</td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <th style="width: 80%;">INSURER(S) AFFORDING COVERAGE</th> <th style="width: 20%;">NAIC #</th> </tr> <tr> <td>INSURER A: Continental Indemnity Co.</td> <td>28258</td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>		CONTACT NAME:		PHONE (A/C, No, Ext): (877) 234-4420	FAX (A/C, No): (877) 234-4421	E-MAIL ADDRESS:		PRODUCER CUSTOMER ID #		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Continental Indemnity Co.	28258	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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INSURER B:																								
INSURER C:																								
INSURER D:																								
INSURER E:																								
INSURER F:																								
INSURED Hale Artificier, Inc. PO Box 478 Lexington, NC 27293-0478 CTL 1273 1717690																								

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS								
	GENERAL LIABILITY COMMERCIAL GENERAL LIABILITY CLAIMS MADE OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO-JECT LOC					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$								
	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$								
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS MADE DEDUCTIBLE RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$ \$								
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N (Mandatory in NH) If yes, describe under SPECIAL PROVISIONS below	Y N/A	46-879245-01-09	12/01/2021	12/01/2022	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">☒ WC STATUTORY LIMITS</td> <td style="width: 40%;">OTHER</td> </tr> <tr> <td colspan="2">E.L. EACH ACCIDENT \$ 1,000,000</td> </tr> <tr> <td colspan="2">E.L. DISEASE - EA EMPLOYEE \$ 1,000,000</td> </tr> <tr> <td colspan="2">E.L. DISEASE - POLICY LIMIT \$ 1,000,000</td> </tr> </table>	☒ WC STATUTORY LIMITS	OTHER	E.L. EACH ACCIDENT \$ 1,000,000		E.L. DISEASE - EA EMPLOYEE \$ 1,000,000		E.L. DISEASE - POLICY LIMIT \$ 1,000,000	
☒ WC STATUTORY LIMITS	OTHER													
E.L. EACH ACCIDENT \$ 1,000,000														
E.L. DISEASE - EA EMPLOYEE \$ 1,000,000														
E.L. DISEASE - POLICY LIMIT \$ 1,000,000														
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach Acord 101, Additional Remarks Schedule, if more space is required)														

CERTIFICATE HOLDER**CANCELLATION**

Mount Olive Pickle Drop 576 James B Hunt Drive Mount Olive, NC 28365	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
AUTHORIZED REPRESENTATIVE  1000002116	



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/11/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Mountcastle Insurance P.O. Box 1937 Lexington NC 27293-1937	CONTACT NAME: Emily Smith PHONE (A/C, No, Ext): (336) 249-4951 FAX (A/C, No): E-MAIL ADDRESS: esmith@mountcastleinsurance.com INSURER(S) AFFORDING COVERAGE INSURER A: RWI - Penn. Natl Mutual Cas Ins Co. INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED Hale Artificier, Inc 545 New Bowers Rd. Lexington NC 27292	NAIC #

COVERAGES
CERTIFICATE NUMBER: 2022-2023 AUTO ONLY

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
A	AUTOMOBILE LIABILITY ☐ ANY AUTO ☒ OWNED AUTOS ONLY ☒ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ NON-OWNED AUTOS ONLY			AU9 2010747	09/23/2022	09/23/2023	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ 5,000,000 BODILY INJURY (Per accident) \$ 5,000,000 PROPERTY DAMAGE (Per accident) \$ 5,000,000 \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER
CANCELLATION

Mount Olive Pickle Drop 576 James B Hunt Drive Mount Olive NC 28365	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	--

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CERTIFICATE OF INSURANCE

ISSUE DATE 11-10-2022

PRODUCER

PROFESSIONAL PROGRAM INSURANCE BROKERAGE
DIVISION OF SPG INSURANCE SOLUTIONS, LLC
1304 SOUTHPOINT BLVD., #101
PETALUMA CA, 94954

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AMEND, EXTEND OR LATER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURER(S) AFFORDING COVERAGE

INSURER A: Certain Underwriters at Lloyd's, London

INSURER B:

INSURER C:

INSURER D:

INSURED

Hale Artificier, Inc
545 New Bowers Rd.
Lexington, NC 27292

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE NAMED INSURED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY CLAIMS MADE GEN'L AGGREGATE LIMIT APPLIES PER POLICY	PY/22-0065	04/28/2022	04/28/2023	EACH ACCIDENT	\$ 2,000,000
					MEDICAL EXP (Any one person)	\$
					FIRE LEGAL LIABILITY	\$ 50,000
					GENERAL AGGREGATE	\$ 2,000,000
					PRODUCTS-COMP/OPS AGG	\$
	AUTOMOBILE LIABILITY ANY AUTO ANY OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident)	\$
					BODILY INJURY (Per person)	\$
					BODILY INJURY (Per accident)	\$
					PROPERTY DAMAGE (Per accident)	\$
	EXCESS LIABILITY FOLLOWING FORM				EACH ACCIDENT	\$
					AGGREGATE	\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				☐ WC STATUTORY LIMITS ☐ OTH-ER	\$
					E.L. EACH ACCIDENT	\$
					E.L. DISEASE-EA EMPLOYEE	\$
					E.L. DISEASE-POLICY LIMIT	\$
	OTHER					

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

Mount Olive Pickle Drop, Mount Olive Pickle Company, Wayne County, Town of Mount Olive, Mt. Olive University are Additional Insured as respects the Class B Aerial Fireworks display(s) on 12/31/2022 located at Mt. Olive University, Mt. Olive, NC. This policy provides a two-year extended reporting period from the date of the display. 30-day notice of cancellation applies.

CERTIFICATE HOLDER

Mount Olive Pickle Drop
576 James B Hunt Drive
Mount Olive, NC 28365

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Susan Etter

Mount Olive Site Map

Mount Olive College

Legend

-  280ft Radius
-  Discharge Site
-  Fall Out Area



Google Earth

Holder's Full Name: Jamie Lancaster

Business Name: Hale Artificier, Inc.

Government ID By: North Carolina

Government ID Type: Driver License

ID Number: *****9761



License Number: 4020

License Type: 1.3G Pyrotechnic

License Level: Operator

License Status: Valid

Expiration Date: 06/17/2025

Federal Explosives License/Permit
(18 U.S.C. Chapter 40)

Attachment F Page 11

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.53.** See "WARNINGS" and "NOTICES" on reverse.

Direct ATF ATF - Chief, FELC
Correspondence To 244 Needy Road
 Martinsburg, WV 25405-9431

License/Permit
Number **1-NC-057-51-4J-00088**

Chief, Federal Explosives Licensing Center (FELC)

Expiration
Date **September 1, 2024**

Mama Howard

Name
HALE ARTIFICIER INC

Premises Address (Changes? Notify the FELC at least 10 days before the move.)

**345 DAISY COURT
LEXINGTON, NC 27292-**

Type of License or Permit

51-IMPORTER OF EXPLOSIVES

Purchasing Certification Statement

The licensee or permittee named above shall use a copy of this license or permit to assist a transferor of explosives to verify the identity and the licensed status of the licensee or permittee as provided by 27 CFR Part 555. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. I certify that this is a true copy of a license or permit issued to the licensee or permittee named above to engage in the business or operations specified above under "Type of License or Permit."

Mailing Address (Changes? Notify the FELC of any changes.)

**HALE ARTIFICIER INC
545 NEW BOWERS RD
LEXINGTON, NC 27292-**

Jeff Hale
Licensee/Permittee Responsible Person Signature

President
Position Title

JEFF HALE

8/28/21

Printed Name

Date

U.S. Department of Justice
Bureau of Alcohol, Tobacco, Firearms and Explosives

Federal Explosives License/Permit
(18 U.S.C. Chapter 40)

Attachment F Page 12

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until the expiration date shown. ~~THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.51~~ See "WARNINGS" and "NOTICES" on reverse.

Direct ATF ATF - Chief, FELC
Correspondence To 244 Needy Road
 Martinsburg, WV 25405-9431

License/Permit
Number

1-NC-057-20-4L-00921

Chief, Federal Explosives Licensing Center (FELC)

Expiration
Date

November 1, 2024

Name

HALE ARTIFICIER, INC

Premises Address (Changes? Notify the FELC at least 10 days before the move.)

3185 EAST US HWY 64
LEXINGTON, NC 27292-

Type of License or Permit

20-MANUFACTURER OF EXPLOSIVES

Purchasing Certification Statement

The licensee or permittee named above shall use a copy of this license or permit to assist a transfer of explosives to verify the identity and the licensed status of the licensee or permittee as provided by 27 CFR Part 555. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. I certify that this is a true copy of a license or permit issued to the licensee or permittee named above to engage in the business or operations specified above under "Type of License or Permit."

Mailing Address (Changes? Notify the FELC of any changes.)

HALE ARTIFICIER, INC
545 NEW BOWERS ROAD
LEXINGTON, NC 27292-

Licensee/Permittee Responsible Person Signature

Position/Title

Printed Name

Date

Previous Edition is Obsolete HALE ARTIFICIER, INC:3185 EAST US HWY 64:27292:1-NC-057-20-4L-00921:November 1, 2024:20-MANUFACTURER OF EXPLOSIVES

ATF Form 5400.14/5400.15 Part I
Revised September 2011

ATF Form 5400.14/5400.15 Part I
Revised September 2011

HALE ARTIFICIER, INC.

Safety Procedures for Fireworks Displays

NFPA 1123 Codes are to be followed at all times.

1. Firing Procedure:

- A. Operators are to use the Pre-display checklist provided in the display paperwork. AT NO TIME are the materials to be left unattended.
- B. Upon arrival at the site, check site conditions for any hazards that may impede the safety of the display operation.
- C. Insure the site meets all distance requirements.
- D. Confirm that there is adequate ingress and egress for emergency vehicles.
- E. Inspect all racks and equipment as it is coming off the truck. Any equipment that is damaged, or broken is not to be used in the display.
- F. All mortar racks are to be set up and installed prior to any loading of live materials.
- G. Inspect all shells and fireworks devices such as cakes, candles, and ground effects prior to loading, or placing in the firing area. Any materials found to be damaged, or not in proper condition are not to be used in the display.
- H. All materials fuses are to be situated and secured for easy access and removal of safety caps just prior to firing.
- I. (Electric firing) Any e-matching of materials will take place at least 50 feet from the truck holding the fireworks, and at least 100 feet from any public access. Limit the amount of materials in this area to just ONE box at a time.
- J. (Electric firing) Once all materials are set up, no personnel are allowed within the firing area during the continuity testing. If there is a need to check contact points, or adjust materials, the firing control panel must be disabled completely before an operator enters the firing area.
- K. (Manual Firing) Operators will use fusees (flares) for ignition of shell leaders.
- L. Previously installed multiple ignition points are to be placed along Finale racks, or any chain fused sections of the display.

545 NEW BOWERS ROAD, LEXINGTON, NC 27292

WWW.HALEARTFIREWORKS.COM

HALE ARTIFICIER, INC.

2. Termination and Emergency Procedures

A. If, at any time before, or during the discharge of a Display, there arises a condition that adversely affects the firing or completion of the Display, the operator will IMMEDIATELY halt the display, until such a time that the condition can either be corrected, or deleted from the program.

1. The AHJ will also have the authority to halt the display, should any such condition arise.

2. Communication between the Operator and the AHJ will be necessary to provide for the continuation of the display.

B. If there is a weather related concern, the display is to be halted, or postponed, until better conditions prevail. If there is no alternative, or if conditions remain at an unsafe level, then the Operator is to cancel the display, and the Rain Date option will be considered.

1. All mortar racks are to be covered with tarps, plastic or other suitable materials to prevent materials from getting wet. Cakes, and other ground effects can be placed in plastic bags.

2. Any materials that do become wet shall not be used, and are to be placed into regulation cartons and returned to Hale Artificier, Inc.

C. If, during the display, an errant shell or malfunction of equipment causes materials to be sent towards or into the spectator area, or out of the intended fallout area, the operator will IMMEDIATELY halt the display.

1. The safety of the spectators is the primary concern, and the operator is to insure that any errant shell trajectories or malfunctions are dealt with as soon as it is safe to do so. Repositioning of the racks, or dropping that part of the display will be done before resuming any firing.

2. A situation of this nature could cause the rest of the display to be postponed, or cancelled with the communication and cooperation of the AHJ.

3. Identification of the errant materials and/or equipment is to be documented in the Operators display report.

4. If there is ANY injury of any nature, to a spectator, or any other person, the display is to be halted, and the assistance of the local EMS, Fire Department, and/or other fire and life safety personnel on duty at the time is to be utilized.

HALE ARTIFICIER, INC.

D. Ingress and Egress routes are to be maintained at all times, and are to remain clear for emergency vehicles and personnel.

1. Should there be any reason to need such access, the Operator shall halt all firing, and suspend the display.
2. The Operator and other display personnel may assist such emergency personnel to control and contain any condition to insure the safety and security of the site.

3. Post Display

A. Once the display has been completed, the Operator will make the determination to break down the display equipment when he/she finds all conditions safe to do so.

1. The operator and assistants should allow at least 15 minutes for a "cool-down" period, once the display is completed.
 - a. Beginning with the mortars that were fired first, make sure that all shells and materials were discharged.
 - b. Once all racks and equipment have been cleared, the Operator will approve the break down of the display.

2. Misfired Materials

- a. Identify any and all misfired materials.
- b. Insure that there are no ignition hazards present before handling. All sparks are to be extinguished. E-matches should be disconnected and shunted, and then may be carefully removed.
- c. Carefully remove materials from the discharge area.
- d. Place materials into a regulation carton, and transport back to Hale Artificier, Inc.
- e. Record misfires in the Operator's display report.

3. Dud Shells

- a. Identify any and all dud shells and their location.
- b. No unauthorized personnel are to be allowed in those areas.
- c. Insure that there are no ignition hazards before handling. If necessary, spray with water to extinguish any sparks or flame.

HALE ARTIFICIER, INC.

- d. Carefully remove dud shells, place into a regulation carton and transport back to Hale Artificier, Inc.
 - e. Record duds in the Operator's display report.
-
- B. The operator will assist the AHJ in conducting the post-display inspection, and sign off on any documentation the AHJ may require.
 - C. Once that inspection is completed, the operator may clear the on-duty Fire Department personnel.
 - D. The entire discharge area and fallout zones are to be inspected to insure that there are no duds, misfires, or any other materials left on the display site. If necessary, a site check is to be made early the following morning.
 - E. Clean up includes removal of all equipment, paper debris, and any other items that remain as a result of the display.

Carol Bowden

From: Steven Stroud
Sent: Thursday, December 1, 2022 7:56 AM
To: Carol Bowden
Subject: Pikeville Fireworks for Dec. 31, 2022

Good morning Carol,

The fireworks display for Pikeville, NC on Dec. 31, 2022 for Hale Artificier, Inc. has been approved by the Wayne County Inspections Dept.

Thanks,

Steven E. Stroud

Director of Inspections
County of Wayne
(919)731-1169

NORTH CAROLINA

WAYNE COUNTY

**RESOLUTION #2022-44 GRANTING HALE ARTIFICIER, INC. PERMISSION TO USE
PYROTECHNICS FOR THE TOWN OF PIKEVILLE ON DECEMBER 31, 2022**

WHEREAS, the Board of Commissioners of Wayne County has received a request from Hale Artificier, Inc. for permission for pyrotechnics to be exhibited, used, and discharged in a safe and proper manner under the supervision of experts for a fireworks celebration on December 31, 2022, at the Town of Pikeville, North Carolina, as provided by North Carolina General Statute 14-410; and

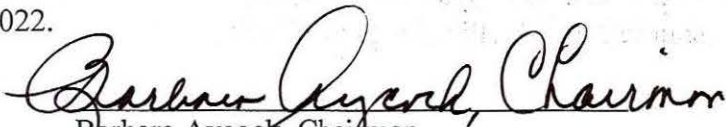
WHEREAS, it is the intention of Hale Artificier, Inc. to use said display in a public celebration; and

WHEREAS, it appears to the Wayne County Board of Commissioners that a permit to use pyrotechnics should be given for such celebration as provided by North Carolina General Statutes 14-410 and 14-413; and

WHEREAS, the Wayne County Inspections Department has approved the fireworks display and show plan for Hale Artificier, Inc. located at the Town of Pikeville, North Carolina, on October 31, 2022.

NOW, THEREFORE, BE IT RESOLVED by the Wayne County Board of Commissioners that Hale Artificier, Inc. is hereby given permission to use pyrotechnics under the supervision of an expert at their public celebration to be held on December 31, 2022, contingent upon the individual or entity who will use, handle or discharge the pyrotechnics providing to the Clerk to the Wayne County Board of Commissioners a Certificate of Registration, which will be effective on December 31, 2022, proof of insurance as required by statute and the proper permits through the County of Wayne.

This the 6th day of December, 2022.


Barbara Aycock, Chairman
Wayne County Board of Commissioners

Attest:


Carol Bowden
Clerk to the Board



COUNTY OF WAYNE
APPLICATION FOR OPERATIONAL FIRE PERMIT

DATE: 11/30/2022

NAME OF OWNER(S)/CONTRACTOR:

Town of Pikeville

PERMANENT 911 ADDRESS:

N. US Hwy 117 Pikeville, NC

TYPE OF OCCUPANCY/USE:

AMUSEMENT BUILDINGS: _____

CARNIVALS & FAIRS: _____

COVERED MALL BUILDINGS: _____

EQUIPMENT IN ASSEMBLY BUILDINGS: _____

EXHIBITS & TRADE SHOWS: _____

EXPLOSIVES: _____

FLAMMABLE & COMBUSTIBLE LIQUIDS: _____

FUMMIGATION & THERMAL INSECTICIDAL FOGGING: _____

LIQUID OR GAS FUELED VEHICLES: _____

PRIVATE FIRE HYDRANTS: _____

PYROTECHNIC SPECIAL EFFECTS MATERIALS: X

SALE OF FIRE WORKS: _____

SPRAYING OR DIPPING: _____

TEMPORARY MEMBRANCE STRUCTURES, TENTS & CANOPIES: _____

TOTAL OPERATIONAL FIRE PERMIT FEE: \$ _____

Hale Artificier Inc. Tara Locklin

CONTRACTOR/OWNER/BUSINESS LISTING WITH THE STATE

PO Box 478 Lexington, NC 27293

MAILING ADDRESS

Jamie Lancaster NC 4020

NC LICENSE NO.

(828) 244-7415

MOBILE NO.

WORK NO.

1.) CASH PAYMENT:

YES, HOW MUCH? _____

NO CASH PAYMENT WILL BE USED: _____

2.) CHECK PAYMENT:

YES, HOW MUCH? _____

CHECK NO. _____

NO CHECK PAYMENT WILL BE USED: _____

I, _____, HEREBY AUTHORIZE THE WAYNE COUNTY INSPECTIONS DEPARMENT
 TO CHARGE THE PERMIT FEE TO MY CREDIT CARD.

3.) CREDIT CARD PAYMENT (VISA OR MASTERCARD ONLY)

CREDIT CARD NO.: _____

EXPIRATION DATE (MM/YY): _____ 3 DIGIT CVV/CCID/V-CODE ON THE BACK OF CREDIT CARD: _____

BILLING ADDRESS OF CREDIT CARD: _____

FEE SCHEDULE -- UPDATED JULY 1, 2011 A RE-INSPECTION FEE OF \$50.00 WILL BE CHARGED PER RE-INSPECTION
 1.5 TIMES TOTAL PERMIT FEE -- ONLY IF WORK IS STARTED BEFORE THE PERMIT IS ISSUED

WAYNE COUNTY INSPECTIONS DEPARTMENT CONTACT INFORMATION:

MAILING ADDRESS: P.O. BOX 227, GOLDSBORO, NC 27533

PHYSICAL ADDRESS: 134 N. JOHN STREET, GOLDSBORO, NC 27533 (3RD FLOOR OF THE JEFFREY'S BLDG IN RM 305)

PHONE NO.: (919) 731-1169 FAX NO.: (919) 705-1815 WEBSITE: WWW.WAYNEGOV.COM

Hale Artificier, Inc.

Fireworks and Pyrotechnics

Town of Pikeville
December 31, 2022

Fireworks Demo Materials:

10 - 3" Assorted Aerial Shells w/Tails

10 - 3" Assorted Color Finale Shells w/Tails

Lexington, NC
(336) 247-2212 or (828) 244-7415
ThePyroLady@gmail.com

CERTIFICATE OF INSURANCE

ISSUE DATE 11-23-2022

PRODUCER

PROFESSIONAL PROGRAM INSURANCE BROKERAGE
DIVISION OF SPG INSURANCE SOLUTIONS, LLC
1304 SOUTHPOINT BLVD., #101
PETALUMA CA, 94954

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AMEND, EXTEND OR LATER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURER(S) AFFORDING COVERAGE

INSURER A: Certain Underwriters at Lloyd's, London

INSURER B:

INSURER C:

INSURER D:

INSURED

Hale Artificier, Inc
545 New Bowers Rd.
Lexington, NC 27292

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE NAMED INSURED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY CLAIMS MADE GEN'L AGGREGATE LIMIT APPLIES PER POLICY	PY/22-0065	04/28/2022	04/28/2023	EACH ACCIDENT	\$ 2,000,000
					MEDICAL EXP (Any one person)	\$
					FIRE LEGAL LIABILITY	\$ 50,000
					GENERAL AGGREGATE	\$ 2,000,000
					PRODUCTS-COMP/OPS AGG	\$
	AUTOMOBILE LIABILITY ANY AUTO ANY OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident)	\$
					BODILY INJURY (Per person)	\$
					BODILY INJURY (Per accident)	\$
					PROPERTY DAMAGE (Per accident)	\$
	EXCESS LIABILITY FOLLOWING FORM				EACH ACCIDENT	\$
					AGGREGATE	\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				☐ WC STATUTORY LIMITS ☐ OTH-ER	\$
					E.L. EACH ACCIDENT	\$
					E.L. DISEASE-EA EMPLOYEE	\$
					E.L. DISEASE-POLICY LIMIT	\$
	OTHER					

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

Town of Pikeville NC, Wayne County are Additional Insured as respects the Class B Aerial Fireworks display(s) on 12/31/2022 and 1/1/2023 located at N US 117 Highway, Pikeville, NC. This policy provides a two-year extended reporting period from the date of the display. 30-day notice of cancellation applies.

CERTIFICATE HOLDER

Town of Pikeville NC
105 School St
Pikeville NC 27883

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Susan Etter



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/28/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Mountcastle Insurance P.O. Box 1937 Lexington NC 27293-1937	CONTACT NAME: Emily Smith PHONE (A/C, No, Ext): (336) 249-4951 FAX (A/C, No): E-MAIL ADDRESS: esmith@mountcastleinsurance.com INSURER(S) AFFORDING COVERAGE INSURER A: RVI - Penn. Natl Mutual Cas Ins Co. INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED Hale Artificier, Inc 545 New Bowers Rd. Lexington NC 27292	NAIC #

COVERAGES
CERTIFICATE NUMBER: 2022-2023 AUTO ONLY

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
A	AUTOMOBILE LIABILITY ☐ ANY AUTO ☒ OWNED AUTOS ONLY ☒ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ NON-OWNED AUTOS ONLY			AU9 2010747	09/23/2022	09/23/2023	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ 5,000,000 BODILY INJURY (Per accident) \$ 5,000,000 PROPERTY DAMAGE (Per accident) \$ 5,000,000 \$
	UMBRELLA LIAB EXCESS LIAB ☐ OCCUR ☐ CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER
CANCELLATION

Town of Pikeville NC 105 School St Pikeville NC 27883	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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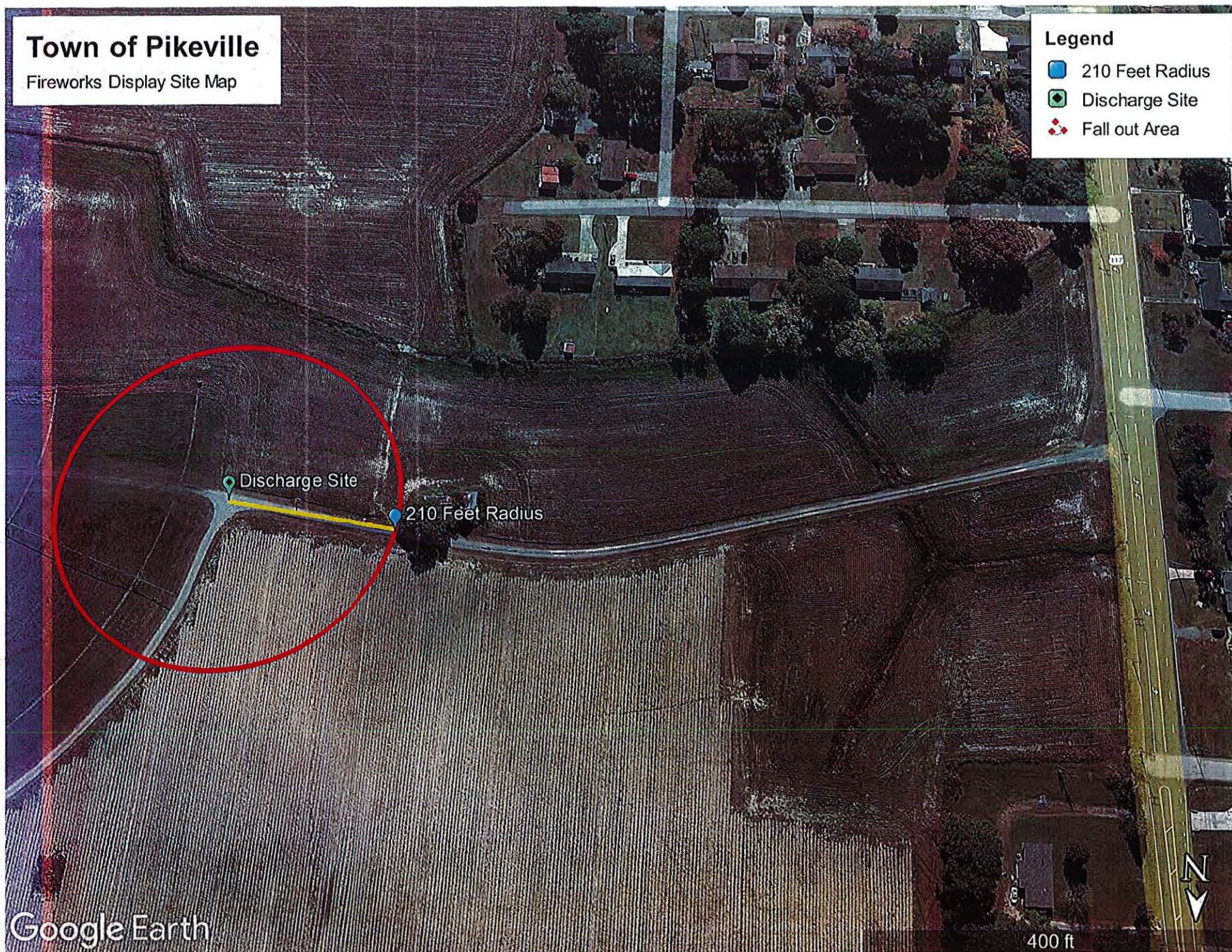
	CERTIFICATE OF LIABILITY INSURANCE	DATE (MM/DD/YYYY) 11/28/2022																						
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	COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence) \$																		
	CLAIMS MADE OCCUR					MED EXP (any one person) \$																		
						PERSONAL & ADV INJURY \$																		
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	GEN'L AGGREGATE LIMIT APPLIES PER:					PRODUCTS - COMP/OP AGG \$																		
	POLICY PRO-JECT LOC					\$																		
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident) \$																		
	ANY AUTO					BODILY INJURY (Per person) \$																		
	ALL OWNED AUTOS					BODILY INJURY (Per accident) \$																		
	SCHEDULED AUTOS					PROPERTY DAMAGE (Per accident) \$																		
	HIRED AUTOS					\$																		
	NON-OWNED AUTOS					\$																		
	UMBRELLA LIAB OCCUR					EACH OCCURRENCE \$																		
	EXCESS LIAB CLAIMS MADE					AGGREGATE \$																		
	DEDUCTIBLE					\$																		
	RETENTION \$					\$																		
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N	N/A	46-879245-01-10	12/01/2022	12/01/2023																		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under SPECIAL PROVISIONS below	N																						
						☒ WC STATUTORY LIMITS ☐ OTHER																		
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CERTIFICATE HOLDER Town of Pikeville NC 105 School St Pikeville, NC 27883				CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.																				
				AUTHORIZED REPRESENTATIVE  1000002116																				

Town of Pikeville

Fireworks Display Site Map

Legend

-  210 Feet Radius
-  Discharge Site
-  Fall out Area



Google Earth

400 ft

Holder's Full Name: Jamie Lancaster

Business Name: Hale Artificier, Inc.

Government ID By: North Carolina

Government ID Type: Driver License

ID Number: *****9761



License Number: 4020

License Type: 1.3G Pyrotechnic

License Level: Operator

License Status: Valid

Expiration Date: 06/17/2025

Federal Explosives License/Permit
(18 U.S.C. Chapter 40)

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.53.** See "WARNINGS" and "NOTICES" on reverse.

Direct ATF ATF - Chief, FELC
Correspondence To 244 Needy Road
 Martinsburg, WV 25405-9431

License/Permit
Number **1-NC-057-51-4J-00088**

Chief, Federal Explosives Licensing Center (FELC)

Expiration
Date **September 1, 2024**

Name
HALE ARTIFICIER INC

Premises Address (Changes? Notify the FELC at least 10 days before the move:)

**345 DAISY COURT
LEXINGTON, NC 27292-**

Type of License or Permit

51-IMPORTER OF EXPLOSIVES

Purchasing Certification Statement

The licensee or permittee named above shall use a copy of this license or permit to assist a transferor of explosives to verify the identity and the licensed status of the licensee or permittee as provided by 27 CFR Part 555. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. I certify that this is a true copy of a license or permit issued to the licensee or permittee named above to engage in the business or operations specified above under "Type of License or Permit."

Mailing Address (Changes? Notify the FELC of any changes.)

**HALE ARTIFICIER INC
545 NEW BOWERS RD
LEXINGTON, NC 27292-**


Licensee/Permittee Responsible Person Signature


Position Title

JEFF HALE

8/28/21

Printed Name

Date

U.S. Department of Justice
Bureau of Alcohol, Tobacco, Firearms and Explosives

Federal Explosives License/Permit
(18 U.S.C. Chapter 40)

ATTENTION: FEDERAL BUREAU OF INVESTIGATION

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.101** See "WARNINGS" and "NOTICES" on reverse.

Direct ATF ATF - Chief, FELC
Correspondence To 244 Needy Road
 Martinsburg, WV 25405-9431

License/Permit
Number

1-NC-057-20-4L-00921

Chief, Federal Explosives Licensing Center (FELC)

Expiration
Date

November 1, 2024

Name

HALE ARTIFICIER, INC

Premises Address (Changes? Notify the FELC at least 10 days before the move.)

**3185 EAST US HWY 64
LEXINGTON, NC 27292-**

Type of License or Permit

20-MANUFACTURER OF EXPLOSIVES

Purchasing Certification Statement

The licensee or permittee named above shall use a copy of this license or permit to assist a transferor of explosives to verify the identity and the licensed status of the licensee or permittee as provided by 27 CFR Part 555. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. I certify that this is a true copy of a license or permit issued to the licensee or permittee named above to engage in the business or operations specified above under "Type of License or Permit."

Mailing Address (Changes? Notify the FELC of any changes.)

**HALE ARTIFICIER, INC
545 NEW BOWERS ROAD
LEXINGTON, NC 27292-**

Licensee/Permittee Responsible Person Signature

Position/Title

Printed Name

Date

Previous Edition is Obsolete HALE ARTIFICIER, INC 3185 EAST US HWY 64 27292-1 NC-057-20-4L-00921 November 1, 2024 20-MANUFACTURER OF EXPLOSIVES

ATF Form 5400.14/5400.15 Part I
Revision September 2011

ATF Form 5400.14/5400.15 Part I
Revised September 2011

HALE ARTIFICIER, INC.

Safety Procedures for Fireworks Displays

NFPA 1123 Codes are to be followed at all times.

1. Firing Procedure:

- A. Operators are to use the Pre-display checklist provided in the display paperwork. AT NO TIME are the materials to be left unattended.
- B. Upon arrival at the site, check site conditions for any hazards that may impede the safety of the display operation.
- C. Insure the site meets all distance requirements.
- D. Confirm that there is adequate ingress and egress for emergency vehicles.
- E. Inspect all racks and equipment as it is coming off the truck. Any equipment that is damaged, or broken is not to be used in the display.
- F. All mortar racks are to be set up and installed prior to any loading of live materials.
- G. Inspect all shells and fireworks devices such as cakes, candles, and ground effects prior to loading, or placing in the firing area. Any materials found to be damaged, or not in proper condition are not to be used in the display.
- H. All materials fuses are to be situated and secured for easy access and removal of safety caps just prior to firing.
- I. (Electric firing) Any e-matching of materials will take place at least 50 feet from the truck holding the fireworks, and at least 100 feet from any public access. Limit the amount of materials in this area to just ONE box at a time.
- J. (Electric firing) Once all materials are set up, no personnel are allowed within the firing area during the continuity testing. If there is a need to check contact points, or adjust materials, the firing control panel must be disabled completely before an operator enters the firing area.
- K. (Manual Firing) Operators will use fusees (flares) for ignition of shell leaders.
- L. Previously installed multiple ignition points are to be placed along Finale racks, or any chain fused sections of the display.

545 NEW BOWERS ROAD, LEXINGTON, NC 27292

WWW.HALEARTFIREWORKS.COM

HALE ARTIFICIER, INC.

2. Termination and Emergency Procedures

- A. If, at any time before, or during the discharge of a Display, there arises a condition that adversely affects the firing or completion of the Display, the operator will IMMEDIATELY halt the display, until such a time that the condition can either be corrected, or deleted from the program.
1. The AHJ will also have the authority to halt the display, should any such condition arise.
 2. Communication between the Operator and the AHJ will be necessary to provide for the continuation of the display.
- B. If there is a weather related concern, the display is to be halted, or postponed, until better conditions prevail. If there is no alternative, or if conditions remain at an unsafe level, then the Operator is to cancel the display, and the Rain Date option will be considered.
1. All mortar racks are to be covered with tarps, plastic or other suitable materials to prevent materials from getting wet. Cakes, and other ground effects can be placed in plastic bags.
 2. Any materials that do become wet shall not be used, and are to be placed into regulation cartons and returned to Hale Artificier, Inc.
- C. If, during the display, an errant shell or malfunction of equipment causes materials to be sent towards or into the spectator area, or out of the intended fallout area, the operator will IMMEDIATELY halt the display.
1. The safety of the spectators is the primary concern, and the operator is to insure that any errant shell trajectories or malfunctions are dealt with as soon as it is safe to do so. Repositioning of the racks, or dropping that part of the display will be done before resuming any firing.
 2. A situation of this nature could cause the rest of the display to be postponed, or cancelled with the communication and cooperation of the AHJ.
 3. Identification of the errant materials and/or equipment is to be documented in the Operators display report.
 4. If there is ANY injury of any nature, to a spectator, or any other person, the display is to be halted, and the assistance of the local EMS, Fire Department, and/or other fire and life safety personnel on duty at the time is to be utilized.

HALE ARTIFICIER, INC.

D. Ingress and Egress routes are to be maintained at all times, and are to remain clear for emergency vehicles and personnel.

1. Should there be any reason to need such access, the Operator shall halt all firing, and suspend the display.
2. The Operator and other display personnel may assist such emergency personnel to control and contain any condition to insure the safety and security of the site.

3. Post Display

A. Once the display has been completed, the Operator will make the determination to break down the display equipment when he/she finds all conditions safe to do so.

1. The operator and assistants should allow at least 15 minutes for a "cool-down" period, once the display is completed.
 - a. Beginning with the mortars that were fired first, make sure that all shells and materials were discharged.
 - b. Once all racks and equipment have been cleared, the Operator will approve the break down of the display.

2. Misfired Materials

- a. Identify any and all misfired materials.
- b. Insure that there are no ignition hazards present before handling. All sparks are to be extinguished. E-matches should be disconnected and shunted, and then may be carefully removed.
- c. Carefully remove materials from the discharge area.
- d. Place materials into a regulation carton, and transport back to Hale Artificier, Inc.
- e. Record misfires in the Operator's display report.

3. Dud Shells

- a. Identify any and all dud shells and their location.
- b. No unauthorized personnel are to be allowed in those areas.
- c. Insure that there are no ignition hazards before handling. If necessary, spray with water to extinguish any sparks or flame.

HALE ARTIFICIER, INC.

- d. Carefully remove dud shells, place into a regulation carton and transport back to Hale Artificier, Inc.
 - e. Record duds in the Operator's display report.
- B. The operator will assist the AHJ in conducting the post-display inspection, and sign off on any documentation the AHJ may require.
- C. Once that inspection is completed, the operator may clear the on-duty Fire Department personnel.
- D. The entire discharge area and fallout zones are to be inspected to insure that there are no duds, misfires, or any other materials left on the display site. If necessary, a site check is to be made early the following morning.
- E. Clean up includes removal of all equipment, paper debris, and any other items that remain as a result of the display.

North Carolina



Western Surety Company

OFFICIAL BOND

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 66471749

That we, Lawrence Maxton Pierce, Jr.
 of Goldsboro, North Carolina, as Principal, and WESTERN SURETY
 COMPANY, a corporation duly licensed to do business in the State of North Carolina, as Surety, are held
 and firmly bound unto County of WAYNE
 in the sum of Twenty Five Thousand and 00/100 DOLLARS (\$25,000.00),
 for the payment of which well and truly to be made, we bind ourselves and our legal representatives, jointly
 and severally by these presents.

Dated this 2nd day of December, 2022.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the said Principal has been
☐ appointed ☒ elected to the office of Sheriff County of WAYNE,
 for the term beginning the 5th day of December, 2022, and ending the
5th day of December, 2026.

NOW THEREFORE, if the said Principal shall in all things faithfully perform the duties of his office and
 shall honestly account for all moneys and effects that may come into his hands in his official capacity during
 the said term, then this obligation to be void, otherwise to remain in full force and effect.

This bond is executed by the Surety upon the following express conditions, which shall be conditions
 precedent to the right of recovery hereunder:

FIRST: The Surety shall not be liable for the loss of any public moneys or funds resulting from the
 failure of or default in payment by any Banks or Depositories in which any public moneys or funds have been
 deposited.

SECOND: This bond may be cancelled by the Surety as to future liability by giving written notice, by
 certified mail, addressed to each, the Principal and the Obligor at County of WAYNE,
 and thirty (30) days after the mailing of said notices by certified mail, this bond shall be cancelled and null
 and void as to any liability thereafter arising, the Surety remaining liable, however, subject to all the terms
 and conditions of this bond for any and all acts covered by this bond up to the date of such cancellation.

Witness to Principal

Maelle B. Woods

Lawrence Maxton Pierce Jr.
 Principal

Witness to Surety

Pat Feitkeiser
A. Oltmanns

WESTERN SURETY COMPANY

By Paul T. Bruflat
 Paul T. Bruflat, Vice President
 North Carolina Resident Agent

Countersigned

Approved this

6

day of

December2022

Barbara Aycock
Chairman

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Sheriff County of Wayne

bond with bond number 66471749

for Lawrence Maxton Pierce, Jr.

as Principal in the penalty amount not to exceed: \$25,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruflat with the corporate seal affixed this 2nd day of December, 2022.

ATTEST

L. Bauder

L. Bauder, Assistant Secretary

WESTERN SURETY COMPANY

By

Paul T. Bruflat

Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 2nd day of December, 2022, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

M. BENT
NOTARY PUBLIC
SOUTH DAKOTA

My Commission Expires March 2, 2026

M. Bent

Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.



CNA SURETY

CNA Surety
PO Box 957289
St Louis, MO 63195-7289

Transaction Report & Invoice**Principal Information:** ID:

LAWRENCE MAXTON PIERCE, Jr.
207 E Chestnut St

Goldsboro, NC 27530

Agency Code: 32-01656

Pikeville Insurance Agency, Inc.
P. O. Box 296
Pikeville, NC 27863-0296

CNA SURETY
YOU CAN PAY ONLINE BY VISITING ONLINEPAY.CNASURETY.COM

Transaction Report & Invoice

Transaction Description:**Transaction Effective Date:** 12/05/2022

Bond/Policy #: 66471749

Written By: Western Surety Company
Description: Sheriff County of WAYNE
Obligee: County of WAYNE

Effective Date: 12/05/2022
Expiration Date: 12/05/2026
Current Penalty: \$25,000.00
Renewal Method:

Premium Charge: \$425.00**Change Detail:**

Agent: You may remove stub below to use as a billing/credit invoice

CNA Surety**INVOICE**

CO.#	BOND/POLICY #	EFFECTIVE DATE	ANNIVERSARY DATE	PROCESS DATE	PENALTY
0601	66471749	12/05/2022	12/05/2026	12/02/2022	\$25,000.00
PRINCIPAL	LAWRENCE MAXTON PIERCE, Jr. 207 E Chestnut St, Goldsboro, NC 27530				
RISK STATE	NC WRITTEN BY Western Surety Company				
DESCRIPTION	Sheriff County of WAYNE				
OBLIGEE	County of WAYNE				
AGENCY CODE	\$425.00				
32-01656					

Your agent is: Pikeville Insurance Agency, Inc.
P. O. Box 296
Pikeville, NC 27863-0296

Western Surety Company

0003001 03201656000012052022 00601006647174900 00000002975005

NOTICE OF PUBLIC HEARING
NORTH CAROLINA
WAYNE COUNTY

Notice is hereby given that the Wayne County Board of Commissioners will hold a public hearing on Tuesday, December 20, 2022 at 9:30 a.m. in the Commissioners Meeting Room in the Wayne County Courthouse Annex, 224 E. Walnut St., Goldsboro, NC. The purpose of the public hearing is to receive public comments regarding a proposed economic development agreement between Wayne County and Wayne County Development Alliance, Inc. to construct two shell buildings at the ParkEast Industrial Park.

All interested parties are invited to attend this public hearing and be heard. Written comments may be made in advance to the following:

Carol Bowden, Clerk to the Board
Wayne County Board of Commissioners
P.O. Box 227
Goldsboro, NC 27533-0227
919-731-1445
carol.bowden@waynegov.com

This the 9th day of December, 2022.

Carol Bowden
Wayne County Clerk to the Board

WAYNE COUNTY

Emergency Medical Services

134 N. John St. Goldsboro, NC 27530 Phone: (919) 705-1851



November 16, 2022

To: County Leadership
From: Dave Cuddeback
Subject: EMS Billing Operations

I am writing this letter to each of you as stakeholders of Wayne County EMS. As previously discussed Wayne County EMS has released an RFP for a new billing company as a result of our current company not meeting the needs of our organization, county and citizens.

As stakeholders of our service I wanted to update each of you on the current status of this process. If time permits, please review the attached information and advise if you would like to discuss further. Thank you for your support of Wayne County EMS

Wayne County Received proposals from 5 vendors (See Table 1) and have since narrowed the process to 3 Vendors. (Table 2).

Throughout this process we have had *10 objectives* that we will need our next billing company to accomplish:

1. Competitive collection rates.
2. Customer Service/navigation.
3. State/Federal compliance.
4. Our access to company.
5. Client access to company.
6. Experience.
7. Technological advancements.
8. Understanding of current and future billing operations for our state and country
9. Long term objectives.
10. Reasonable cost.

In conclusion to our research would believe that *Air Methods dba Cypheron Healthcare Solutions* will be the best company for our organization, our County and our citizens. The following reflects a small sample of the findings that went into making this decision.

WAYNE COUNTY

Emergency Medical Services

134 N. John St. Goldsboro, NC 27530 Phone: (919) 705-1851



VENDOR	% of Amt Collected	Additional Fees & Charges	Expected Collections
Low Country Billing Services 116 Prides Way Drive Lexington, SC 29072 Jeff Sarokas 800-533-3915	4.50%	Will purchase EPCR software for WC but will pass the cost along to WC	210.00
EMS Mgt & Consultants 2540 Empire Drive, Suite 100 Winston-Salem, NC 27103 336-525-7079 Jay Gyure	4.75%		\$255.00
Tarheel Medical Billing Colleton Software 108 East H Street Erwin, NC 28339 Dave Pickren 864-316-9966	3.99%		\$326.15
Digitech Computer, Inc. 480 North Bedford Road Building 600, 2nd Floor Chappaqua, NC 10514 914-741-1919	6.35%		\$306.68
Air Methods dba Cypheron Healthcare Solutions 2190 E. Pebble Road Suite 100 Las Vegas, NV 89123 Damon Broussard 702-366-8822	5.00%	Merchant Credit Card pass thru fees	N/A Based on payor

Table 1

WAYNE COUNTY

Emergency Medical Services

134 N. John St. Goldsboro, NC 27530 Phone: (919) 705-1851



VENDOR	% of Amt Collected	Expected Collections
Low Country Billing Services SC Lexington,	4.50%	210.00
EMS Mgt & Consultants Winston-Salem, NC	4.75%	\$255.00
Tarheel Medical Billing - Colleton Software Erwin, NC	3.99%	\$326.15
Digitech Computer, Inc. Chappaqua, NC	6.35%	\$306.68
Air Methods - Cypheron Healthcare Solutions NV 89123 Las Vegas,	5.00%	N/A Based on payor

Table 2

VENDOR	% of Amt Collected	Expected Collections	Projected collections	Annual charge
Tarheel Medical Billing - Colleton Software Erwin, NC	3.99%	\$326.15	5 million	\$199,500.00
Digitech Computer, Inc. Chappaqua, NC	6.35%	\$306.68		\$317,500.00
Air Methods - Cypheron Healthcare Solutions Las Vegas, NV 89123	5.00%	N/A Based on payor		\$250,000.00

Table 3

WAYNE COUNTY

Emergency Medical Services

134 N. John St. Goldsboro, NC 27530 Phone: (919) 705-1851



Tarheel Medical Billing - Colleton Software

- CEO – Brian Gurkin
- Owner: Self
- Location: Erwin NC
- Founded – 1994
- Current Contracts (**Wayne County EMS – 22,000/annual calls**)
 - ****Edgecombe County Rescue Squad – 14,000 annual calls**
 - *Dare County EMS – 7000 annual calls*
 - *Hyde County - < 1000/annual calls*
 - *Bladen County – 11,000/annual calls*
 - *Sampson County – 7500/annual calls*
 - *Greene County – 4500/annual calls*
 - **Largest contract**
- First Time acceptance from Medicare – 98% (National 90%)
- Call processing time: 48-hours
- Billing software cost – covered by vendor
- Staff education Phase: In-person
- Client access to company
 - Toll-free telephone number (bilingual)
- Reviews: Completed.
- Concerns: Small company, current clients have low call-volumes compared to us.

WAYNE COUNTY

Emergency Medical Services

134 N. John St. Goldsboro, NC 27530 Phone: (919) 705-1851



Digitech Computer Inc.

- CEO – *Mark Schiowitz*
- Owned by: *Synova (2020) (Also acquired Bound Tree Medical Supply)*
- Location – Chappaqua, NY (30 min. from NYC)
- Founded – 1987
- Current Contracts
 - Tier 1 agencies
 - Metro Dade Miami 240,000/annual calls.
 - Cape Fear/Cumberland County EMS NC – 60,765/annual calls.
 - Charleston County EMS SC – 45,000/annual transports.
 - Newport News Va – 18,000/annual transports.
 - Horry County EMS SC – 29,000/annual transports.
 - Grady EMS Ga. - >100,000/annual calls
- First Time acceptance from Medicare – 99% (National 90%)
- Call processing time: 24 hours
 - Medicare/Medicaid are invoiced within 24 hrs.
 - Private pay customers will receive a bill within 3 days
 - Reevaluated every 20 days until resolved
 - After 120 days will be written off, adjusted or sent to collections based on agreed policies.
- Billing software cost – covered by vendor
- Staff education Phase: On-line
- Client access to company
 - Toll-free telephone number (bilingual)
 - After hour VM, followed by a representative the next day.
 - Guidance resource for navigating payments
 - On-line platform
- Reviews: Completed.
- Concerns: Most expensive of the three companies, not receptive to low volume services.

WAYNE COUNTY

Emergency Medical Services

134 N. John St. Goldsboro, NC 27530 Phone: (919) 705-1851



Air Methods Corporation dba Cypheron Healthcare

- CEO – *Jaelynn Williams*
- Owned by: *American Securities (2017)*
- Location – Las Vegas NV
- Founded – 1982
- Current Contracts
 - *Arrow Ambulance IL.* – 56,164/annual calls
 - *New Britain EMS CT.* – 12,680/annual calls
 - *North Mississippi Ground Ambulance MS* – 26,261/annual calls
- First Time acceptance from Medicare – 94% (National 90%)
- Overall collection rate: 92.7%
- Call processing time: 48 hours
 - Medicare/Medicaid are invoiced within 24 hrs.
 - Private pay customers will receive a bill within 3 days
 - Reevaluated every:
 - 15 days (electronic)
 - 30 days (paper)
- Billing software cost – covered by vendor
- Staff education Phase: In-person
- Client access to company
 - Toll-free telephone number (bilingual)
 - After hour VM, followed by a representative the next day.
 - Guidance resource for navigating payments
 - On-line platform
- Reviews: Completed.
- Concerns: Small EMS clientele (focus is on fixed/rotor wing), incomplete RFP

Respectfully

David Cuddeback

David Cuddeback
Paramedic/Director
Wayne County EMS

david.cuddeback@waynegov.com

(919) 705-1851

Journal Proof Report



Journal Number: 327 Year: 2023 Period: 5

Description:

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104350-535300	Repairs & Maint-Vehicles		N	\$20.00	
BUA	1104350-526000	Office Supplies		N		\$20.00
Journal 2023/5/327				Total	\$20.00	\$20.00

Journal Proof Report



Journal Number: 584 Year: 2023 Period: 5

Description: AC

Reference 1: 181 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1100000-398400	Transfers from Other Funds-CPF		N		\$32870.00
BUA	1104380-554000	Capital Outlay-Vehicles		N	\$32870.00	
BUA	4908100-598000	Transfers to Other Funds		N	\$32870.00	
BUA	4908100-599110	Contingency-Capital Outlay		N		\$32870.00
Journal 2023/5/584				Total	\$65740.00	\$65740.00

Journal Proof Report



Journal Number: 585 Year: 2023 Period: 5 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104200-518500	Unemployment Insurance		N	\$1828.00	
BUA	1104200-545200	Vehicle Insurance		N		\$1828.00
Journal 2023/5/585				Total	\$1828.00	\$1828.00

Journal Proof Report



Journal Number: 586 Year: 2023 Period: 5 Description: SOA Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1165600-399100	Fund Balance Appropriated		N		\$14090.00
BUA	1165612-523100-SRTRS	Program Supplies		N	\$14090.00	
Journal 2023/5/586				Total	\$14090.00	\$14090.00

Journal Proof Report



Journal Number: 587 Year: 2023 Period: 5

Description:

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104130-526000	Office Supplies		N		\$500.00
BUA	1109100-575100	Service Charges		N	\$500.00	
			Journal 2023/5/587	Total	\$500.00	\$500.00

Journal Proof Report



Journal Number: 588 Year: 2023 Period: 5 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104910-512100	Salaries and Wages		N		\$58968.00
BUA	1104910-519000	Professional Services		N	\$58968.00	
			Journal 2023/5/588	Total	\$58968.00	\$58968.00

Journal Proof Report



Journal Number: 589 Year: 2023 Period: 5

Description:

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104380-523900	Other Medical Supplies		N		\$1500.00
BUA	1104380-535200	Repairs & Maint-Equipment		N	\$1500.00	
Journal 2023/5/589				Total	\$1500.00	\$1500.00

Journal Proof Report



Journal Number: 590 Year: 2023 Period: 5 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104380-526000	Office Supplies		N		\$280.00
BUA	1104380-533600	Solid Waste Disposal Fees		N	\$280.00	
			Journal 2023/5/590	Total	\$280.00	\$280.00

Journal Proof Report



Journal Number: 591 Year: 2023 Period: 5

Description:

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1315163-531100	Travel-Meals & Lodging		N	\$150.00	
BUA	1315163-549750	Incentive Payments		N		\$150.00
Journal 2023/5/591				Total	\$150.00	\$150.00

Journal Proof Report



Journal Number: 592 Year: 2023 Period: 5 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1315151-519000	Professional Services		N		\$4500.00
BUA	1315151-526100	Office Supplies-NonCaptl FF&E		N	\$4500.00	
Journal 2023/5/592				Total	\$4500.00	\$4500.00

Journal Entry Report

Journal Number: 33 Year: 2023 Period: 6		Description: INSPECTION		Reference 1: Reference 2: Reference 3:		
Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1100000-398400	Transfers from Other Funds-CPF		N		\$50225.00
BUA	1104350-554000	Capital Outlay-Vehicles		N	\$50225.00	
BUA	4908100-598000	Transfers to Other Funds		N	\$50225.00	
BUA	4908100-599110	Contingency-Capital Outlay		N		\$50225.00
			Journal 2023/6/33	Total	\$100450.00	\$100450.00