



Wayne County, North Carolina Board of Commissioners

August 1, 2023
224 E. Walnut Street
Courthouse 4th Floor
Goldsboro, NC 27530

MINUTES

8:00 A.M. AGENDA BRIEFING

During the scheduled briefing and prior to the regularly scheduled meeting, the Board of Commissioners held an advertised briefing session to discuss the items of business on the agenda.

The briefing began at 8:00 a.m. with County Manager Chip Crumpler reviewing the adjusted agenda. Mr. Crumpler added/removed the following:

- Add Motion to approve change order #1 with TA Loving on the HHS Construction Contract for the removal of additional trees on Corporate Drive and appropriate budget amendment.
- Add Motion to award the rear roof replacement contract at 800 Corporate Drive to DLT Roofing, the lowest, responsive, responsible bidder, and appropriate budget amendment.
- Remove Motion to Approve the Preliminary Plat for Crawford Place.
- Remove Motion to Approve Amendment #2 for Goldsboro Industrial Campus - A Change Order for Withers Ravenel in the amount of \$76,500.00 for additional services, and appropriate budget amendment.

Finance Director Allison Speight reviewed the budget amendments.

Planning Director Berry Gray reviewed the final Plat for Drake Estates Section 4, the Preliminary Plat for Hunters Cove Section 4, and the Preliminary Plat for Talton Farms Section 3.

Members Present: Barbara Aycock, Chairwoman; Chris Gurley, Vice-Chairman; George Wayne Aycock, Jr; Joe C. Daughtery; Freeman Hardison, Jr; and Antonio Williams.

Members Absent: Bevan Foster.

CALL TO ORDER - Chairwoman Barbara Aycock

The Wayne County Board of Commissioners met on Tuesday, August 1, 2023, at 9:07 a.m. in the Commissioners Meeting Room in the Wayne County Courthouse Annex, Goldsboro, North Carolina, after due notice thereof had been given.

Members present: Board Member Freeman Hardison, Board Member Barbara Aycock, Board Member Joe Daughtery, Board Member Wayne Aycock, Board Member Antonio Williams, Board Member Chris Gurley

Members absent: Board Member Bevan Foster

INVOCATION - Chairwoman Barbara Aycock

Chairwoman Barbara Aycock gave the invocation.

PLEDGE OF ALLEGIANCE - Commissioner Antonio Williams

Commissioner Antonio Williams led the Board of Commissioners in the Pledge of Allegiance to the Flag of the United States of America.

APPROVAL OF MINUTES

1. Motion to Approve the July 18, 2023, Minutes.

Upon motion of Antonio Williams, the Board of Commissioners unanimously approved the July 18, 2023, Minutes.

DISCUSSION/ADJUSTMENT OF AGENDA

2. Motion to Approve the adjusted August 1, 2023, Agenda.

Upon motion of Vice-Chair Chris Gurley, the Board of Commissioners unanimously approved the adjusted agenda for August 1, 2023.

Added/Removed to the agenda were the following:

- Add Motion to approve change order #1 with TA Loving on the HHS Construction Contract for the removal of additional trees on Corporate Drive and appropriate budget amendment.
- Add Motion to award the rear roof replacement contract at 800 Corporate Drive to DLT Roofing, the lowest, responsive, responsible bidder, and appropriate budget amendment.
- Remove Motion to Approve the Preliminary Plat for Crawford Place.
- Remove Motion to Approve Amendment #2 for Goldsboro Industrial Campus - A Change Order for Withers Ravenel in the amount of \$76,500.00 for additional services, and appropriate budget amendment.

SPECIAL PRESENTATIONS

3. Motion to Approve the 2023 Goldsboro/Wayne Joint Purple Heart Proclamation.

Mr. Brian Volk read the 2023 Goldsboro/Wayne Joint Purple Heart Proclamation.

Upon motion of Chris Gurley, the Board of Commissioners unanimously approved the 2023 Goldsboro/Wayne Joint Purple Heart Proclamation, attached hereto as Attachment A.

4. NC Freedom Fest Presentation by Mr. Doug McGrath.

Mr. Doug McGrath gave a presentation on NC Freedom Fest, attached hereto as Attachment B.

5. Presentation by Emma Britt from Wayne Prepatory Academy about the NCACC Youth Voice Conference.

4H Representative Jessica Hamilton introduced Emma Britt. Ms. Britt spoke about her role and experience during her time in 4H. She will be attending the NCACC Youth Voice conference at the end of August.

CONSENT AGENDA

Upon motion of Joe Daughtery, the Board of Commissioners unanimously approved the CONSENT AGENDA

6. Late Disabled Veterans Exemption Application
7. Late Elderly/Disabled Exemption Application
8. Budget Amendments
Budget Amendments: #709- Finance/#18- NC Forest Service/#21-25- Services on Aging/#27-Services on Aging/#39- HD
9. Motion to Approve the Final Plat for Drake Estates Section 4
Attached hereto as Attachment C.
10. Motion to Approve the Preliminary Plat for Hunters Cove Section 4
Attached hereto as Attachment D.
11. Motion to Approve the Preliminary Plat for Talton Farms Section 3.
Attached hereto as Attachment E.
12. Motion to Establish a Public Hearing on August 15, 2023, at 9:30 a.m. in the Commissioners Meeting Room in the Wayne County Courthouse Annex at 224 E. Walnut Street in Goldsboro, North Carolina to Receive Public Comments regarding a proposed economic incentive grant to Alta Foods, LLC, (Project Corn). The Board of Commissioners will consider a \$15,300.00 incentive grant payable over three (3) years in exchange for the company's commitment to invest \$2,000,000 in capital improvements and to create 17 new jobs in Wayne County.
Attached hereto as Attachment F.
13. Motion to approve change order #1 with TA Loving on the HHS Construction Contract for the removal of additional trees on Corporate Drive and appropriate budget amendment.
Attached hereto as Attachment G.
14. Motion to award the rear roof replacement contract at 800 Corporate Drive to DLT Roofing, the lowest, responsive, responsible bidder and appropriate budget amendment.
Attached hereto as Attachment H.

PUBLIC COMMENTS

Mr. Corey Thompson and Ms. Jayla Rose Timothy voiced their concerns with the Register of Deeds office and the need for updated equipment.

COUNTY MANAGER'S REPORT

County Manager Chip Crumpler reminded the Board of Commissioners about the ribbon cutting for a flight school at the Wayne Executive Jetport at 5 p.m. on August 1st.

BOARD OF COMMISSIONERS COMMITTEE REPORTS

Commissioner Freeman Hardison, Jr. congratulated Wayne UNC Health on receiving a 4-star rating from CMS.

Commissioner Antonio Williams spoke about his appreciation for how well the Summer Youth Intern Program worked this year and thanked the departments that participated.

Commissioner Joe C. Daughtery expressed his frustration with the building permit process with the City of Goldsboro and the City of Goldsboro not responding to economic development requests.

Vice-Chairman Chris Gurley agreed with Commissioner Joe C. Daughtery regarding the issue with the City of Goldsboro. He expressed concern about the sewer issues.

Commissioner George Wayne Aycock, Jr. attended the event held by Seymour Johnson Air Force Base at Cherry Point. He also had the opportunity to tour the new Fremont Elementary School and was pleased with its progress. He expressed his concern about the sewer issue.

Chairwoman Barbara Aycock thanked Col. Teal and Col. Walker for the invitation to Cherry Point. She expressed her frustration with the sewer capacity.

CLOSED SESSION

At 8:22 a.m., upon motion of Vice-Chairman Chris Gurley, the Board of Commissioners unanimously declared itself in closed session to consider businesses in Wayne County and to consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.

Members present: Barbara Aycock, Chairwoman; Chris Gurley, Vice-Chairman; George Wayne Aycock, Jr.; Joe C. Daughtery; Freeman Hardison, Jr. and Antonio Williams.

Members Absent: Bevan Foster

Others Present: County Manager Chip Crumpler; Assistant County Manager Ginger Moore; County Attorney E. B. Borden Parker; Staff Attorney Andrew Neal; Finance Director Allison Speight; Deputy Clerk to the Board Kayla Whitley; NC Global Transpark EDR President Mark Pope; Director of Business and Project Manager Craig Foucht; and Existing Industry Director Julie Graham.

At 9:00 a.m., upon motion of Vice-Chairman Chris Gurley, the Board of Commissioners unanimously declared itself in regular session.

ADJOURNMENT

At 9:58 a.m., Chairwoman Barbara Aycock adjourned the meeting of the Wayne County Board of Commissioners.



Kayla Whitley, Deputy Clerk to the Board



GOLDSBORO/WAYNE PURPLE HEART PROCLAMATION

WHEREAS, the original Purple Heart, known as the Badge of Military Merit, is the oldest military decoration in the world in present use; and

WHEREAS, the Purple Heart was established by General George Washington on August 7, 1782 during the Revolutionary War, as the first award made available to the common soldier to recognize outstanding valor or merit; and

WHEREAS, following nearly 150 years of disuse, the Purple Heart was reestablished by the President of the United States on February 22, 1932; and

WHEREAS, the Purple Heart is awarded to military and civilian members of the U.S. Armed Forces who are wounded by an instrument of war in the hands of the enemy and posthumously to the next of kin in the name of those who were killed in action or die for wounds received in action; and

WHEREAS, the citizens of Goldsboro and Wayne County have great admiration and the utmost gratitude for all the men and women who have served their country in the armed forces; and

WHEREAS, veterans have paid the high price for freedom by leaving their families and communities and placing themselves in harm's way for the good of all; and

WHEREAS, many citizens of our city, county and state have earned the Purple Heart as a result of being wounded while engaged in combat with enemy forces construed as a singularly meritorious act of essential service.

NOW, THEREFORE BE IT RESOLVED that the Goldsboro City Council and Wayne County Board of Commissioners do hereby honor the service and sacrifice of our nation's men and women in uniform wounded or killed by the enemy while serving to protect the freedoms enjoyed by all Americans.

NOW, THEREFORE BE IT FURTHER RESOLVED that jointly, the Goldsboro City Council and the Wayne County Board of Commissioners commend the Board of Directors of the Goldsboro/Wayne Purple Heart Foundation for honoring Purple Heart recipients at its annual banquet on August 5, 2023, as a special tribute to those service members who have received the Purple Heart and the families of Purple Heart recipients who are deceased.

WITNESS OUR HAND and the Seals of the City of Goldsboro and the County of Wayne, Goldsboro, North Carolina, this, the 5th day of August, 2023.

David Ham, Mayor
City of Goldsboro

Barbara Aycock, Chairwoman
Wayne County Board of Commissioners



Military & 1st Responders Appreciation Festival

NC FREEDOM FEST

• 2023 Sponsors...



Edward Jones

JERNIGAN
FURNITURE
"A Sense of Family... A Sense of Home"



GPDO
Goldsboro
PEDIATRIC DENTISTRY
& ORTHODONTICS



Curtis Media Group
92.7 WGBR 97.7
Goldsboro's Greatest Hits
WFMG 105.7 FM 730 AM
GOSPEL WWMG 92.9 FM 1010 AM
GOLDSBORO DAILY NEWS



Georgia-Pacific

Deacon Jones
AUTO GROUP
www.SpeakinDeacon.com



DUKE
ENERGY



LANDSCAPE
DESIGN
OF GOLDSBORO, INC.

Once upon a child
Goldsboro, NC

WAYNE
UNC HEALTH CARE

tropical CAFE
SMOOTHIE

Since 1901
Southern Bank
GOLDSBORO-ASH

WORRELL
CONTRACTING CO., INC.
PROFESSIONAL - HONEST - FAIR

GOLDSBORO
BE MORE DO MORE SEYMOUR
North Carolina

CS
Inc.

DO IT DOWNTOWN
GOLDSBORO
Downtown Goldsboro Development Corp

BASF
We create chemistry



Walmart

THE BUZZ
around WAYNE COUNTY
"The News You Want to Read!"

SINCE 1947
WAYNE
ROOFING
AND SHEET METAL COMPANY, INC.

TA LOVING



Your
COMMUNITY
NCCFCU CREDIT UNION



BERKSHIRE HATHAWAY
HomeServices
McMillen and Associates Realty



NC
FREEDOM FEST
GOLDSBORO, NC

Mt. Olive



ACCU COPY
DOWNTOWN
PRINT + APPAREL

NC FREEDOM FEST

- NC Freedom Fest **2023** event elements –
 - **Thursday, 9/7/23**
 - Taste of Wayne – United Way of Wayne County
 - **Friday, 9/8/23**
 - Freedom Friday / RED = Remember Everyone Deployed
 - **Saturday, 9/9/23**
 - NC FF
 - Military Appreciation Awards
 - Art Contest – Arts Council & WCPS
 - Flyover
 - Car & Bike Show
 - Craft Vendors
 - Static Displays
 - Kids Activities
 - Food Trucks
 - Live Music



NC FREEDOM FEST

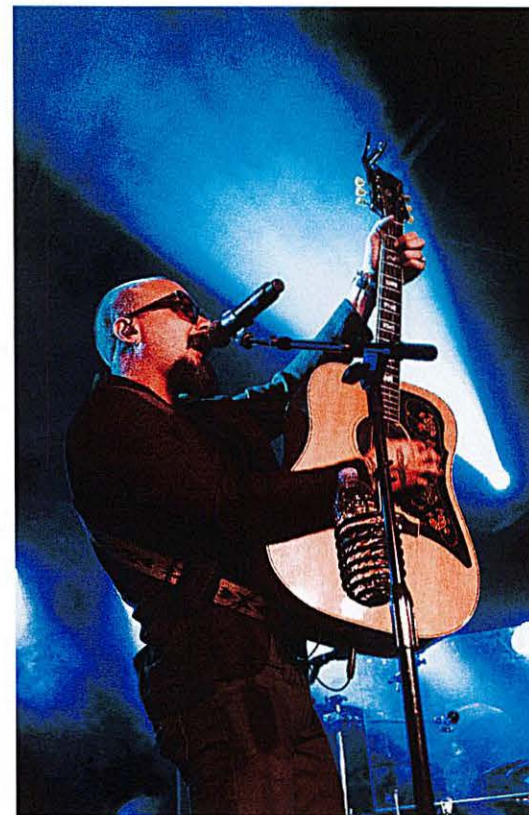
- Schedule...
 - 3 – 9:30 – Main event
 - 3 -7 (or 8)
 - Car show
 - Craft vendors
 - Static displays



NC FREEDOM FEST

- Artists

- 3 – 4:30 – Wood & Steel – street fair stage
- 3 – 4:15/4:30 – Pink Slips
- 4:30 – 6:15'ish – Soul Psychedelique
- 6:15 – 6:28 – Sponsor announcement / awards
- 6:28 – flyover
- 6:30 – 7:45 – Tyler Davis & Band
- 7:45 – closing comments / raffle / TY's
- 8:00 – 9:30 – Elvie Shane



NC FREEDOM FEST

- Marketing...
 - Sponsor / merchant engagement program
 - TWC
 - Curtis Media
 - Social media
 - Official Program
 - Billboards
 - Posters
 - Bring a friend



NC FREEDOM FEST

- Event moments
 - RED Friday
 - Opening
 - Art Contest
 - Military appreciation awards
 - Flyover
 - Flag salute
 - Headliner



NC FREEDOM FEST

- Volunteers...
 - United Way is supporting our online recruiting -
 - 50'ish needed for the event
 - Will promote the needs & sign-up system...
 - Vols will use a link to visit a site with the positions noted
 - They select open slots & enter email & phone #
 - System generated reminders



NC FREEDOM FEST

- Lots to be done for a successful 2023 event...



MEMORANDUM

To: Wayne County Board of Commissioners

From: Berry Gray, Planning Director

Date: July 12, 2023

Re: Final Subdivision Plat Approval

Item: Drake Estates Section 4, Final
Owner/Developer: ENC Mar-Mac LLC
Surveyor: Willie G. Miller, Jr
Brogden Township, Ridge Drive (SR 1284)
Lots: 1-22, 74-84, 94 (34 lots)

Discussion: Drake Estates Section 4 consists of 34 lots on 17.4 acres. This phase includes the extension of Till Drive and the creation of a new cul de sac street. The subdivision is located off Ridge Drive, just north of US Hwy 13 South. The property is located within the Approach Area Overlay District and the average lot size is 18,624 sf. Building lots will utilize public water and onsite septic. The property is shown within the Urban Transition area on the Wayne County Growth Strategies Map. Improvements are complete and a NCDOT Built to Standards letter has been submitted to the County. Until the streets are accepted onto the State's secondary road system, the developer has signed a statement regarding the maintenance of the streets and right of ways.

The property is located within the following service areas:

Schools – Southern Wayne HS, Brogden and Grantham Middle and Elem
Water – Southern Wayne Sanitary District
Fire – Mar-Mac Fire Department
EMS – Station 3
Transportation – MPO
Water Supply Watershed – Yes
Voluntary Agriculture District – No
Wetlands – No
Board of Commissioners District – 4

Recommendation: The Wayne County Planning Board recommends approval of the final plat.

PRESENTED
FOR REGISTRATION

DATE _____

TIME _____

CONSTANCE B. CORAM
REGISTER OF DEEDS
WAYNE COUNTY, N.C.

BY _____ DEPUTY/ASSISTANT

[illegible]

ENC MAR-MAC, LLC
FUTURE DRAKE ESTATES
SECTION
D.B. 3723, PG. 610

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION

ONLY NYC DEPARTMENT OF TRANSPORTATION APPROVED
STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT-OF-WAY

THE 10' X 70' SIGHT TRIANGLES TAKE PRECEDENCE OVER ANY SIGN EASEMENT

THE OWNER, DEVELOPER OR CONTRACTOR SHALL SET THE CENTERLINE OF ANY DESIGNED ROADSIDE DITCH A MINIMUM FEET FROM THE EXISTING OR PROPOSED EDGE OF THE PAV. ALONG ALL ROAD FRONT LOTS.

ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE STRUCTURES THEREON SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND ENSURE POSITIVE DRAINAGE.

ALL LOTS SHALL BE SERVED BY THE INTERIOR STREET SYSTEM ONLY

APPROVED: DISTRICT ENGINEER

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF WAYNE COUNTY, NORTH CAROLINA AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF WAYNE COUNTY

CHAIRPERSON WAYNE COUNTY BOARD OF COMMISSIONERS DATE _____

STATE OF NORTH CAROLINA
COUNTY OF NAYNE

I, BERRY GRAY, REVIEW OFFICER OF WAYNE COUNTY, CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REPLY OFFICE

THE WAYNE COUNTY HEALTH DEPARTMENT HAS PERFORMED A SOIL ANALYSIS ON EACH LOT WITHIN THIS SUBDIVISION. COPIES OF THE SOIL ANALYSIS FOR EACH LOT ARE AVAILABLE FOR REVIEW IN THE OFFICE OF THE ENVIRONMENTAL HEALTH SECTION. THE SOIL ANALYSIS IS NOT A PERMIT OR A GUARANTEE THAT A PERMIT WILL BE ISSUED. EACH LOT WILL HAVE TO BE RE-EVALUATED FOR AN IMPROVEMENT PERMIT USING STANDARDS CURRENT AT THE TIME PERMITS ARE REQUESTED AND A PLOT PLAN SHOWING THE PROPOSED STRUCTURE HAS BEEN AVAILABLE TO THE HEALTH DEPARTMENT.

WAYNE COUNTY HEALTH DEPARTMENT

1/WE, ENC MAR-MAC, LLC, TYLER CURLEE, MANAGER MEMBER, AM I/ARE RESPONSIBLE FOR THE CONSTRUCTION, MAINTENANCE AND REQUIRED ROAD IMPROVEMENTS OF SUBDIVISION STREETS UNTR.
2/IMPROVEMENT TAKEN OVER BY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR PUBLIC ROADS, OR
3/IMPROVEMENT TAKEN OVER BY HOMEOWNERS ASSOCIATION FOR PRIVATE ROADS MAINTENANCE, OR
4/PRIVATE ROAD MAINTENANCE AGREEMENT IS SIGNED AND RECORDED BY OWNERS OF EACH LOT

ZOOECONOMIST

(I/WE) HEREBY CERTIFY THAT I/AM(WE ARE) THE (OWNER(S)) OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME/US BY DEED RECORDED IN DEED BOOK 3718, PAGE 741, AND THAT I/WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY/OUR) FREE CONSENT, ESTABLISH THE MAXIMUM BUILDING LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, CRANAGE WAYS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, (I/WE) CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATIONS JURISDICTION OF WAYNE COUNTY.

DATA FILE

4. WHO IS RESPONSIBLE FOR THE CONSTRUCTION, MAINTENANCE AND REQUIRED ROAD IMPROVEMENTS OF SUBDIVISION STREETS UNTIL:

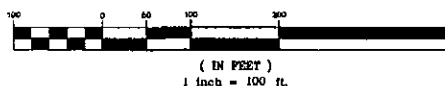
- a) APPROVED/TAKEN OVER BY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR PUBLIC ROADS, OR
- b) APPROVED/TAKEN OVER BY HOMEOWNERS ASSOCIATION FOR PRIVATE ROADS MAINTENANCE, OR
- c) PRIVATE ROAD MAINTENANCE AGREEMENT IS SIGNED AND RECORDED OWNERS OF EACH LOT

DEVELOPER / OWNER

DATE _____

DRAKE ESTATES, SEC. 4

BROGDEN TOWNSHIP
WAYNE COUNTY, N.C.
GRAPHIC SCALE



REFERENCES: D.B. 3548, PG. 795
D.B. 3548, PG. 808
P.C. I, SL. 3-G
P.C. N, SL. 5-A
P.C. N, SL. 25-A
P.C. L, SL. 28-I

SURVEYED BY: WALLIE O. MILLER, JR., PLS
PLS# 3944
PO BOX 1015
BEULAVILLE, NC 28518
PREPARATION DATE: JUNE 14, 2023

MINIMUM BUILDING SETBACKS

FRONT	30
SIDE	10
REAR	25
INTERSECTION CORNER	20
NCSB	40

AREA CALCULATED BY WGS84
ALL BEARINGS ARE N.C. GRID
ALL DISTANCES ARE HORIZONTAL GROUND

LEGEND

EIP - EXISTING IRON PIPE
ERB - EXISTING REBAR
MNS - MAG NAIL SET
O - IRON STAKES SET ON ALL CORNERS
UNLESS OTHERWISE NOTED
AUDE - ACCESS, UTILITY & DRAINAGE EASEMENT

SITE DATA	
TOTAL AC. IN TRACT	17.26 AC
NO. OF BUILDING LOTS	34
AREA IN LOTS	14.84 AC
AVERAGE LOT SIZE	10,574 SF
AREA IN R/W	2.66 AC
AREA IN OPEN SPACE	2.66 AC
LOTS SERVICED BY COMMUNITY WATER	

A 10' WIDE UTILITY EASEMENT IS RESERVED
ALONG ALL RIGHT-OF-WAYS IN THIS SUBDIVISION
A 5 FT DRAINAGE AND UTILITY EASEMENT IS
RESERVED ALONG ALL INTERIOR PROPERTY LINES
AND 10 FT ALONG ALL EXTERIOR SUBDIVISION
BOUNDARY LINES. ALL OPEN SPACES ARE ADJACENT

PRELIMINARY:
FOR REVIEW ONLY

I, WILLIAM G MILLER JR., CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION. (CHECK DESCRIPTION REQUIRED IN BOOK _____ PAGE _____ ETC.) (OTHER: _____) THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1/100000; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK _____ PAGE _____; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH U.S. 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS _____ DAY OF _____ A.D. _____

MEMORANDUM

To: Wayne County Board of Commissioners

From: Berry Gray, Planning Director

Date: July 12, 2023

Re: Subdivision Preliminary Plat Approval

Item: Hunters Cove Section 4, Preliminary
Owner: Nelbin Velasquez
Developer: Nelbin Velasquez
Surveyor: B.R. Kornegay, Inc
Indian Springs Township, Indian Springs Road (SR 1744)
Lots 28-46 (19 lots)

Discussion: Sec 70-74 of the Wayne County Subdivision Ordinance requires that for every major subdivision within its territorial jurisdiction which does not qualify for the abbreviated minor subdivision procedure, the developer shall submit a preliminary plat which shall be reviewed and approved by the Board of Commissioners before any construction or installation of improvements may begin.

The Hunters Cove Section 4 preliminary consists of 19 residential building lots. This subdivision will be built on 11.03 acres off Indian Springs Road, 1/2 of a mile west of Emmaus Church Road. No flood zones are present within the project area. The property is not located within a zoning area which allows for a subdivision with minimum 15,000 sf lots.

The average lot size is 20,042 sf or 0.46 acres. The density is 1.72 units per acre which is lower than the 2 unit per acre recommendation in the Land Use Plan for rural areas. There are 1,518 linear feet (0.29 miles) of streets required to be installed per the NC Dept. Of Transportation subdivision street requirements. Building lots will utilize public water and onsite sewer. The subdivision meets the requirements for stormwater.

Hunters Cove subdivision was previously approved in 2001 with Sections 1, 2 and 3 constructed in the early 2000s. The developer is requesting to extend Chell's Drive which was built 20 years ago to serve as the access for the new phase. Since Chell's Drive has deteriorated over time, staff recommends that all of Chell's Drive from Indian Springs Road into the new phase be brought up to current NCDOT standards.

The property is shown within the Rural Enclave area in the Wayne County Comprehensive Land Use Plan.

Rural Enclave Areas provide for clusters of low density residential development in a rural setting. On-site waste disposal (i.e. septic system) is the norm for these areas. Rural Enclaves

generally do not have commercial development; residents typically travel outside these smaller residential areas for their service needs.

The property is located within the following service areas:

- Schools – Southern Wayne HS, Mount Olive Middle, Carver Elem
- Water – Southeastern Wayne Sanitary District
- Fire – Indian Springs Fire Department
- EMS – Station 9
- Transportation – RPO
- Water Supply Watershed – No
- Voluntary Agriculture District – No
- Wetlands – Yes
- Board of Commissioners District – 5

Recommendation: The Wayne County Planning Board recommends that the preliminary be approved with condition that the existing Chell's Drive be brought up to NC DOT standards.

MEMORANDUM

To: Wayne County Board of Commissioners

From: Berry Gray, Planning Director

Date: July 12, 2023

Re: Subdivision Preliminary Plat Approval

Item: Talton Farms Section 3, Preliminary
Owner: Talton Farm LLC
Developer: Talton Farm LLC
Surveyor: W. Hillman Ray, Jr
Buck Swamp Township, Fields Road (SR 1336)
Lots 7-18 (12 lots)

Discussion: Sec 70-74 of the Wayne County Subdivision Ordinance requires that for every major subdivision within its territorial jurisdiction which does not qualify for the abbreviated minor subdivision procedure, the developer shall submit a preliminary plat which shall be reviewed and approved by the Board of Commissioners before any construction or installation of improvements may begin.

The Talton Farms Section 3 preliminary consists of 12 residential building lots. This subdivision will be built on 6.58 acres on Fields Road, 3/4 of a mile south of Nahunta Road. No flood zones are present within the project area. The property is not located within a zoning area which allows for a subdivision with minimum 15,000 sf lots.

The average lot size is 20,830 sf or 0.48 acres. The density is 1.8 units per acre which is lower than the 2 unit per acre recommendation in the Land Use Plan. There are 615 linear feet (0.12 miles) of streets required to be installed per the NC Dept. Of Transportation subdivision street requirements. Building lots will utilize public water and onsite sewer. The subdivision meets the requirements for stormwater.

The property is shown within the Rural area in the Wayne County Comprehensive Land Use Plan.

Rural Areas provide for agriculture, forestry, and other allied activities traditionally found in a rural setting. Very low intensity residential development with on-site waste disposal (i.e. septic systems) may be appropriate in Rural Areas where site conditions are good. Premature conversion of Rural Areas to urban level development and the resulting loss of valuable farmland and open space is to be discouraged. Generally, public funds should not be used for planning, programming or installing urban services in these areas that would promote more intensive development. While development densities as high as 2 units per acre may be permitted in these areas, much lower densities and larger lots are preferred.

The property is located within the following service areas:

Schools – C.B. Aycock HS, Norwayne Middle, Northwest Elem

Water – Northwestern Wayne Sanitary District

Fire – Nahunta Fire Department

EMS – Station 7

Transportation – RPO

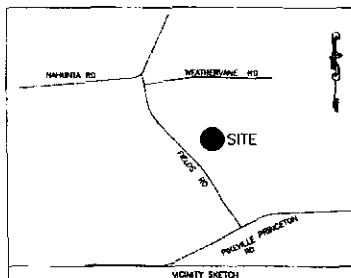
Water Supply Watershed – Yes

Voluntary Agriculture District – No

Wetlands – Yes

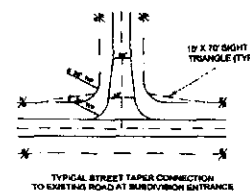
Board of Commissioners District – 1

Recommendation: The Wayne County Planning Board recommends that the preliminary be approved.



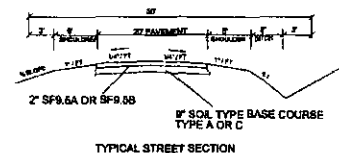
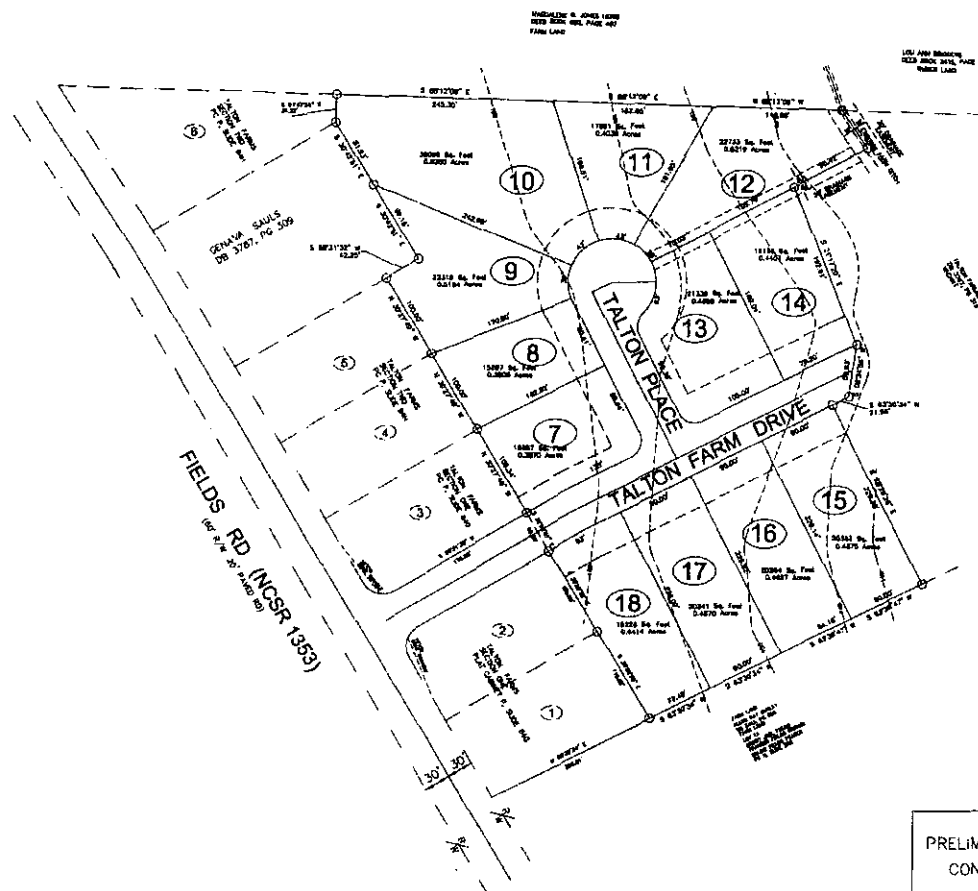
WATER EXPORT CALCULATIONS			
TYPE OF LAND COVER	AREA (ACRES)	IN EXPORT CAPACITY (GAL./DAY/AC)	IN EXPORT FROM USE (GAL./DAY)
IMPROVED PAVEMENT (PARKING LOT)	0.08	0.1	0.080
IMPROVED PAVEMENT (ROADS)	0.08	1.2	0.096
IMPROVED PAVEMENT (TOTAL)	0.16	1.3	0.176
IMPROVED PAVEMENT (TOTAL)	0.16	1.3	0.176
IMPROVED PAVEMENT (TOTAL)	0.16	1.3	0.176
TOTAL	0.16	1.3	0.176
TOTAL EXPORT	0.16	1.3	0.176

PLAN FLOW CALCULATIONS	
IMPROVABLE AREA	AREA (ACRES)
STREET PAVING AREA	0.08
ROADS	0.08
TOTAL AREA	0.16
TOTAL PEAKFLOW	13.000



TOTAL TRACT 8.58 ACRES +/-
THIS PROPERTY IS NOT ZONED
PROPOSED SUBDIVISION IS NOT LOCATED WITHIN A
FIVE-THIRTY-THREE (5/33) - WAY CORRIDOR PROPOSED BY A
TRANSPORTATION ORGANIZATION
NO VOLUNTARY AGRICULTURAL DISTRICT WITHIN A QUARTER MILE
415 LINEAR FEET OF ROAD
TOTAL NUMBER OF PROPOSED LOTS: 18
SMALLEST LOT AREA: 15,000 SF
LARGEST LOT AREA: 23,700 SF
AVERAGE LOT AREA: 22,100 SF
MINIMUM BUILDING SETBACK:
FRONT: 30'
SIDE: 10'
REAR: 25'
CORNER LOT SIDE YARD: 20'
THIS SITE IS WITHIN THE RAINFALL SUPPLY WATERSHED
WATER: ALL PROPOSED LOTS SHALL BE SERVED BY THE
NORTHWESTERN WAYNE DISTRICT WATER LINE SIZE
SHALL BE DESIGNED BY THE SANITARY DISTRICT ENGINEER
THE HYDRAULIC SHALL BE LOCATED WITHIN 500' OF ALL LOTS
SANITARY SEWER SERVICE PROVIDED BY INDIVIDUAL SEPTIC SYSTEMS
ALL PROPOSED UTILITIES, ELECTRIC, CABLE, PHONE, SHALL
BE DESIGNED AND INSTALLED BY THE RESPECTIVE UTILITY

PRELIMINARY



SITE DATA

TOTAL ACRES IN TRACT: 8.58 AC
AREA OF RD R/W: 0.81 AC
NO. OF BUILDING LOTS: 18
AVG. LOT SIZE: 20,100 SF
LOTS TO BE SERVED BY NORTHWESTERN
WAYNE WATER DISTRICT
LOTS TO BE SERVED BY INDIVIDUAL
SEPTIC SYSTEMS
ALL OPEN SPACES RESERVED FOR
ACCESS & UTILITY EASEMENTS FOR
THIS AND FUTURE DEVELOPMENT

MINIMUM BUILDING SETBACKS	
FRONT	30'
SIDE	10'
SIDE-CORNER LOT	10'
REAR	25'



OWNER/DEVELOPER:
TALTON FARMS, LLC
DEED BOOK: 2087, PAGE: 318
303 FORTNITE DRIVE
LA GRANGE, NC 27803
919-921-2462

MAPPED JANUARY 25, 2023
W. WILLIAM RAY, JR. PLS.
PROFESSIONAL LAND SURVEYOR
303 FORTNITE DRIVE
PUEBLO, NC 27803
919-344-1511

I HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S)
OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS
LOCATED IN THE SUBDIVISION JURISDICTION OF WAYNE COUNTY,
AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH
SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH MY
(OURS) INTENT TO INSTALL AND CONSTRUCT ALL IMPROVEMENTS
IN THIS SUBDIVISION AS TO THE COUNTY'S MINIMUM
DESIGN REQUIREMENTS AS NOTED.
Robert Jackson 6/1/23
OWNER(S) DATE

I HEREBY CERTIFY THAT THE PRELIMINARY SUBDIVISION PLAN
SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE
REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF WAYNE
COUNTY, NORTH CAROLINA AND THAT THE PLAN HAS BEEN
APPROVED BY THE BOARD OF COMMISSIONERS OF WAYNE
COUNTY TO AUTHORIZE THE CONSTRUCTION OF THE NEEDED
IMPROVEMENTS AS NOTED.

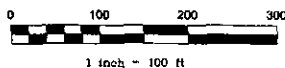
CHANCELLER, WAYNE COUNTY BOARD OF COMMISSIONERS DATE

PRELIMINARY MAP, NOT FOR SALES
CONVEYANCE OR RECORDING

PRELIMINARY MAP FOR

TALTON FARMS

SECTION THREE
BUCK SWAMP TWP
WAYNE COUNTY, N.C.



DATE: 6/1/23

NOTICE OF PUBLIC HEARING
NORTH CAROLINA
WAYNE COUNTY

Notice is hereby given the Wayne County Board of Commissioners will hold a public hearing on Tuesday, August 15, 2023, at 9:30 a.m. in the Commissioners Meeting Room in the Wayne County Courthouse Annex, 224 E. Walnut St., Goldsboro, NC. The purpose of the public hearing is to receive public comments regarding a proposed economic development incentive grant to Alta Foods, LLC (Project Corn). The Board of Commissioners will consider a \$15,300 incentive grant payable over three (3) years in exchange for the company's commitment to invest \$2,000,000 in capital improvements and to create 17 jobs in Wayne County.

All interested parties are invited to attend this public hearing and be heard. Written comments may be made in advance to the following:

Carol Bowden, Clerk to the Board
Wayne County Board of Commissioners
P.O. Box 227
Goldsboro, NC 27533-0227
919-731-1445
carol.bowden@waynegov.com

This the 1st day of August, 2023.

Carol Bowden
Wayne County Clerk to the Board

STATE OF NORTH CAROLINA
COUNTY OF WAYNE

ECONOMIC DEVELOPMENT AGREEMENT

This AGREEMENT is executed this _____ day of _____ 2023, by and between Company, ALTA Foods LLC, a limited liability company authorized to do business in the state of North Carolina, having a principal place of business at 105 Industry Ct, Goldsboro, NC, 27530 (hereinafter "ALTA Foods LLC"), and Wayne County a political subdivision of the State of North Carolina, having its principal place of business at 224 E. Walnut Street, Goldsboro NC 27530 (hereinafter the "County") and the City of Goldsboro a political subdivision of the State of North Carolina, having a principal place of business at 200 North Center Street Goldsboro NC 27530 (hereinafter the "City").

WITNESSETH:

WHEREAS, ALTA Foods LLC desires to install certain machinery and equipment and expand its existing facility located in Goldsboro, Wayne County, representing a total non-depreciated investment of at least \$2,000,000 in personal and real property, and to create at least seventeen (17) new jobs at this facility on or before December 31, 2025, with incremental achievement goals starting December 31, 2023; and

WHEREAS, ALTA Foods LLC shall incur certain costs for installation of these improvements; and

WHEREAS, the addition of these improvements will expand the County and City tax base through increased ad valorem tax value created as a consequence of capital investment in real property and machinery and equipment being brought into the County and City; and

WHEREAS, the County and City recognize that increased ad valorem tax revenues will be generated as a consequence of this business venture and investment, and that a grant by the County and the City would be an incentive for such investment by ALTA Foods LLC to assist the same pay a portion of the costs of the investment, and that such incentives be designated as an "Economic Development Grant" to ALTA Foods LLC in the amount of Thirty Thousand Dollars (30,000.00); and

WHEREAS, the parties hereto wish to reduce their understanding regarding the details of the Economic Development Grant and ALTA Foods LLC performance to this agreement;

NOW, THEREFORE, for the mutual considerations noted hereinafter, the sufficiency of which are hereby acknowledged, the parties do hereby contract and agree as follows:

I. Economic Development Incentives.

ALTA Foods LLC will incur costs in adding machinery and equipment as well as additional real property at their current facility and the County and City will realize economic benefits due to the expansion of the ad valorem tax base. As an incentive for ALTA Foods LLC to invest in machinery and equipment and real property at its existing site in accordance with NCGS 158-7.1, the County and City shall provide to ALTA Foods LLC the incentives set forth herein in accordance with the terms and conditions of this Agreement. The County and City shall provide an Economic Development Grant to ALTA Foods LLC with an estimated value of \$30,000.00, with such a grant to be made available to ALTA Foods LLC as set forth in Exhibit A.

- A. The County and City shall pay to ALTA Foods LLC in installments a total grant of \$30,000.00 as shown on, and in accordance with terms and conditions described in, Exhibit A to this Agreement (the “**County and City Performance Grant**”);
- B. ALTA Foods LLC agrees that if it fails to create the number of Qualified Jobs set forth on Exhibit A and maintain the Qualified Jobs through December 31, 2031, the County and City may recapture certain sums paid pursuant to the County and City Performance Grant.

II. Representations.

The County and City represent and warrant that (a) they have the power and authority to bind themselves to the requirements of this Agreement and (b) this Agreement is executed under the authority granted to the County and City under North Carolina General Statutes 158-7.1, The Local Development Act of 1925, as amended.

III. Miscellaneous Provisions.

- A. Independent Agreement. This Agreement and the conditions hereof only relate to the provisions and grants from the County and City set forth herein and do not limit or affect other commitments made by the County and City, the State of North Carolina, or other entities.
- B. Governing Law. This Agreement has been drafted and shall be interpreted under the laws of the State of North Carolina. Exclusive venue for any dispute shall be the General Court of Justice in Wayne County, North Carolina. In the event any provision is found by a court of competent jurisdiction to be unenforceable or unconstitutional, all other provisions shall remain in full force and effect.
- C. Binding Agreement. The parties hereto acknowledge that this Agreement and the foregoing actions and grants each represent binding contractual agreements among the parties hereto and that ALTA Foods LLC is acting in reliance upon this Agreement and the provisions and grants provided herein in its decision as to whether it will expand its investment in Goldsboro/Wayne County, North Carolina.
- D. Assignment. This Agreement shall be assignable by ALTA Foods LLC to any entity that is controlled by, controls or under common control with ALTA Foods LLC or in the case of a sale of substantially all of the operating assets of the facility, this Agreement may be assigned to the purchaser of the facility so long as the purchaser complies with this Agreement.
- E. Survival. The contractual commitments provided for herein and made by the parties hereto shall be deemed to continue into the future, survive, and remain binding upon future elected officials fully permitted under applicable law.
- F. Force Majeure. ALTA Foods LLC shall not assume any responsibility for any event or failure to act that is due to any cause in whole or in part that is beyond ALTA Foods LLC control, even if advised of same, foreseeable or in contemplation of the parties, including without limitation force majeure, the public enemy, fire, flood, earthquake, hurricane, strike or labor disputes,

boycott, the inability to obtain raw materials, labor or transportation, the loss of any public or private supplied utilities, the regulations issued by any government or any of its agencies, acts of God, or any other cause similar or dissimilar to the foregoing.

- G. Entire Agreement. This writing contains the entire agreement between the parties hereto and may be amended only by writing signed by all parties hereto.
- H. Limitation. No provision of this Agreement shall be construed or interpreted as creating a pledge of the faith and credit of the County or City within the meaning of any constitutional debt limitation. No provision of this Agreement shall be construed or interpreted neither as delegating governmental powers nor as a donation or a lending of the credit of the County or City within the meaning of the State Constitution. No provision of this Agreement shall be construed to pledge or to create a lien on any class or source of the County's or City's moneys, nor shall any provision of the Agreement restrict to any extent prohibited by law, any action or right of action on the part of any future County or City governing body. To the extent of any conflict between this paragraph and any other provisions of this Agreement, this paragraph shall take priority.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year first above written.

WAYNE COUNTY

Attest:

Barbara Aycock, Chairman
Wayne County Board of Commissioners

Carol Bowden, Clerk to the Board

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act.

BY: _____

Allison Speight, Finance Director

CITY OF GOLDSBORO

Attest:

David Ham, Mayor
City of Goldsboro

Laura Getz, Goldsboro City Clerk

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act.

BY: _____
Catherine Gwynn, Finance Director

ALTA Foods LLC Attest:

By: _____
Secretary

Title: _____

EXHIBIT A

Performance Goals

Year	Annual Job Increase (minimum)	Total Jobs in County and City (minimum as of 12.31.23)	Non Depreciated Capital Investment Increase (minimum)	Capital Investment Cumulative Totals (minimum)	County Grant Annual New Increment (maximum)	County Grant Payment Year (Amount attributed to prior year achievement)	City Grant Annual New Increment (maximum)	City Grant Payment Year (Amount attributed to prior year achievement)
2023	7	79	\$2,000,000	\$2,000,000	\$5,100	\$ - 0-	\$4,900	\$-0-
2024	8	87	\$0	\$0	\$ 5,100	\$5,100	\$4,900	\$4,900
2025	2	89	\$0	\$0	\$ 5,100	\$5,100	\$4,900	\$4,900
2026	0	0	\$0	\$0	0	\$ 5,100	\$0	\$4,900
2027	0	0	\$0	\$0	0			
2028			N/A	N/A	N/A			
Totals	17	89	\$2,000,000	\$2,000,000	\$15,300	\$15,300	\$14,700	14,700

Calculation Methodology:

ALTA Foods LLC performance against the job creation, job maintenance, and the capital investment goals shall be reviewed by the County and City after submission by ALTA Foods LLC before September of each year, beginning in CY 2024 for performance year 2023. The total amount of capital investment and job increases as of January 1st of that year shall be calculated; the total for each shall be expressed as a percentage of the respective total projected goal. The average of the two percentages shall be the

achievement percentage of capital investment and job creation and the grant funds that shall be actually awarded in and for each calendar year based on that achievement, subject to the County and City Grant Annual New increment maximum and the following. Should the average percentage of the cumulative projected goal capital investment and job increase be less than 100% as of January 1st of any given year, the County and City shall accrue the amount of funds budgeted but unearned and such funds shall be paid out in the first year ALTA Foods LLC attains in a given year at least 100% of its cumulative projected goals, in addition to paying the new increment amount of funds budgeted for that year. The payments by the County and City, should ALTA Foods LLC be current in all tax payments for that fiscal year and to the extent provided above that performance goals be met, shall be made by September 30th of each year beginning in 2024, for calendar year 203. This grant shall expire on December 31, 2026. For clarification, if ALTA Foods LLC does not submit performance data for a year before September of the normal review year, the funds budgeted will accrue and be reviewed by the County and City during the review year following ALTA Foods LLC submission, but not after December 31, 2026 (that is, when the grant expires).

Example of Calculation Methodology:

<i>Year</i>	<i>A</i> <i>Annual Job Increase Goal (minimum)</i>	<i>B</i> <i>Total Jobs Increase Cumulative Goal</i>	<i>C</i> <i>Total Jobs Increase Cumulative Attained (% = C/B)</i>	<i>D</i> <i>Capital Investment Cumulative Totals Goal</i>	<i>E</i> <i>Actual Investment Cumulative Totals (%=E/D)</i>
2023	7	79	5(67%)	\$2,000,000	\$1,600,000 (81%)
2024	8	87	15(100%)	\$2,000,000	\$400,000 (100%)
2025	2	89	89(100%)	-0-	\$-0-
2026	0	0	0	-0-	\$-0-
2027	0	0	0	-0-	\$-0-
2028	N/A	N/A	N/A	N/A	N/A
Totals	17	89	89 (100%)	\$2,000,000	\$2,000,000(100%)

Year 2024

(For calendar year 2023)

Average % attained = (67% [Jobs] + 81% [Investment]) ÷ 2 = 74%

Amount due from County payable by September 30, 2024 = .74 x \$5,100 = \$3,774

Amount unearned and being accrued \$5,100 - \$3,774 = \$1,326

Amount due from the City payable by September 30, 2024 = .74 x \$4,900 = \$3,626

Amount unearned and being accrued \$4,900 - \$3,626 = \$1,274

Year 2025

(For calendar year 2024)

Average % attained = (100% [Jobs] + 100% [Investment]) ÷ 2 = 100%

Amount due from County payable by September 30, 2025 = 1.00 x \$5,100 = \$5,100

2024 Accruals now earned and also due from County payable by September 30, 2025 = \$1,326

Total due from County payable by September 30, 2025 = \$5,100 + \$1,326 = \$6,426

Amount due from City payable by September 30, 2025 = 1.00 x \$4,900 = \$4,900

*2024 Accruals now earned and also due from City payable by
September 30, 2025 = \$1,274*

Total due from City payable by September 30, 2025 = \$4,900 + \$1,274 = \$6,174

Year 2026

(For calendar year 2025)

Average % attained = (100% [Jobs] + 100% [Investment]) ÷ 2 = 100%

Amount due from County payable by September 30, 2025 = 1.00[cap] x \$5,100 = \$5,100

Amount due from City payable by September 30, 2025 = 1.00[cap] x \$4,900 = \$4,900

Definitions:

“Capital Investment” shall be the ad valorem tax value of the property located in the County and City that is owned by ALTA Foods LLC its affiliates, or financing entities where ALTA Foods LLC or its affiliates maintain operational control of the property. Any disputes as to the calculation of Capital Investment shall be subject to mediation between senior executives of the applicable parties, or if such mediation is not successful by an action at law or in equity with venue being in a court of competent jurisdiction in Wayne County, North Carolina.

“Budget” unless otherwise agreed in this Agreement, the County and City shall approve a budget for the specific grant amount offered to ALTA Foods LLC by July 1st of each year that the respective grant is offered, for payment by the agreed-upon date.

No provision of this Agreement shall be construed or interpreted as creating a pledge of the faith and credit of the County or the City within the meaning of any constitutional debt limitation. No provision of this Agreement shall be construed or interpreted neither as delegating governmental powers nor as a donation or a lending of the credit of the County or the City within the meaning of the State Constitution. No provision of this Agreement shall be construed to pledge or to create a lien on any class or source of the County's or the City's moneys, nor shall any provision of the Agreement restrict to any extent prohibited by law, any action or right of action on the part of any future County or City's governing body. To the extent of any conflict between this paragraph and any other provisions of this Agreement, this paragraph shall take priority. The County and the City are governmental entities and the validity of this Agreement is based upon the availability of public funding under the authority of their respective statutory mandates. In the event that public funds are not available and not appropriated for the performance of their obligations under this Agreement, then this Agreement shall automatically expire without penalty to either the County or the City 30 days after written notice to ALTA Foods LLC of the non-appropriation of public funds.

TA LOVING**PCCOR #001**

T. A. Loving Company - NC GC License No. 325
 400 Patetown Road
 Goldsboro, North Carolina 27530
 Phone: (919) 734-8400

Project: 22209 - Wayne County DHSS
 Clingman St.
 Goldsboro, North Carolina 27530

Prime Contract Change Order Request #001: Additional Tree Removal - Corporate Drive

TO:	Wayne County 224 East Walnut Street Goldsboro, North Carolina 27530	FROM:	T. A. Loving Company 400 Patetown Road Goldsboro, North Carolina 27530
CHANGE ORDER REQUEST NUMBER / REVISION:	001 / 0	PRIME CONTRACT CHANGE ORDER:	None
STATUS:	Pending - In Review	CREATED BY:	Forrest Vaughn (T. A. Loving Company)
SCHEDULE IMPACT:		DATE CREATED:	6/16/2023
EXECUTED:	No	SIGNED CHANGE ORDER RECEIVED DATE:	
		TOTAL AMOUNT:	\$36,722.00

CHANGE ORDER REQUEST TITLE: Additional Tree Removal - Corporate Drive

CHANGE ORDER REQUEST DESCRIPTION:

Additional Tree Removal - Corporate Drive

Additional Tree clearing between the Corporate Drive entrance and the Wayne county office per the request of Wayne County.

ATTACHMENTS:

[dji_fly_20230612_152854_171_1686598305886_photo_optimized.JPG](#) , [_Best Sand and Gravel - Tree Removal - Corporate Drive.pdf](#)

POTENTIAL CHANGE ORDERS IN THIS CHANGE ORDER REQUEST:

PCO #	Contract Company	Title	Schedule Impact	Amount
001	Wayne County	Additional Tree Removal - Corporate Drive		\$36,722.00
Total:				\$36,722.00

CHANGE ORDER REQUEST LINE ITEMS:

PCO # 001: Additional Tree Removal - Corporate Drive

#	Budget Code	Description	Amount
1	032-30000.6 Site Improvements.6 - Vista Subcontract	Additional Clearing - Corporate Drive	\$34,222.00
2	001-78330.7 Bonds.7 - Vista Other	Bond (1%)	\$343.00
3	001-78335.7 Subdefault Insurance.7 - Vista Other	SDI (1.3%)	\$445.00
4		GC Fee (5%)	\$1,712.00
Grand Total:			\$36,722.00

Terrance Ashley (Moseley Architects
P.C.)

Wayne County

T. A. Loving Company

224 East Walnut Street
 Goldsboro, North Carolina 27530

400 Patetown Road
 Goldsboro, North Carolina 27530



7/10/23

SIGNATURE

DATE

SIGNATURE

DATE



6/16/23

SIGNATURE

DATE



2390 NC Hwy 111 S • Goldsboro, NC. 27534 • Phone: 919-778-3252 •

Date: 6/9/2023

RE: Removal of Trees Adjacent to Facility Services Building Towards Corporate Drive - Goldsboro, North Carolina

Best Sand & Gravel, Inc. offers to furnish all materials, labor and equipment required for the following described work in connection with the above-mentioned project and asbestos surveys provided.

Clearing:

- Remove trees/vegetation adjacent to Facility Services building fence line towards Corporate Drive
- Grade disturbed areas

LUMP SUM = \$34,221.60

1. This bid proposal is to be included in any forthcoming contract with Best Sand & Gravel, Inc. on an AIA/AGC contract
2. All excavation and grading to a .10th
3. Quote is good for 90 days.

EXCLUSIONS:

- Testing
- Permits or fees
- Bond
- Layout or engineering
- Any item not specifically mentioned in our scope
- Removal/replacement of unsuitable soils
- Sodding
- All other scopes not mentioned in the above scope
- Removing, replacing, or relocating any utilities

Thank you for the opportunity,

BEST SAND & GRAVEL, INC



WAYNE COUNTY FACILITY SERVICES



WAYNE COUNTY
NORTH CAROLINA

Phone: (919) 731-1168
Fax (919) 731-1166

July 26, 2023

RE: 800 Corporate Dr.

We opened bids for the Rear Roof Replacement at 800 Corporate Dr on July 11, 2023. We have received Three (3) Bids. DLT Roofing in Kenly, NC was the Lowest Bidder. We have called for several references and have received nothing but good reviews on them. I recommend we Award the Bid to them.

We also included an Alternate, in case the Decking needs part or total replacement. I recommend we approve whatever needs to be done to complete this Project. I will personally inspect anything DLT Roofing states that needs to be replaced and approve accordingly.

Facility Services Director,

Kendall Lee

THE GOOD LIFE. GROWN HERE.

804-C CORPORATE DRIVE
GOLDSBORO, NC 27530

Company Name	Base Bid	Alt #1	Alt #2	Alt #3	Wood Blocking Replacement, \$ per FL	Metal Decking Replacement, per SF
B+M Roof	225,626 ⁰⁰	6.25	19 ⁰⁰	192,361 ⁰⁰	6.25	19.00
Wayne Roofing	222,000 [—]	6.00	100 [—]	171,000 ⁰⁰	6.00	100 ⁰⁰
DLT Roofing	209,000	2.80	6.28	109,900 ⁰⁰	2.80	6.28

County Staff

Angie Boswell

Corr. Wayne Aycock

Kendall Lee

Ann Kelley Moore

Journal Proof Report



Journal Number: 485 Year: 2024 Period: 1 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	6287140-535200	Repairs & Maint-Equipment		N		\$3700.00
BUA	6287140-543000	Rental of Equipment		N	\$3700.00	
Journal 2024/1/485				Total	\$3700.00	\$3700.00

Journal Proof Report



Journal Number: 484 Year: 2024 Period: 1 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104250-535300	Repairs & Maint-Vehicles		N		\$3200.00
BUA	1104250-526200	Non-Capital Computer Equipment		N	\$3200.00	
			Journal 2024/1/484	Total	\$3200.00	\$3200.00

Journal Proof Report



Journal Number: 483 Year: 2024 Period: 1 Description: IT Reference 1: 37 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104210-535200	Repairs & Maint-Equipment		N	\$23568.29	
BUA	1100000-399100	Fund Balance Appropriated		N		\$23568.29
			Journal 2024/1/483	Total	\$23568.29	\$23568.29

Journal Proof Report



Journal Number: 482 Year: 2024 Period: 1 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1106110-525100	Vehicle Supplies-Fuel/Diesel		N		\$1000.00
BUA	1106110-535300	Repairs & Maint-Vehicles		N	\$1000.00	
			Journal 2024/1/482	Total	\$1000.00	\$1000.00

Journal Proof Report



Journal Number: 505 Year: 2024 Period: 1 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	4688100-558000	Capital Out-Bldg Struct & Impr		N		\$81200.00
BUA	4688100-558000	Capital Out-Bldg Struct & Impr		N	\$81200.00	
			Journal 2024/1/505	Total	\$81200.00	\$81200.00

Journal Proof Report



Journal Number: 506 Year: 2024 Period: 1 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104960-537000	Advertising		N		\$4000.00
BUA	1104960-523100	Program Supplies		N	\$4000.00	
Journal 2024/1/506				Total	\$4000.00	\$4000.00

Journal Proof Report



Journal Number: 633 Year: 2024 Period: 1 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1315180-512500	Telephone Allowance			\$360.00	
BUA	1315180-532900	Other Communications				\$360.00
			Journal 2024/1/633	Total	\$360.00	\$360.00

Journal Proof Report



Journal Number: 628 Year: 2024 Period: 1

Description:

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1315153-512100	Salaries and Wages			\$1199.00	
BUA	1315153-518000	Social Security-FICA			\$74.52	
BUA	1315153-518100	Social Security-Medicare			\$17.48	
BUA	1315153-519000	Professional Services				\$603.00
BUA	1315153-522000	Food & Provisions				\$210.00
BUA	1315153-523100	Program Supplies				\$501.00
BUA	1315153-526000	Office Supplies				\$150.00
BUA	1315153-526200	Non-Capital Computer Equipment			\$1456.00	
BUA	1315153-531100	Travel-Meals & Lodging				\$332.00
BUA	1315153-532500	Postage				\$100.00
BUA	1315153-549100	Dues & Subscriptions				\$150.00
BUA	1315153-549750	Incentive Payments				\$701.00
Journal 2024/1/628				Total	\$2747.00	\$2747.00

Journal Proof Report



Journal Number: 627 Year: 2024 Period: 1

Description: Facility

Reference 1: 49

Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104260-554000	Capital Outlay-Vehicles			\$64731.00	
BUA	4908100-599110	Contingency-Capital Outlay				\$64731.00
BUA	4908100-598000	Transfers to Other Funds			\$64731.00	
BUA	1104260-398400	Transfers from Other Funds-CPF				\$64731.00
			Journal 2024/1/627	Total	\$129462.00	\$129462.00

Journal Proof Report



Journal Number: 624 Year: 2024 Period: 1 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1315110-512200	Overtime			\$4900.00	
BUA	1315110-512100	Salaries and Wages				\$4900.00
			Journal 2024/1/624	Total	\$4900.00	\$4900.00

Journal Proof Report



Journal Number: 623 Year: 2024 Period: 1 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	4908100-398100	Transfers from Other Funds-GF				\$207550.00
BUA	4908100-398200	Transfers from Other Funds-SRF			\$207550.00	
			Journal 2024/1/623	Total	\$207550.00	\$207550.00

Journal Proof Report



Journal Number: 622 Year: 2024 Period: 1 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104310-526200	Non-Capital Computer Equipment			\$925.00	
BUA	1104310-526100	Office Supplies-NonCaptl FF&E				\$925.00
			Journal 2024/1/622	Total	\$925.00	\$925.00

Journal Proof Report



Journal Number: 621 Year: 2024 Period: 1 Description: EMS Reference 1: 45 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104370-519810	EMS Collection Fee			\$13312.27	
BUA	1104370-399100	Fund Balance Appropriated				\$13312.27
			Journal 2024/1/621	Total	\$13312.27	\$13312.27

Journal Proof Report



Journal Number: 619 Year: 2024 Period: 1 Description: Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1104151-526200	Non-Capital Computer Equipment			\$1320.00	
BUA	1104151-539100	Filing Fees				\$1320.00
			Journal 2024/1/619	Total	\$1320.00	\$1320.00

Journal Proof Report



Journal Number: 646 Year: 2024 Period: 1 Description: 4h Reference 1: 43 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
	Formatted Project String					
BUA	1175809-562000	Grant Expenditures			\$320.99	
	E-X2110 -4-H -OfficeSupp-SerRelatSu					
BUA	1175801-399100	Fund Balance Appropriated				\$320.99
Journal 2024/1/646				Total	\$320.99	\$320.99

Journal Proof Report



Journal Number: 647 Year: 2024 Period: 1 Description: IT Reference 1: 53 Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1315110-535200	Repairs & Maint-Equipment			\$4094.28	
BUA	1315124-535200	Repairs & Maint-Equipment			\$401.40	
BUA	1315152-535200	Repairs & Maint-Equipment			\$80.28	
BUA	1315153-535200	Repairs & Maint-Equipment			\$240.84	
BUA	1315160-535200	Repairs & Maint-Equipment			\$602.10	
BUA	1315161-535200	Repairs & Maint-Equipment			\$561.96	
BUA	1315162-535200	Repairs & Maint-Equipment			\$642.24	
BUA	1315163-535200	Repairs & Maint-Equipment			\$3612.60	
BUA	1315164-535200	Repairs & Maint-Equipment			\$2087.28	
BUA	1315166-535200	Repairs & Maint-Equipment			\$200.70	
BUA	1315167-535200	Repairs & Maint-Equipment			\$2649.24	
BUA	1315180-535200	Repairs & Maint-Equipment			\$1164.06	
BUA	1315191-535200	Repairs & Maint-Equipment			\$361.26	
BUA	1315192-535200	Repairs & Maint-Equipment			\$642.24	
BUA	1315193-535200	Repairs & Maint-Equipment			\$361.26	
BUA	1265304-535200	Repairs & Maint-Equipment			\$26291.70	
BUA	1104210-535200	Repairs & Maint-Equipment			\$32363.21	
BUA	1315110-399100	Fund Balance Appropriated				\$17701.74
BUA	1265300-399100	Fund Balance Appropriated				\$26291.70
BUA	1100000-399100	Fund Balance Appropriated				\$32363.21
Journal 2024/1/647					Total	\$76356.65
						\$76356.65