



# Wayne County, North Carolina

## Board of Commissioners

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August 6, 2024  
224 E. Walnut Street  
Courthouse 4th Floor  
Goldsboro, NC 27530

### AGENDA

#### 8:00 A.M. AGENDA BRIEFING

9:00 A.M. CALL TO ORDER - Chairman Chris Gurley

INVOCATION - Commissioner Barbara Aycock

PLEDGE OF ALLEGIANCE - Commissioner Joe C. Daughtery

#### APPROVAL OF MINUTES

1. Motion to Approve the June 18, 2024 Minutes.

#### DISCUSSION/ADJUSTMENT OF AGENDA

2. Motion to Approve the (Adjusted) August 6, 2024 Agenda.

#### SPECIAL PRESENTATIONS

Time Limit of 6 to 10 Minutes

3. Presentation by Natalia Estrada, Wayne County 4-H member and Youth Delegate to the NCACC Annual Conference.
4. NC Freedom Fest Presentation by Organizer Doug McGrath.

#### CONSENT AGENDA

5. Late Present Use Value Application
6. Budget Amendments
7. Motion to Approve Amendment to the Wayne County Budget Amendment Policy.
8. Motion to adopt a resolution conveying fifteen Hurricane Matthew Hazard Mitigation Grant Program-Disaster Recovery buyout properties to the City of Goldsboro.
9. Motion to approve the sale of surplus property located at 1006 N. Center Street, Goldsboro as requested by the City of Goldsboro.
10. Motion to Approve the Preliminary Plat for Bartlett Road Subdivision.
11. Motion to Approve the Preliminary Plat for Piper Pointe Subdivision.

12. Motion to donate a surplus vehicle to the Goldsborough Bridge Battlefield Association, Inc. pursuant to NCGS 160A-279.
13. Motion to Approve Work Authorization #9 for Construction Administration (Phases 1 & 3) and Construction Observation Services for the Perimeter Fence Project, funded 90% by a portion of the Wayne Executive Jetport's Airport Infrastructure Grant (AIP) funds, with a 10% County match, and appropriate budget amendment.
14. Motion to Adopt Resolution 2024-22: A Resolution Awarding Service Weapon to Sgt. Zachary Kinlaw.
15. Motion to Approve the Proposed 2024-2025 Legislative Goals.

#### **PUBLIC COMMENTS**

Each Speaker will have a time limit of four (4) minutes.

#### **COUNTY MANAGER'S REPORT**

#### **BOARD OF COMMISSIONERS COMMITTEE REPORTS**

#### **CLOSED SESSION**

#### **ADJOURNMENT**

**DENOTES ACTION REQUESTED**